THE WHOLE BOOKE OF PSALMES.

Collected into English Meeter by THOMAS STERNHOLD, IOHN HOPKINS and others, conferred with the Hebrewe, with apt Notes to Sing them with all.

Set foorth and allowed to be Sung in all Churches, of all the people together, and after Morning and Euening prayer, as also before and after Sermons: and moreouer in priuate Houses, for their godly solace and comfort, laying apart all vngodly Songs and Ballads, which tend onely to the nourishing of vice, and corrupting of YOVTH.

COLOSSIANS. III.

Let the word of God dwell plenteously in you in all wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall Songs, and Sing to the Lord in your hearts.

IAMES. V.

If any be afflicted, let him Pray, if any be merrie, let him sing Psalmes.

LONDON

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THE

WHOLE BOOKE

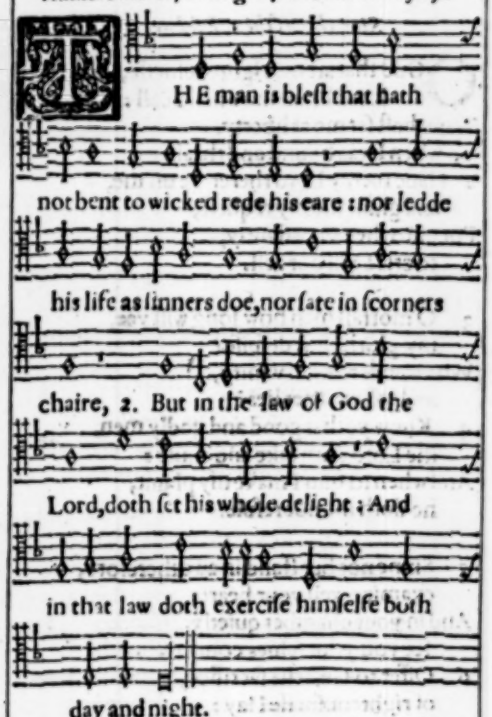
OF PSALMES

Collected into English Meeter by T H O M A S

THE PSALMES OF DAVID IN METRE.

Beatus vir. Psal. I. T.S.

This Psalme is set first as a Preface to exhort al godly men to study and meditate the heauenly wisedom: for they be blessed that so doe, but the wicked contemners thereof at length shall come to misery.



3 He shall be like the tree that groweth,
fast by the waters side:
Which bringeth forth most pleasant fruits
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the winde driues to and fro.

5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne,
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T.S.

Dauid reioyceth that albeit enemies & worldly power rage, God will aduance his kingdom, euen to the farthest end of the world. Therefore he exhorteth Princes humbly to submit themselues vnder the same. Herein is signified Christ and his kingdom.

Sing this as the 1. Psalme.

WHy did the Gentiles tumults raise,
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine.

2 The Kings and rulers of the earth
conspire and are all bent,
Against the Lord and Christ his sonne,
which he amongst vs sent.

3 Shall we be bound to them say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.

6 I haue annointed him my King,
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.

8 All people I will giue to thee,
as heyres at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

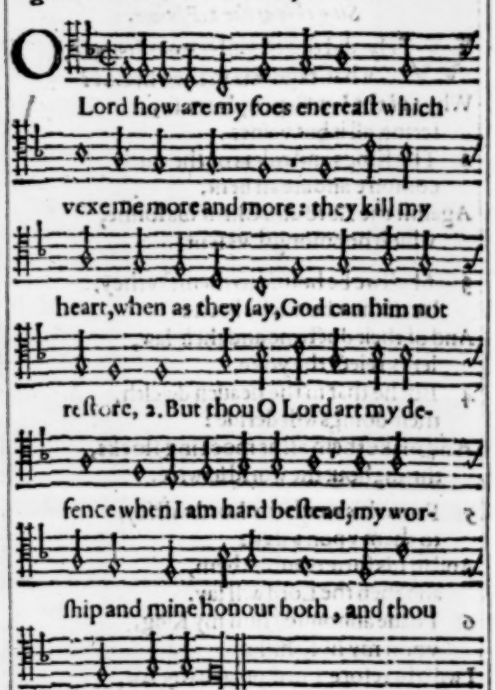
9 Thou shalt them bruse euen with a mace,
as men vnder foot trod:
And as the Potters sheards shalt breake
them with an iron rod.
10 Now ye O Kings and rulers all,
be wise therefore and learnde:
By whom the matters of the world,
be iudged and discernde.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke embrace,
his blessed Sonne I say:
Lest in his wrath ye suddenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T. S.

Dauid driuen out of his Kingdom by his sonne Absolon, was greatly tormented in minde for his sinne. Therefore he calleth vpon God, and is bolde in his promises, against the terrour both of enemies and present death. Then he reioyceth for the victory giuen to him and the Church, ouer their enemies.



4 Then with my voyce vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be affraid:
For thou art still my Lord my God,
my Sauiour and my aide.
7 Rise vp therefore, saue me my God,
for now to thee I call,
For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation only doth belong,
to thee O Lord aboue,
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiij. T. S.

Dauid persecuted by Saul, calleth vpon God with assured trust, reproueth his enemies for resisting his dominion, and preferreth the fauor of God before all treasure.

Sing this as the 1. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my request,
For vnto thee vncessantly,
to crie I will not rest.

3 O mortall men how long will yee,
my glorie thus despise?
Why wander yee in vanity,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousnesse I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort crake worldly goods,
and riches do embrace,
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encrease haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba

Verba mea auribus. Psal. V. T. S.

David persecuted by Doeg and Achitophel, Saules flatterers, calleth vpon God to punish their malice: Then assured of successe, he conceiued comfort.

Sing this as the 3. Psalme.

INcline thine eares vnto my word,
O Lord my plaint consider:
2 And heare my voice, my king, my God
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue respect,
My prayer early in the morne,
to thee for to direct.
4 And I will trust through patience,
in thee my God alone,
Thou art not pleased with wickednesse
and ill with thee dwels none.
5 And in thy sight shall neuer stand.
these furious fooles O Lord,
Vaine workers of iniquity,
thou hast alwayes abhord.
6 The lyers and the flatterers,
thou shalt destroy them than:
And God shall hate the bloudthirsty
and the deceitfull man.
7 Therefore will I com to thy house,
trusting vpon thy grace,
And reuereptly will worship thee,
toward thine holy place.
8 Lord lead me in thy righteousnesse
for to confound my foes:
And eke the wayes that I shall walke,
before my face disclose.
9 For in their mouthes ther is no truth,
their hearts are foule and vaine:
Their throat an open Sepulchre,
their tongs doe gloze and faine.
10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwayes,
And render thanks for thy defence,
and giue thy name the prayse.
12 For thou with fauour wilt encrease,
the iust and righteous still,
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furo. Psal. VI. T. S.

David for his sinnes felt Gods handes, and conceiued the horror of euer lasting death. Therefore he desireth forgiuenes, & not to die in Gods indignation. Then sodainly feeling Gods mercy, he rebuketh his enemies, who reioyce at his affliction.

Sing this as the 1. Psalme.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake, therefore O Lord
of mercy me forbeare,
And heale me Lord, for why, thou knowest
my bones doe quake for feare.
3 My soule is troubled very sore
and vexed vehemently,
But Lord how long wilt thou delay,
to cure my misery.
4 Lord turne thee to thy wonted grace,
my silly soule vp take.
O saue me not for my desert
but for thy mercies sake.
5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed,
with teares of my complaint.
7 My sight is dimme and waxeth old
with anguish of my hart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all yee,
that work iniquity,
For why? the Lord hath heard the voice,
of my complaint and crie.
9 He heard not onely the request,
and prayer of my hart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame,
And sodenly confound them all,
to their rebuke and shame,

Domine Deus. Psal. VII. T. S.

David falsely accused by Chus Saules kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any euil towards Saul: next, that it touched Gods glory to award sentence against the wicked, and so vpon Gods mercies and promises he waxeth bold, threatning that it shall fall on their owne neks, that which his enemies purposed for others.

Sing this as the 3. Psalme.

OLord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Lest like a lion they me teare,
and rent in pieces small,
Whilst there is none to succor me
and rid mee out of thrall.
3 O Lord my God if I haue done,
the thing that is not right,
Or else if I be found in fault,

or guilty in thy ſight.
4 Or to my friend rewarded euill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdom promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great Nations com to thee,
and know thee by this thing,
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And as thou art of all men iudge,
O Lord now iudge thou me:
According to my righteouſneſſe,
and mine integrity.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide,
10 By whome the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my help to come of god,
in all my paine and ſmart:
That doth preſerue all thoſe that be,
of pure and vpright heart.

12 The iuſt man and the wicked both
God iudgeth by his power:
So that he feeleth his mighty hand,
euen euery day and houre.
13 Except he change his mind I die:
for euen as he ſhould ſmite,
He whets his ſword, his boaw he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharp:
For them that doe me perſecute,
whilſt he doth miſchiefe warpe.
15 But though that he in trauell be,
of his diueliſh forecaſt:
And of his miſchiefe once conceiued,
yet brings forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whome it bred,
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteouſly,
And with my ſong will prayſe the name,
of him that is moſt hie.

Domine Deus meus. Pſal. Viii. T.S.

The Prophet conſidering the excellent liberality and fatherly prouidence of God towards man, whome he made as it were God ouer all his workes, onely giueth thanks, & is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounts in dignity,
aboue the heauens cleare.
2 Euen by the mouth of ſucking babes,
thou wilt confound thy foes.
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.
3 And when I ſee the heauens hie,
the workes of thine owne hand:
The ſunne, the moone, and all the ſtars,
in order as they ſtand.
4 What thing is man Lord think I then
that thou doeſt him remember:
Or what is mans poſterity,
that thou doeſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degree;
And thou haſt crowned him alſo,
with glory and dignity.
6 Thou haſt preferd him to be Lord,
of all thy works of wonder;
And at his feet haſt ſet all things,
that hee ſhould keepe them vnder.

7 As ſheepe and neat and all beaſts elſe,
that in the fieldes doe feed,
Foules of the ayre, fiſh in the ſea,
and all that therein breed.
8 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy works through the world.

Confitebor tibi. Pſal. ix. T.S.

Dauid giueth thanks for his manifolde victories receyued, deſireth the ſame wonted helpe againe, againſt his new enemies, and their malitious arrogancy to be deſtroyed.

Sing this as the 3. Pſalme.

With hart and mouth vnto the Lord,
I will ſing laud and praiſe,
And ſpeake of all thy wondrous works
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O God moſt hie,
And make my ſongs extoll thy name
aboue the ſtarry skie.
3 For that my foes are driuen backe,
and turned into flight:
They fall downe flat and are deſtroide,
by thy great force and might.
4 Thou haſt reuenged all my wrong,

my

my griefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory,
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroied:
Thou haſt their fame with them defac'de,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne,
And in the ſeate of equity,
true iuſtice will maintaine.
8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld through equity
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſity,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou for ſakeſt not their ſute,
in their neceſsity.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwelth in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt,
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine,
Which from the gates of death art wont,
to rayſe me vp againe.
14 In Sion, that I may ſet forth,
thy prayſe with heart and voyce,
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues preparde,
And in the net that they did ſet,
their owne feet faſt are ſnarde.
16 God ſhewes his iudgements which are (good,
for euery man to marke:
When as you ſee the wicked man,
lie trapt in his owne warke.

17 The wicked and the ſinnefull men,
goe downe to hell for euer,
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans griefe and paine,
The patient people neuer looke,
for help of God in vaine.

19 O Lord ariſe leaſt men preuaile,
that be of worldly might:
And let the heathen folk receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread,
into the hearts of them,
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.

He complaineth of all the wrongs which worldly men vſe, becauſe of their proſperity, who therfore without all feare of God, thinke they may doe all thinges vncontrolled. He calleth for remedy againſt ſuch, and is comforted with the hope thereof.

Sing this as the 3. Pſalme.

WHat is the cauſe that thou O Lord,
art now ſo far from thine,
And keepeſt cloſe thy countenance,
from vs this troublous time.
2 The poore doe periſh by the proud
and wicked mens deſire,
Let them be taken in the ſnare,
that they themſelues conſpire.

3 For in the luſt of his owne heart,
the vngodly doth delight,
So doth the wicked prayſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong
he ſetteth all apart,
Nay, nay, there is no God ſaith he,
for thus he thinks in heart.

5 Becauſe his wayes doe proſper well,
he doth thy lawes neglect,
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh (ſaith he) I haue no dread,
leſt mine eſtate ſhould change.
And why? for all aduerſity,
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile,
Vnder his tongue doth miſchiefe ſit,
and trauaile all the while.
8 Hee lieth hid in wayes and holes,
to ſlay the innocent,
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lieth lurking in his denne,
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily,
he crowcheth downe I ſay,
12 So are great heapes of poore men made
by his ſtrong power his pray,

The second part.

12 Tush, God forgetteth this (saith he)
therefore I may be bold:
His countenance is cast aside,
he doth it not behould.
13 Arise O Lord O God, in whome,
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppresst.
14 What blasphemy is this to thee,
Lord dost thou not abhorre it,
To heare the wicked in their heart,
say, tush thou car'st not for it?
15 But thou seest all this wickednesse,
and well doest vnderstand:
16 That friendlesse and poore fatherlesse,
are left into thy hand.
17 Of wicked and malitious men
then breake the power for euer:
That they with their iniquity,
may perish altogether.
18 The Lord shall raigne for euermore,
as King and God alone:
And he will chase the heathen folke,
out of his land each one.
19 Thou hear'st O Lord the poore mans (plaint,
their prayers and request,
Their hearts thou wilt confirme vntill
thine eares to heare are prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppresst,
with men of worldly might.

In Domino confido. Psal. xi. T. S.

This Psalme sheweth first what assault of temptation and anguish of mind hee sustained in persecution. Next he reioiceth that God sent him succour in necessity, declaring his iustice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

I Trust in God how dare yee then,
say thus my soule vntill:
Flie hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoote in secret and to hurt,
the sound and harmelesse breast.
3 Of worldly hope all stayes are shrunke
and clearely brought to nought:
Alas, the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
most holy and most hie:
And in the heauens hath his seat,
of royall maiesty,
The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.
5 And with a chearefull countenance
the righteous man will vse,
But in his heart he doth abhorre,
all such as mischiefe muse.
6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone and whirlewindes thicke,
appoynted for their paine.
7 Yee see then how a righteous God,
doth righteousnesse embrace:
And to the iust and vpright man,
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods help and promises, concludeth, that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

Help Lord for good and godly men,
doe perish and decay,
And faith and truth from worldly men,
is parted cleane away.
2 Whoso doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lie and faine.
3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words, & make great brags,
the Lord soone cut them out.
4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, wee ought to speake,
what Lord shall vs controll?
5 But for the great complaint and crie,
of poore and men oppresst:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tried,
And hath no lesse then seuen times
in fire beene purified.
7 Now since thy promise is to helpe,
Lord keepe thy promise then,
And saue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full,
of mischiefes manifould:
When vanity with worldly men,
so highly is extold.

Vsquequo Dom. Psal. xiii. T. S.

Dauid as it were, ouercome with afflictions, flyeth to God his onely refuge, and encouraged through Gods promises, he conceyueth confidence against extreame horrors of death.

Sing

Sing this as the 3. Psalme.

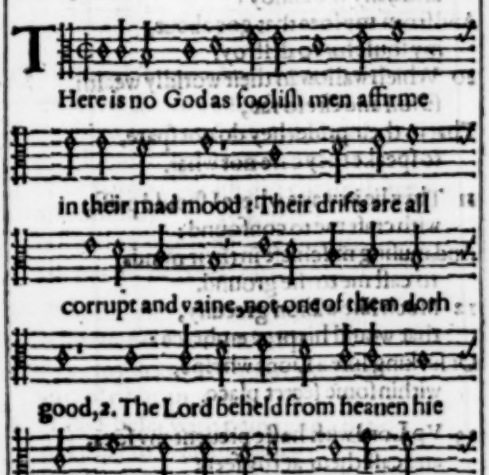
HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I,
with care tormented be:
How long eke shall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore oppresst:
Lighten mine eyes lest that I sleepe,
as one by death possest.
4 Lest thus mine enemies say to me,
behold I doe preuaile.
Lest they also that hate my soule,
reioyce to see me quaile.

5 But from thy mercie and goodnesse,
my hope shall neuer start,
In thy relieue and sauing health,
right glad shall be my heart.
6 I will giue thankes vnto the Lord,
and prayses to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

He describeth the wickednes of men growne to such licentiousnesse, that God was brought to vtter contempt: for which albeit he was greatly grieued, yet perswaded that God would redresse it, hee is comforted.



3 They went all wide and were corrupt,
and truely there were none,
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage then suddenly,
great feare on them shall fall,
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and shame,
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill,
Thy promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

Here is taught why God chose the Iewes his peculiar people, and placed his Temple among them, which was, that they by liuing vprightly might witnesse that they were his speciall and holy people.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue false tales,
which might empaire the same.
4 That in his heart regardeth not,
malitious wicked men,
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully,
Although he make his couenant so,
that he doth lose thereby.
6 That putteth not to vsury,
his money and his coine,
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Whoso doth all things as you see,
that here is to be done,
Shall neuer perish in this world,
nor in the world to come.

Con-

Conserua me. Psal. xvj. T.S.

Dauid prayeth to God for succour, not for his works, but for his faiths sake, protesting that he hateth all Idolatry, taking God onely for his comfort and felicity, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

LOrd keepe me for I trust in thee,
and do confesse indeed:
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I giue my goodnesse to the Saints,
that in the world do dwell,
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which run as they were mad,
To offer to the Idoll Gods,
alas it is too bad.
4 As for their bloudy Sacrifice,
and offerings in that sort:
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assignde to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughts
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt teach me the way of life,
for all treasure and store,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

Here he complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cause: Therefore he desireth God to reuenge his innocencie, and deliuer him.

Sing this as the 3. Psalme.

OLord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cause,
proceed alwayes from thee,
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word
I haue refrained still.

5 Then in the pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I do call to thee O Lord,
surely thou wilt me ayde,
Then heare my prayer and weigh right well
the words that I haue said.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne
against thy Maiestie.
8 O keepe me Lord as thou wouldst keepe,
the apple of thine eye,
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy,
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat,
That in their pride they do not spare,
to speake they care not what.

11 They lie in waite where I should passe,
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within some secret place.

13 Vp Lord with haste preuent my foes,
and cast them at thy feet:
Saue thou my soule from the ill man,
and with thy sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrants hands,
Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife,
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies filst,

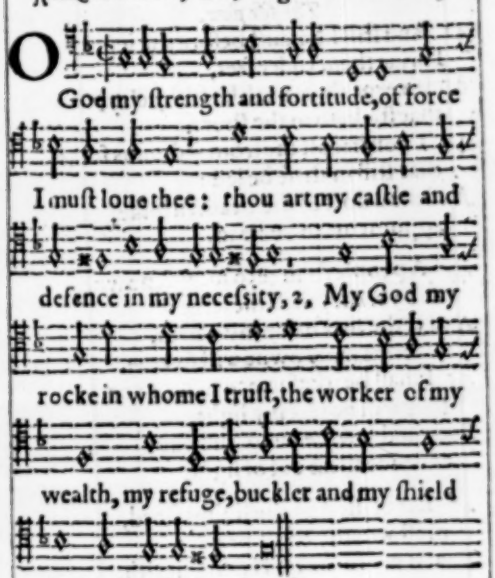
with

with pleasures to their mind:
Their children haue inough and leaue,
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake, I shall be full
of thine image and grace.

Diligam te Dom. Psal. xviij. T.S.

Dauid giueth thanks entring into his kingdome, extolling the maruailous graces of God in his preseruation. Herein is the image of Christes kingdome, which shall conquere through Christ by the vnspeakeable loue of God, though all the world resist.



3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.
4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The slie and subtle snares of hell,
were round about me set:
And for my death there was preparde,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount
of Basan for to shake.
8 And from his nostrils came a smoake
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vndernearth his feet he cast,
the darkenesse of the skie.
10 On Cherubes and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a denne most darke he made
his hid and secret place:
With waters blacke and airie cloudes,
enuironed he was.
12 But when the brightnesse of his face,
in presence shall appeare:
Then cloudes consume, and in their stead
come hayle and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall,
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard,
And to the cleannesse of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree,
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt
appeare before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too,
And with the good and vertuous men,
right vertuouſly wilt doe.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lie,
And doſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkeneſſe to be light.
28 For by thy helpe an hoaſt of men
diſcomfite Lord I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none,
Or elſe who is omnipotent,
ſauing our God alone.

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I doe meane,
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in ſwiftneſſe of my pace,
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder bars of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower,
Thy loue and familiarity,
doth ſtill encreaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoide,
And from the field doe not returne,
till they be all deſtroide.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt girde me with thy ſtrength
to warre in ſuch a wiſe,
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands
my mortall enemies yoake:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They calde for helpe but none gaue eare
nor holpe them with reliefe,
Yea to the Lord they calde for helpe,
yet heard he not their griefe.

The fifi part.

41 And ſtill like duſt before the wind
I driue them vnder feet,
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my words,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light,
But wander wide out of the way
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rocke and ſauing health,
prayſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe,
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God
to thee giue thanks I ſhall,
And ſing out prayſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperity,
vnto the King I ſay,
To Dauid thine annointed King,
and to his ſeed for aye.

Cæli enarrant. Pſal. xix. T.S.

He moueth the faithfull to glorifie God by the workemanſhip proportion and ornaments of the heauens, and by the law, wherein God is reuealed familiarly to his choſen people.

Sing this as the 4. Pſalme:

THe heauens and the firmament,
doe wondrouſly declare,

The

The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appeare,
by euery dayes succesſe,
The nights which likewiſe their race run
the ſelfe ſame thing expreſſe.

3 There is no language, tongue or ſpeech.
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the ſunne,
a place of great renowne:
Who like a Bridegroome ready trimd,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a priſe,
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his couenant ſure:
Conuerting ſoules and making wiſe,
the ſimple and obſcure!
8 Iuſt are the Lords comaundements,
and glad both heart and mind:
His precepts pure and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether:
10 And more to be embrac'd alwayes
then fined gold I ſay,
The hony and the hony combe,
are not ſo ſweete as they.

11 By them thy ſeruant is forewarnde,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know,
the errours of his life,
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes
preuaile not ouer me,
And then ſhall I be innocent,
and greate offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts eachone.
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Deus. Pſal. xx. T. S.

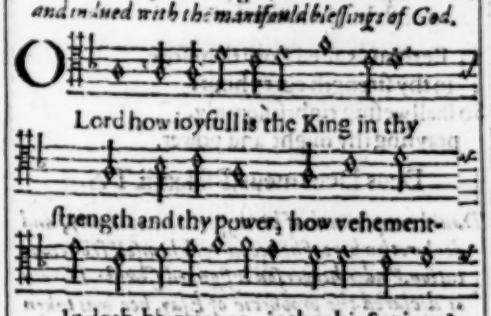
The people pray to God to heare their King, and receiue his ſacrifice, which he offred before he went to battaile againſt the Ammonites, declaring that the heathen put their truſt in horſes, but they truſt onely in his name, wherefore they ſhall fall, but the King and his people ſhall ſtand.

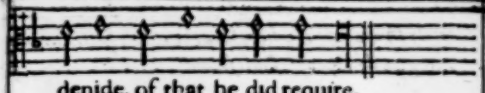
Sing this as the. 14. Pſalme.

IN trouble and aduerſity,
the Lord God heare thee ſtill,
The maieſty of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his help at euery need,
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeede.
3 Remembring well the ſacrifice,
that now to him is done,
And ſo receiue right thankfully,
thy burnt offrings eachone.
4 According to thy hearts deſire,
the Lord grant vnto thee,
And all thy counſell and deuiſe
full well performe may he.
5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay,
Vnto the Lord which thy requeſts,
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace,
And ſend him health by his right hand,
out of his holy place.
7 In chariots ſome put confidence,
and ſome in horſes truſt.
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we doe riſe,
and ſtand vp ſtedfaſtly,
Now ſaue and helpe vs Lord and king,
on thee when we doe crie.

Domine in virtute. Pſal. xxi. T. S.

Dauid in the perſon of the people prayſeth God for the victory giuen them againſt the Syrians & Ammonites, 1. Sam. 12. wherein he was crowned with the crowne of the King of Ammon. 2. Sam. 12. and indued with the manifould bleſſings of God.





denide, of that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold,
And thou hast set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madest him sure,
To haue long life yea such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy benefite and aide:
Great worship and great honour both,
thou hast vpon him laid:

6 Thou wilt giue him felicity,
that neuer shall decay,
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the King doth strongly trust
in God for to preuaile,
Therefore his goodnesse and his grace,
will not that he shall quaile.

8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes, and let them feele,
the power of thy right hand.

9 And like an Ouen burn them Lord
in fiery flame and fume,
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt roote out of the earth,
their fruit that should increase,
And from the number of thy folke,
their seed shall end and cease.

11 For why? much mischiefe did they muse
against thy holy name:
Yet did they faile and had no power
for to performe the same.

12 But as a marke thou shalt them set
in a most open place:
And charge thy bow strings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery hour:
So shall we sing right solemnly,
praysing thy might and power.

Deus Deus meus. Psal. xxii. T. S.

Dauid complaineth of his desperate extremity, and declareth whereof he receiueth himself frō temptation. Vnder his person is figured Christ: Herein is declared the prophecie of Esay, hee was taken forth of prison and iudgement.

Sing this as the 12. Psalme.

O God my God wherefore doest thou,
forsake me vtterly,
And helpest not when I doe make
my great complaint and crie?

2 To thee my God euen all day long
I doe both crie and call:
I cease not all the night, and yet
thou heerest not at all.

3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the ioy
and glory of Israel.

4 And he in whome our fathers olde,
had all their hope for euer,
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when
they called on thy name,
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man,
An outcast whome the people scorne,
with all the spite they can.

7 And me despise as they behould,
me walking on the way:
They grin, they mowe, and nod their heads
and in this wise they say.

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request,
Thou didst preserue me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.

12 So many Buls doe compasse me,
that be full strong of head,
Yea buls so fat as though they had
in Basan field been fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a lion roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the heate.

15 And like a potsheard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs doe compasse me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feet.

17 I was

17 I was tormented ſo that I
might all my bones haue told:
Yet ſtill vpon me they do looke,
and ſtill they me behold.
18 My garments they diuided eke,
in parts among them all,
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule
by thy helpe and thy power,
And keep my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that would
me all in ſunder ſhiuer,
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſty record,
And in thy Church ſhall praiſe the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honour him:
And all ye ſeed of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awrie,
His countenance when they do call,
but granteth to their crie.

25 Among the flocke that feare the Lord
I will therefore proclaime,
Thy praiſe and keepe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffiſde,
and thoſe that do their deuer,
To know the Lord ſhall praiſe his name,
their heart ſhall liue for euer.

27 All coaſts on earth ſhall praiſe the Lord,
and turne to him for grace,
The heathen folk ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore,
And he ſhall be their gouernour,
and king for euermore.

29 The rich men of his goodly gifts,
ſhall feed and taſte alſo,
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſte,
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſnes,
and all his works of wonder.

Dominus regit. Pſal. xxiij. W. W.

Dauid hauing tried Gods manifold mercies diuerſe wayes, gathereth aſſurance that God will continue his goodneſſe for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feed,
How then can I want anie thing,
whereof I ſtand in need.
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by,
And after driues me to the ſtreames,
which runne moſt pleaſantly.
3 And when I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in his right paths,
euen for his owne names ſake.
4 And though I were euen at deaths dore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.
5 Thou haſt my table richly deckt,
in deſpite of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

Another of the ſame by Thomas Sternhold.

MY Shepheard is the liuing Lord,
nothing therefore I need,
In paſtures faire with waters calme,
he ſet me for to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in paths of righteouſnes,
for his moſt holy name.
3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke anoint my head.
5 Through all my life thy fauour is
ſo frankly ſhewde to me,
That in thy houſe for euermore
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. T. S.

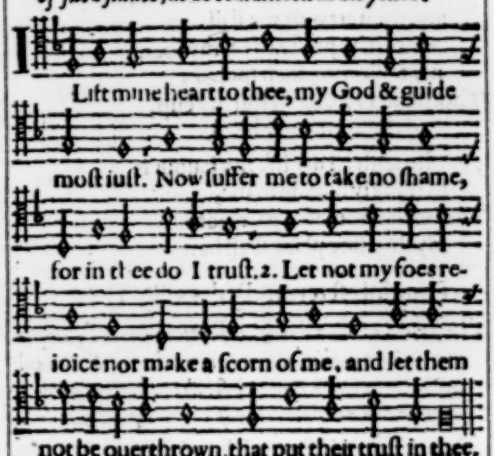
The grace of God being now vttered in the Temple more glorious then before in the tabernacle, Dauid with exclamation ſetteth forth the honor thereof, moouing the conſideration of the eternall manſion prepared in heauen, whereof this was a figure.

Sing this as the 21. Pſalme.

THe earth is all the Lords with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.
3 For who is he O Lord that ſhall
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmleſs & whoſe heart,
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.
5 Him that is ſuch a one the Lord,
ſhall place in bliſſefull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace,
As Iacob did the Iſraelites,
in that time of his race.
7 Yee Princes open your gates, ſtand open
the euerlaſting gate,
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and triall of the ſword.
9 Yee Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſtes he is:
The kingdome and the roialty,
of glorious ſtate is his.

Ad te Dom. Pſal. xxv. T. S.

Dauid grieued at his ſinnes and malitious enemies, moſt feruently prayeth for forgiueneſſe, eſpecially of ſuch ſinnes, as he committed in his youth.



3 But ſhame ſhall them befall,
which harme them wrongfully,
Therefore thy paths and thy right way
vnto me Lord deſcry.
6 Direct me in thy truth,
and teach me I thee pray.
Thou art my God and Sauiour,
on thee I waite alway.
5 Thy mercies manifold,
I pray thee Lord remember,
And eke thy pitty plentifull,
for they haue beene for euer.
6 Remember not the faults
and frailty of my youth,
Remember not how ignorant,
I haue been of thy truth.
7 Nor after my deſerts,
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercie is full ſweet,
his truth a perfect guide,
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.
9 The humble he will teach,
his precepts for to keep,
He will direct in all his waies,
the lowly and the meek.
10 For all the waies of God,
are truth and mercie both,
To them that keep his teſtament,
the witneſſe of his troth.

The ſecond part.

11 Now for thy holy name,
O Lord I thee intreat,
To grant me pardon for my ſinne,
for it is wondrous great.
12 Whoſo doth feare the Lord
the Lord doth him direct,
To lead his life in ſuch a waie,
as he doth beſt accept.
13 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand,
His ſeed and his poſteritie.
inherite ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent,
And vnto them he doth declare
his will and teſtament.
15 Mine eyes and eke my heart,
to him I will aduance,
That pluckt my feet out of the ſnare
of ſinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.
17 The troubles of my heart,
are multiplyed indeed,
Bring me out of this miſery

neceſsity

necessity and need.
18 Behould my pouerty,
mine anguish and my paine.
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still encrease,
Pursuing me with deadly hate
that faine would liue in peace.
20 Preserue and keepe my soule,
and eke deliuer me,
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple pureness
me from mine enemies shend,
Because I looke as one of thine,
that thou shouldst me defend.
22 Deliuer Lord thy folke,
and send them some relefe,
I meane thy chosen Israel
from all their paine and griefe.

Iudica me Domine. Psal. xxvj. T.S.

Dauid iniuriously oppressed and helpelesse, yet of his integrity to Saul, calleth to God to defend him causelesse afflicted: Then he desireth to be in the company of the faithfull, in the congregation of God, whence he was banished by Saul, promising godly life, open prayses, thanksgiuing and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

LOrd be my iudge, and thou shalt see,
my pathes are right and plaine:
I trust in God and hope that he,
will strength me to remaine.
2 Proue me my God, I thee desire,
my way to search and trie,
As men doe proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I treade the trace,
and will doe all my dayes.
4 I doe not lust to haunt or vse,
with men whose deedes are vaine,
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I doe despise,
I doe not once to them resort,
that hurtfull things deuise.
6 My hands I wash and doe proceede,
in works that are vpright,
Then to thine Altar I make speede,
to offer there in sight.

7 That I may speake and preach thy prayse
that doth belong to thee:
And so declare how wondrous wayes
thou hast beene good to me.
8 O Lord thy house I loue most deare,
to me it doth excell,
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft & guile,
their lips thereof is full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousnesse intend,
my time and dayes to serue,
Haue mercy Lord, and me defend,
so that I doe not swerue.
12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God I will giue prayse
in all the peoples sight.

Dominus illum. Psal. xxvij. I.H.

Dauid deliuered from great perill, giueth thankes: wherein we see constant faith against the assaultes of all enemies, and the end why he desireth to liue, and to be deliuered. Then he exhorteth to faith & to attend vpon God.

Sing this as the 14. Psalme.

THe Lord is both my help and light,
shall men make me dismaid?
Sith God doth giue me strength and might
why should I be afraid?
2 While that my foes with all their strength
beginne with me to braule,
And thinke to eate me vp at length,
themselues haue caught the fall.

4 Though they in campe against me lie,
my heart is not afraide:
In battell pitcht if they will trie,
I trust in God for aide.
4 One thing of God I doe require,
that he would not denie.
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell,
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make mee strong and stout:
My foes to foile, and cleane deface,
that compasse me about.
8 Therefore within his house will I,
giue sacrifice of prayse,
With Psalmes and songs I will apply,
to laud the Lord alwyes.

The second part.

9 Lord heare the voyce of my request,

for which to thee I call:
Haue mercy Lord on mee oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſaiſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O God the way to thee,
and leade me on forthright:
For feare of ſuch as watch for me
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes,
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint but that in me,
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that aye ſhall laſt:
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Ad te Domine. Pſal. xxviij. T. S.

Being in feare and penſiuenesſe to ſee God diſhonoured by wicked men, he crieth for vengeance againſt them: and being aſſured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 12. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that goe to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doth crie,
When I lift vp my hands vnto
thy holy Arke moſt hie.

3 Repute me not among the ſort
of wicked and pervert:
That ſpeak right faire vnto their friends,
and thinke full ill in heart.
4 According to their handy worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods works,
his law ne yet his lore:
Therefore he will them and their ſeed
deſtroy for euermore.
6 To render thanks vnto the Lord,
how great a cauſe haue I?
My voyce, my prayer, and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts reliefe,
my ſong ſhall him confeſſe:
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide and preſerue,
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

Afferte Domine. Pſal. xxix. T. S.

Dauid exhorteth Princes who for the moſt part think there is no God, at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble, and albeit it threatneth ſinners, yet it moueth his to prayſe his name.

Sing this as the 21. Pſalme.

GIue to the Lord yee Potentates,
yee rulers of the world:
Giue yee all prayſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue glory to his holy name,
and honour him alone:
Worſhip him in his maieſty,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe,
He doth prepare the thunderclaps,
and gouernes all the ſeas:
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voyce of God doth rent and breake
the Cedar trees ſo long,
The Cedar trees of Libanus,
which are moſt hie and ſtrong.
6 And makes them leape like as a Calfe,
or elſe the Vnicorne.
Not onely trees but mountaines great,
wheron the trees are borne.

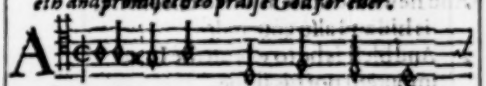
7 His voyce diuides the flames of fire,
and ſhakes the wilderneſſe,
8 It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couerts plaine:
Then in his temple euery man,
his glory doth proclaime.

10 The Lord is ſet aboue the flouds,
ruling the raging ſea:
So ſhall he raigne as Lord and King
for euer and for aye.

11 The Lord will giue his people power,
in vertue to increase:
The Lord will bleſſe his choſen folke
with euerlaſting peace.

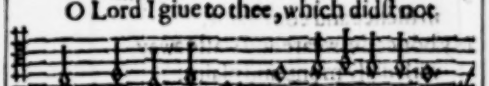
Exaltabo te Dom. Pſal. xxx. T.S.

When Dauid ſhould dedicate his houſe to the Lord, he fell extreame ſicke without all hope of life, and therefore after recouery he thanketh God, exhorting others to doe the like, and to learne by him that God is rather mercifull then ſeuere towards his: alſo that aduerſity is ſodaine. Then he prayeth and promiſeth to praiſe God for euer.

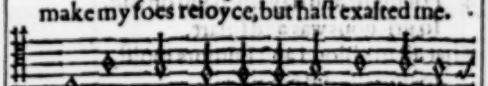


A Ll laude and praiſe with heart and voyce,

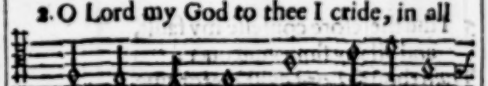
O Lord I giue to thee, which didſt not



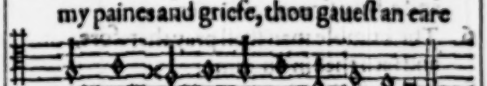
make my foes reioyce, but haſt exalted me.



2. O Lord my God to thee I cride, in all



my paines and griefe, thou gaueſt an eare



and didſt prouide to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and keptſt me from the graue.

4 Sing praiſe ye Saints that proue and ſee,
the goodneſſe of the Lord:
In memory of his Maieſty,
reioyce with one accord.

5 For why? his anger but a ſpace,
doth laſt and ſlacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe, and pangs full ſore,
ſhall lodge with vs all night,
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyde the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.

7 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and aide,
But when thou turneſt away thy face,
my minde was ſore diſmaid.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and prayed both day and night.

9 What gaine is in my blood ſaid I
if death deſtroy my dayes,
Doth duſt declare thy maieſty,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pity take,
O Lord I thee deſire,
Doe not my ſimple ſoule forſake,
of help I thee require.

11 Then didſt thou turne my griefe and woe,
into a cheerefull voyce,
The mourning weed thou took ſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule vncеſſantly
ſhall ſing vnto thy prayſe:
My Lord my God to thee will I,
giue laud and thanks alwayes.

In te Domine ſperaui. Pſal. xxxj. T.S.

Dauid deliuered from great danger, ſheweth firſt what meditation he hath by the power of faith, when death was before his eyes, and how the fauour of God alwayes is ready to thoſe that feare him, he exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame,
As thou art iuſt deliuer me,
and ſet me quite from blame.

2 Heare me O Lord and that anone,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower.
For thy names ſake be thou my guide
and leade me in thy power.

4 Pluck forth my feet from out the ſnare
which they for me haue laid,
Thou art my ſtrength, and all my care,
is for thy might and aide.

5 Into thy hands Lord I commit,
my ſpirite which is thy due,
For why? thou haſt redeemed it,
O Lord my God moſt true.

6 I hate ſuch folke as will not part,
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy
I ſee it doth excell,
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.

8 Thou haſt not left me in their hand,
that would me ouercharge,
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſayle,

ſome

some pitty on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past,
My strength is gone and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot,
As small effect in me they find
as in a broken pot.

13 I heard the brags of all the rout,
their threates my mind did fray,
How they conspired and went about
to take my life away.
14 But Lord I trust in thee for ayde,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord, my God.

15 The length of all my life and age
O Lord is in thy hand,
Defend me from the wrath and rage,
of them that me withstand,
16 To me thy seruant Lord expresse,
and shew thy ioyfull face,
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O how great good hast thou in store
laide vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence and guide
from all proud brags and wrongs.
Within thy place thou shalt them hide,
from all the strife of tongs.
20 Thanks to the Lord that hath declarde,
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppressd,
Loe I was cleane cast out of sight,
yet heard'st thou my request.
22 Ye Saints loue ye the Lord I say,
the faithfull he doth guide,
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your heart,
behold and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxij. T. S.

Dauid punished with grieuous sickenes for his sinnes, counteth all them happy to whome God doeth not impute their transgressions. And after that he had confessed his sinnes, and obtained pardon, he exhorteth wicked men to line godlie, and the good to reioyce.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord
impureth not his sinne,
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint,
My bones did weare and waste away
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart,
That all my bloud and humors moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seek thee in due time,
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about,
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither and I will thee teach.
how thou shouldst walke aright,
I will thee guide as I my selfe,
haue learnde by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule,
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifolde
sorrowes and griefes sustaine,
But vnto him that trusts in God
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And yee of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. T. S.

He exhorteth good men to praise God for creating & gouerning all things for his faithfull promise, for scattering the counsel of the wicked, teaching that no creature preserues any man, but only his mercie.

Sing this as the 30. Psalme.

Ye

YE righteous in the Lord reioice,
it is a seemly sight:
That vpright men with cheerfull voice,
should praise the Lord of might.
2 Prayse ye the Lord with harpe and song,
in Psalmes and pleasant things,
With Lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his word is euer true,
his works and all his waies.
5 To iudgement, equity and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought,
Their hoasts and powers euerychone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore,
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most
feare God and keepe his law,
Yee that inhabite in each coast,
dread him and stand in awe.
9 What he commaunded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsell of the nations rude,
the Lord doth bring to nought,
He doth defeate the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slacke nor swage,
12 The motions of his mind and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by birth,
Considering from his seat of might,
the dwellers on the earth.

15 The Lord, I say, whose hand hath wrought
mans heart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast
shall nought preuaile at length,
The man that of his might doth boast,
shall faile for all his strength.

17 The troupes of horsemen eke shall faile,
their sturdy steeds shall sterue,
The strength of horse shall not preuaile,
the rider to preserue.
18 But loe, the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread,
And if that dearth the land oppresse,
in hunger them to feed.
20 Wherefore our soule doth still depend,
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his sight:
For why? in his most holy name,
we hope and haue delight.
22 Therefore let thy goodnesse O Lord
still present with vs be:
As we alwayes with one accord,
doe only trust in thee.

Benedicam Dom. Psal. xxxiiij. T.S.

Dauid hauing escaped Achis, 1. Sam. 22. praiseth God for his deliuerance, giuing other example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and vtterly destroyeth the wicked in their sinnes.

Sing this as the 3. Psalme.

I Wil giue laud and honour both,
vnto the Lord alwayes,
And eke my mouth for euermore,
shall speake vnto his praise.
2 I doe delight to laud the Lord,
in soule and eke in voyce,
That humble men and mortified,
may heare and so reioice.

3 Therefore see that ye magnifie,
with me the liuing Lord.
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe,
And me deliuered incontinent,
from all my feare and paine.

5 Whoso they be that him behold,
shall see his light most cleare,
Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch for some relieue
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place,
To saue all such as feare the Lord
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust,
O happy man that maketh him,

his

his onely ſtay and truſt.

9 Feare yee the Lord his holy ones
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lions ſhall be hungerbit
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way,
how you the Lord ſhall feare.
12 Who is the man that would liue long,
and leade a bleſſed life,
13 See thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and quietnes,
and follow it with ſpeed.
15 For why? the eyes of God aboue,
vpon the iuſt are bent,
His eares likewiſe do heare the plaint,
of the poore innocent.

16 But he doth frowne and bend his browes
vpon the wicked traine:
And cuts away the memory,
that ſhould of them remaine.
17 But when the iuſt do call and crie,
the Lord doth heare them ſo,
That out of paine and miſery,
forthwith he lets them goe.

18 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the meeke and poore in ſpirit.
19 Full many be the miſeries,
that righteous men do ſuffer,
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keep,
his very bones alway,
That not ſo much as one of them,
doth periſh or decay.
21 The ſinne ſhall ſlea the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought:

22 But they that feare the liuing Lord,
the Lord ſhall ſaue them ſound,
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Dom. Pſal. xxxv. I. H.

Sauls flatterers perſecuted Dauid, who praieth for reuenge, that his innocency may be declared, and that ſuch as take his part may reioice, for which he promiſeth to magnifie Gods name, all the daies of his life.

Sing this as the 14. Pſalme.

LOrd pleade my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe,
that ſeek with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armor dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame
that thinke to worke me ill.

5 Let them diſperſe and fly abroad
as winde doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.
6 Let all their waies be voide of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue,
in ſecret ſet the grin,
And for no cauſe haue digd a caue,
to take my ſoule therein:
8 When they thinke leaſt, and haue no care,
O Lord deſtroy them all,
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart and voice,
in God haue ioy and wealth.
That in the Lord I may reioice,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay
my parts ſhall all agree:
O Lord though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weak from them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue,
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them do owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mourn'd therfore,
and clad my ſelfe in ſacke.
With faſting I did faint full ſore,

to pray I was not slacke.

15 As they had beene my bretheren deare
I did my selfe behaue,
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gathered on a rout,
Yea abiect slaues at me did toy,
with mocks and checks full stout.

17 The belly Gods and flattering traine,
that all good things deride,
At mee doe grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare,
why dost thou stay and pause?
O rid my soule, mine onely deare,
out of these Lions clawes.

19 And then will I giue thankes to thee,
before thy Church alwayes.
And whereas most of people be
there will I shew thy prayse.
20 Let not my foes preuaile on me,
which hate me for no fault,
Nor yet to winke or turne their eye,
that causelesse mee assault.

The third part.

21 Of peace no word they think or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they fleer,
Well, well, say they our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they take,
cease not this geare to mend,
Be not farr off nor mee forsake
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right,
Reuenge my cause my Lord, my God,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God grant to mee:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there, there, this geare goeth trim,
Nor giue them cause to say on hie,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I doe mourne,
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way,
And they all times with heart and voyce,
shall prayse the Lord and say.

29 Great is the Lord and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is a pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to prayse,
Vnto the Lord my God will I,
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

Dauid vexed by the wicked, complaineth of their malice: but considering Gods great mercy to all creatures, especially towards his children by faith, therefore he is comforted and assured of his deliuerance.

Sing this as the 35 Psalme.

THe wicked with his works vniust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate
of God and eke of man.

3 His words are wicked vile and naught,
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may doe wel.
4 When he should sleepe, then doth he muse,
his mischiefe to fulfill,
No wicked waies he doth refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie.
So doth thy truth it selfe extend,
vnto the cloudy skie.
6 Much more then hils so hie and steepe,
thy iustice is expresst:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will,
Of all delight they shall be sped
and take thereof their fill.

9 For why? the well of life so pure,
doth ouerflow from thee:
And in thy sight we are full sure
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked men assaile,
to throw me out of place.

12 But they in their deuise shall fall,
that wicked works maintaine,
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvii. W. W.

Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all thinges shall be granted, euen with their hearts desire, to them that loue and feare God, but the wicked, albeit they flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuy such as to ill
haue bent and set their will.
2 For as green grasse and flourishing herbs
are cut and wither away,
So shall their great prosperity,
soone passe, fade and decay.
3 Trust thou therefore in God alone,
to doe well giue thy mind,
So shalt thou haue the land as thine,
and there sure food shalt find.
4 In God set all thy whole delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needest not to craue.
5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light,
So that the Sunne euen at noone day,
shall not shine half so bright.
7 Be still therefore and stedfastly,
on God see thou wait thine;
Not shrinking for the prosperous state,
of lewde and wicked men.
8 Shake off despight, enuy and hate
at least in any wise:
Their wicked steps auoide and flee,
and follow not their guise.
9 For euery wicked man will God,
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewde men and malitious,
against the iust conspire,
They gnash their teeth at him as men
which doe his bane desire.
13 But while that leude men thus doe thinke
the Lord laughes them to scorne:
For why? he seeth their terme approch,
when they shall sigh and mourne.
14 The wicked haue their sword out drawne,
their boawe eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.
15 But the same sword shall pierce their heart
which was to kill the iust.
Likewise the boaw shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these lewde and worldly mens,
riche pomp and heaped store.
17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 He seeth by his great prouidence
the good mans trade and way,
And will giue them inheritance,
which neuer shall decay.
19 They shall not be discouraged,
when some are hard bestead:
When other shall be be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord,
Shall quaile, yea melt euen as Lambes grease,
or smoke that flieth abroad.

The third part.

21 Behould the wicked borroweth much
and neuer payeth againe:
Whereas the iust by liberall gifts,
make many glad and faine.
22 For they whom God doth blesse, shall haue
the land for heritage.
And they whome he doth curse likewise,
shall perish in his rage.
23 The Lord the iust mans wayes doth guide
and giues him good successe:
To euery thing he takes in hand
he sendeth good addresse.
24 Though that he fall yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand,
at need and doth not faile.
25 I haue been yong and now am old,
yet did I neuer see:
The iust man left, nor yet his seed,
to beg for misery.
26 But giues alwayes most liberally
and lends whereas is need:
His children and posterity,
receiue of God their meed.
27 Flie vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to haue

in

in earth a dwelling place.
28 For God so loueth equity,
and sheweth to his such grace,
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land,
Hauing as Lords all things therein
in their owne power and hand.
30 The iust mans mouth doth euer speake
of matters wise and hie,
His tongue doth talke to edifie
with truth and equity.

31 For in his heart the law of God,
his Lord doth still abide,
So that where ere he goe or walke,
his feet can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset,
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succour send,
Though men against him sentence giue,
God would him yet defend.
34 Wait thou on God and keepe his way
he shall preserue thee then:
The earth to rule, and thou shalt see,
destroide these wicked men.

35 The wicked haue I seene most strong
and placed in high degree,
Flourishing in all wealth and store,
as doth the lawrell tree.
36 But sodainely he passed away,
and loe he was quite gone,
Then I him sought but could scarse find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase,
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroide they shall all be,
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue,
Who in their trouble sends them aide,
of his meere grace and loue.
40 God doth them helpe, saue and deliuer,
from lewde men and vniust,
And still will saue them whilst that they,
in him doe put their trust.

Domine ne, Psal. xxxviij. I. H.

Dauid sicke of some grieuous disease, acknowledgeth himselfe to be chastised of the Lord for his sinnes, and therefore prayeth to God to turne away his wrath; but in the end with firme confidence, and commending his cause to God, hopeth for speedie helpe at his hand.

Sing this as the 35. Psalme.

PVt me not to rebuke O Lord,
in thy prouoked ire,
Ne in thy heauy wrath O Lord,
correct me I desire.
2 Thine arrowes doe sticke fast in me,
thine hand doth presse me sore,
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For loe, my wicked doings Lord
aboue my head are gone,
A greater load then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festred sore
as loathsome are to see,
Which all through mine owne foolishnesse,
betideth vnto me.
6 And I in carefull wise am brought
in trouble and distresse,
That I goe wailing all the day,
in dolefull heauinesse.

7 My loines are fild with sore disease,
my flesh hath no whole part.
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou know'st Lord my desire, my grones
are open in thy sight,
10 My heart doth pant, my strength hath faild,
mine eyes haue lost their light.

11 My louers and my wonted friends,
stand looking on my woe,
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life laid snares,
and they that sought the way,
To doe me hurt, spake lies and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all,
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee,
16 O Lord thou Lord that art my God,
thou shalt giue eare to me.

Thus did I craue that they my foes,
triumph not ouer me,
17 For when my foot did slip then they
did ioy my fall to see,
And truely I poore wretch am set
in place a wofull wight,
And eke my grieuous heauinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humblewise confesse:
And while I for my sinfull deedes,
my sorrowes doe expresse.
19 My foes do still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill do repay:
Because that good and honest things,
I doe ensue alway.
21 Forsake me not my Lord my God,
be thou not farre away:
22 Haste me to helpe, my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I.H.

Dauid hauing determined silence, yet brast forth into words that hee would not, through his bitter griefe. For hee maketh certaine requests which tast of mans infirmity, yet mixed with many prayers, and all to shew a mind wonderfully troubled, that it may appeare how he did striue mightily against death and desperation.

Sing this as the 35. Psalme.

I Said I will looke to my wayes,
for feare I should go wrong:
I will take heed all times that I,
offend not in my tong.
2 As with a bit I will make fast,
my mouth with force and might,
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart waxt hote within my breast,
with musing, thought, and doubt:
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods and cannot tell
who shall the same enioy.
8 Now Lord sith things this wise doe frame,
what helpe doe I desire?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

For all the sinnes that I haue done,
Lord quite me out of hand,
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complain,
no trouble might me moue,
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare,
of thy most heauie hand.
12 When thou for sinne dost man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute, and giue good heed,
regard my teares that fall:
I soiourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I.H.

Dauid deliuered from great danger, doth magnifie God therfore, and commendeth his prouidence towards all mankinde. Then hee promiseth to giue himselfe wholly vnto Gods seruice, and declareth how God is truely worshipped. Afterward he giueth thankes, and hauing complained of his enemies, he calleth for aide and succour.

Sing this as the 35. Psalme.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and claie,
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwaies,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraide:
Then they vnto the Lord shall flee,
and trust vpon his aide.

5 O blest is he whose hope and heart
doth in the Lord remaine:
That with the proude doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deedes,
in greatnesse farre do passe:
Thy fauour towards vs exceedes
all things that euer was.

7 When

7 When I intend and doe deuiſe,
thy works abroad to ſhow:
To ſuch a reckoning they doe riſe,
thereof no end I know.
8 Burnt offrings thou delightſt not in
I know thy whole deſire:
With ſacrifice to purge his ſin
thou doſt no man require.

9 Meate offrings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.
10 But then ſaid I behold and look,
I come a meane to be,
For in the volume of thy book,
thus it is ſaid of me.

11 That I O God ſhould doe thy mind,
which thing doth like me well,
For in my heart thy law I find,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell,
Behold my tongue no time doth ceaſe
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercies Lord from me,
withdraw thou not away:
But let thy loue and verity,
preſerue me ſtill for aye.
For I with miſchiefes many one,
am ſore beſet about,
My ſinnes encreaſe, and ſo come on
I cannot ſpie them out.

16 For why? in number they exceed
the haires vpon my head.
My heart doth faint for very dread,
that I am almoſt dead.
17 With ſpeed ſend helpe and ſet me free,
O Lord I thee require:
Make haſt with aide to ſuccour me,
O Lord at my deſire.

18 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes and them defame;
that wiſh and would me ill.
19 For their ill feates doe them deſcrie,
that would deface thy name,
Alwayes at me they rayle and crie
fie on him, fie for ſhame.

20 Let them in thee haue ioy and wealth
that ſeek to thee alwayes,
That thoſe that loue thy ſauing health
may ſay to God be prayſe.
21 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O God wilt me reſtore,
to health full well I know.

22 For why? thou art my hope and truſt
my refuge, helpe and ſtay:
Wherefore my God as thou art iuſt
with me no time delay.

Beatus qui. Pſal. xlj. T. S.

Dauid grieuouſly afflicted bleſſeth them that pity his caſe, complaining on his faithleſſe friends, ſuch as Iudas, Iohn 18. Then he giueth thanks for Gods mercy, in chaſtening him gently, and not ſuffering his enemies to triumph.

Sing this as the 46. Pſalme.

THe man is bleſt that carefull is,
the needy to conſider:
For in the ſeaſon perilous,
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound
and happy in the land,
And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lieth ſicke,
the Lord will him reſtore,
And thou O Lord wilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I
haue mercy Lord on me,
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die that all his name,
may vaniſh cleane away?
6 And when they come to viſite me,
they aske if I doe well,
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charm:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe ſay they plaine,
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preſerued,
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly,
to be belou'd of thee:

When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintaind me alway,
And in thy presence place assignde,
where I shall dwell for aye.

13 The Lord the God of Israell,
be prais'd for euermore,
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlij.

Dauid is grieued that through persecution hee could not be present in the congregation, protesting his presence in heart, albeit in body separate. At last he sheweth, that for all his sorrows and thoughts, yet he continually putteth his trust in the Lord.

Sing this as the 35. Psalme.

LIke as the Hart doth breath and bray,
the welspring to obtaine:
So doth my soule desire alway
with thee Lord to remaine.
2 My soule doth thirst and would draw neer
the liuing God of might,
O when shall I come and appeare,
in presence of thy sight.

3 The teares all times are my repast,
which from mine eyes doe slide,
When wicked men crie out so fast,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedome once I had!
Therefore my soule as at pits brinke,
is most heauy and sad.

When I did march in good array,
furnished with my traine,
Vnto the Temple was our way,
with songs and hearts most faine.
5 My soule why art thou sad alwayes,
and fretst thus in my breast?
Trust still in God, for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe,
He is my God which with all speed,
will hast to send reliefe.
6 And this my soule within me Lord,
doth faint to thinke vpon
The land of Iordan and record,
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voyce,
The flouds of euill that doe fall,
runne ouer me with noyse.
8 Yet I by day felt his goodnesse,
and helpe at all assayes,
Likewise by night I will not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence,
O Lord thou art my guide and stay,
my rocke and my defence.
10 Why doe I then in pensiuenesse,
hanging the head thus walke,
While that mine enemies me oppresse,
and vex me with their talke.

11 For why? they pierce my inward parts,
with pangs to be abhord,
When they cry out with stubborne hearts,
where is thy God thy Lord?
12 So soone why dost thou faint and quaile,
my soule with paines oppresst?
With thoughts why dost thy selfe assaile,
so sore within my breast?

13 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To giue him thanks with laud and praise,
for health restorde to thee.

Iudica me Dom. Psal. xliij. I. H.

He prayeth to be deliuered from them which conspire with Absolon, to the end hee may ioyfully praise God in his holie congregation.

Sing this as the 35. Psalme.

IVdge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God:
why put'st thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

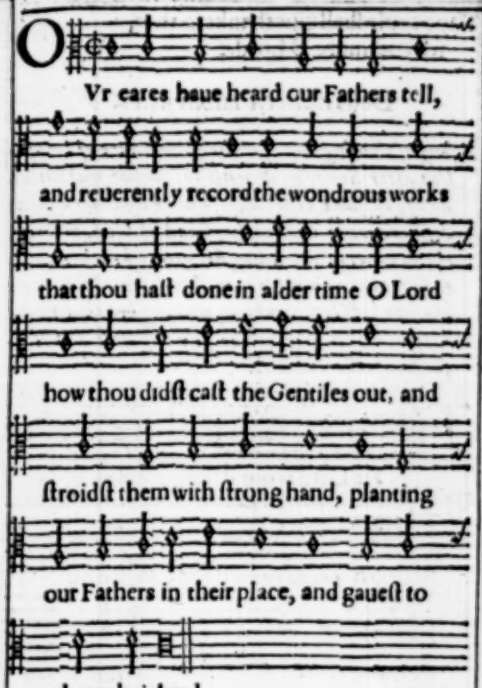
3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe,
of God my ioy and cheare,
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and fretst thus in my breast?
Still trust in God for him to praise,
I hold it alwayes best.
6 By him I haue deliuerance,
against all paine and griefe,
He is my God which doth alway,
at need send me reliefe.

Deus auribus. Psal. xliij. T. S.

A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrell of Gods word, as in Saint Paul, Rom. 8.

Our



3 They conquerd not by sword nor strength
the land of thy behest,
But by thy hand thy arme and grace,
because thou louedst them best.
4 Thou art my King O God that holpe
Iacob in sundry wise,
5 Led with thy power, we threw downe such
as did against vs rise.

6 I trusted not in boawne sword,
they could not saue me sound,
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy name,
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrod,
Our enemies robd and spoild our goods,
when we were sparst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine,
Among the heathen euery where,
scattered we doe remaine.

12 Thy people thou hast solde like slaues,
and as a thing of nought,
For profite none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke,
And those that round about vs dwell,
at vs doe grinne and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke,
They mocke, they scorne, they nod their heads
where euer they goe or walk.
15 I am asham'd continually,
to heare these wicked men,
Yea so I blush that all my face,
with red is couered then.

16 For why? we heare such slandrous words,
such false reports and lies,
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turnd not backe our hearts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought,
21 Would not God then haue tride this out?
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,
alwayes are we slaine thus,
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord: why sleepest thou? awake,
and leaue vs not for all,
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast,
26 Our belly like as it were glude,
vnto the ground cleaues fast.
27 Rise vp therefore for our defence,
and helpe vs Lord at need,
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eructauit. Psal. xlv. T. S.

Salomon his maiesty, honour, strength, beauty, riches and power are praised, his marriage with the Egyptian an heathen woman is blessed, if that shee renounce her people and country, & giue her selfe wholly to her husband: heere is figured the wonderfull maiesty and increase of Christs kingdome and the Church his spouse, now taken of the Gentiles.

Sing this as the 25. Psalme.

MY heart doth take in hand,
some godly Psalme to sing,
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to indite,
As is the pen of any Scribe,
that vseth fast to write.

3 O faireſt of all men,
thy speech is pleasant pure,
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy ſword,
O Prince of might elect,
With honour, glory and renowne,
thy perſon pure is deckt.

5 Goe forth with godly ſpeed,
in meekneſſe, truth and right:
And thy right hand ſhall thee inſtruct,
in works of dreadfull might.
6 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting,
That folke ſhall fall and kneele to thee,
yea all thy foes O king.

7 Thy royall ſeate O Lord,
for euer ſhall remaine:
Becauſe the ſcepter of thy realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God, euen thy God hath nointed thee,
with ioy aboue the reſt.

9 With myrrhe and ſauors ſweet,
thy clothes are all beſpread:
When thou doeſt from thy palace paſſe,
therein to make thee glad.
10 Kings daughters doe attend;
in fine and rich array:
At thy right hand the Queen doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take goodheed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

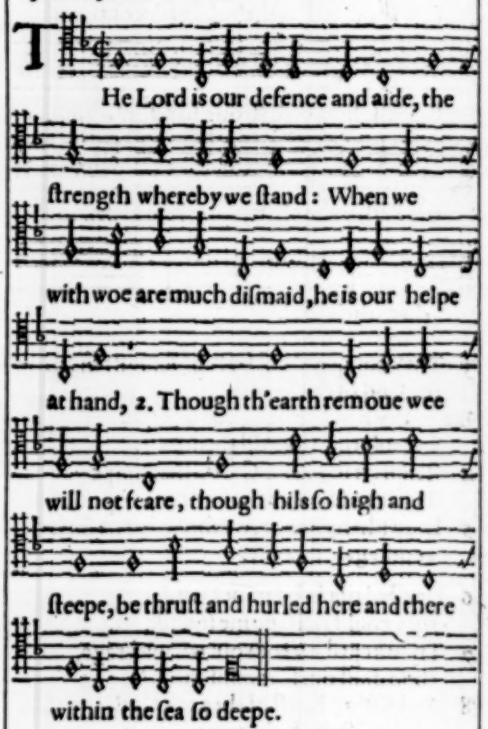
13 The daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthy of the land,
ſhall make their ſute to thee.
14 The daughter of the king,
is glorious to behold,
Within her cloſet ſhe doth ſit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing,
With Virgins faire on her to wait,
ſhe commeth to the King.
19 Thus are they brought with ioy,
and mirth on euery ſide,
Into the palace of the king
and there they doe abide.

17 In ſtead of parents left,
O Queen the chance ſo ſtands,
Thou ſhalt haue ſons whom thou maieſt ſet
as Princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record,
Thy people ſhall giue thanks to thee,
for euermore O Lord.

Deus noſter. Pſal. xlvj. I. H.

A ſong of thankſgiuing for the deliuerance of Ieruſalem after Senacherib with his armie was driuen away, or ſome other like ſodaine and maruailous deliuerance by the mighty hand of God, whereby the Prophet commending his greate benefites, doth exhort the faithfull to giue themſelues wholly into the hand of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.



3 No though the waues doe rage ſo ſore,
that all the banks it ſpils,
And though it ouerflow the ſhore,
and beate downe mighty hils.
4 For one faire floud doth ſpread abroad,
his pleaſant ſtreames apace,
To freſh the City of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will ſurely ſlay.
6 The heathen flocke, the kingdomes feare
the people make a noyſe,
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoaſts doth take our part
to vs he hath an eye:
Our hope of health with all our hearts,
on Iacobs God doth lie.
8 Come heare and ſee with mind and thought,
the working of our God:

What

What wonders he himselfe hath wrought,
throughout the earth abroad?

9 By him all wars are husht and gone,
which countries did conspire:
Their bowes he brake and speares eachone,
their chariots burn with fire:
10 Leaue off therefore saith he and know,
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend
he is our strength and tower:
On Iacobs God we doe depend,
and on his strength and power.

Omnes Gentes. Psal. xlvij.

An exhortation to worship God for his mercies to Iacobs posteryty: Herein is prophesied the kingdome of Christ in the time of the Gospell.

Sing this as the 45. Psalme.

YEe people all with one accord,
clap hands and eke reioyce,
Be glad and sing vnto the Lord,
with sweet and pleasant voyce:
2 For high the Lord and dreadfull is
with wonders manie fould,
A mighty King he is truely,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall,
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone,
The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noyse,
The Lord goeth vp aboue the skie,
with trumpets royall voyce.
6 Sing praises to our God, sing prayse,
sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.

7 God in the heauens raignes and sits,
vpon his holy throne,
The Princes of the people haue,
them ioyned euery one,
8 To Abrahams people, for our God
which is exalted hie,
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij. I.H.

Thanks is giuen to God for the notable deliuerance of Ierusalem from the hands of many Kings, the estate thereof is praysed, for that God is present at all times to defend it. This Psalme seemeth to bee made in the time of Ahaz, Iosaphat, Asa, or Ezechia, for then chiefly was the city by forraine Princes assaulted.

Sing this as the 46. Psalme.

GReat is the Lord and with great prayse,
to be aduanced still,
Within the City of the Lord,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land,
The City of the mighty king,
on her right side doth stand.

3 Within the palaces thereof,
God is a refuge knowne,
For loe the kings are gathered, and
together eke are gone.
4 But when they did behold it so,
they wondered and they were
Astonied much and sodainely
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they crie,
As doth a woman when she shall
goe trauell by and by.
9 As thou with easterne wind the ships
vpon the seas dost breake,
So they were staid, and euen as
we heard our fathers speake.

7 So in the City of the Lord,
we saw as it was told,
Yea in the City which our God,
for euer will vphould.
8 O Lord we doe all times attend,
on thy good helpe and grace,
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse,
And thy right hand O Lord is full,
of righteousnes alwayes.
Let for thy iudgements Sion mount
fulfilled be with ioyes.
And eke of Iuda grant O Lord,
the daughters to reioyce.

10 Goe walke about all Sion hill,
yea round about her goe,
And tell the towers that thereupon,
are builded on a rowe.
11 And marke yee well her bulwarks all,
behould her towers there.
That ye may tell thereof to them,
that after shall be here.
12 For this God is our God, our God
for euermore is he;
Yea and vnto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. T.S.

Gods spirite moueth the consideration of mans life, shewing that the wealthiest are not happiest, but noteth how al things are ruled by Gods prouidence, who as he iudgeth these worldly misers, to euerlasting torments, so doth he preserue his, and will reward the in the day of their resurrection. 1. Tho. 1.

Sing

Sing this as the 46. Psalme.

ALl people hearken and giue eare,
to that that I shall tell:
2 Both hie and low, both rich and poore,
that in the world doe dwell.
3 For why? my mouth shall make discourse
of many things right wise,
In vnderstanding shall my heart,
his study exercise.

4 I will incline my eares to know,
the parable so dark:
And open all my doubtfull speech
in metre on my harpe.
5 Why should I feare affliction,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most,
And they which of their treasures great
themselues doe brag and boast,
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead strangers possesse,
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth
for euer to endure.
12 Yet shall no man alwayes enioy
high honour, wealth and rest,
But shall at length taste of deaths cup,
as well as the bruite beast.

The second part.

13 And though they trie their foolish thoughts
to be most lewde and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the folde are brought
so shall they into graue,
Death shall them eate and in that day,
the iust shall Lordship haue.

15 Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God shall surely preserue me,
from death and endlesse paine:
Because he will of his good grace
my soule receiue againe.

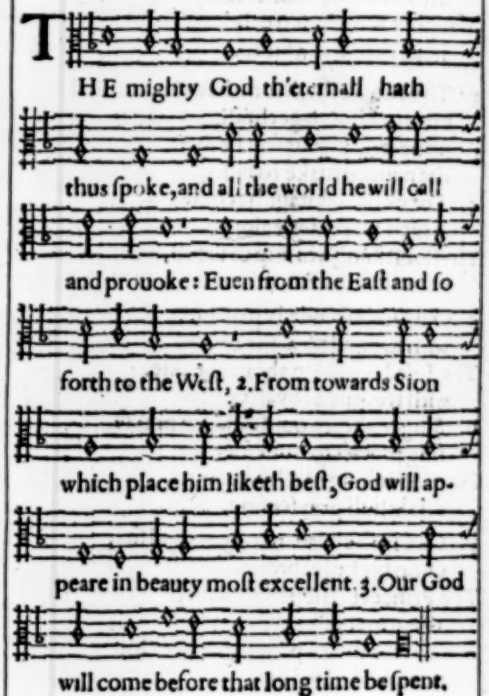
17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
18 For when he dieth of all these things
nothing shall he receiue;
His glory will not follow him,
his pompe will take her leaue.

19 Yet in his life he takes himselfe,
the happiest vnder Sunne,
And others likewise flatter him,
saying, all is well done.
20 And presuppose he liue as long
as did his fathers old,
Yet must hee needes at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath calde,
yet doth he not consider:
But like bruit beasts so doth he liue
which turne to dust and powder.

Deus Deorum. Psal. L. I. H.

He propheſieth how God will call all nations by the Goſpell, and require no other ſacrifice of his people but the confeſſion of his benefits & thanksgiuing, and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the power of the word.



Deuouring fire,
shall go before his face:
A great tempest,
shall round about him trace.
4 Then shall he call,
the earth and heauens bright,
To iudge his folke,
with equity and right.
5 Saying goe to,

and

and now my Saints assemble,
My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousnesse,
For God is iudge,
of all things more and lesse.
7 Heare my people,
for I will now reueale,
List Israell,
I will thee nought conceale,
Thy God, thy God
am I, and will not blame thee:
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or Calfe out of thy stall.
10 For all the beasts
are mine within the woods,
On thousand hils,
cattell are mine owne goods.
11 I know for mine
all birds that are on mountaines,
All beasts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the flesh
of great Buls or Bullocks,
Or drink the bloud
of Goats or of the flocks?
14 Offer to God
prayse and heartie thanksgiuing,
And pay thy vowes
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be,
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith the eternall God,
Why dost thou preach,
my lawes and hests abroad:
Seeing thou hast
them with thy mouth abused,
17 And hatest to be
by discipline reformed.

My words I say,
thou doest reiect and hate,
18 If that thou see
a theefe, as with thy mate
Thou runst with him,
and so your pray doe seeke,
And art all one
with baudes and ruffians eke,
19 Thou giuest thy selfe
to backbite and to slander,
And how thy tongue
deceiu'th it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe,
yet though I keepe long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this
ye that forget the Lord,
And feare not when
he threatneth with his word,
Lest without helpe,
I spoile you as a pray.
23 But he that thanks offreth,
prayseth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by R. W.

THe God of Gods the Lord,
hath calde the earth by name,
From whence the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speak he shall not doubt,
Before him shall the fire waste,
and tempest round about.
4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my Saints saith he,
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record,
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O giue heed,
Israell to thee I crie,
I am thy God thy helpe at need,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slacke,
Thou offerest daily vnto me,
much more then I doe lack.

9 Thinkst

9 Thinkest thou that I doe need,
thy cattle young or olde:
Or else soe much desire to feede,
on Goats out of thy fold?
10 Nay all the beasts are mine,
in woods that eate their fils,
And thousands more of neate and kine,
that runne wilde one the hils.

The second part.

11 The birds that build on hie,
in hilles and out of sight:
And beasts that in the fieldes doe lie,
are subiect to my might.
12 Then though I hunger sore,
what need I ought of thine,
Sith that the earth with her great store,
and all therein is mine.

13 To buls flesh haue I mind,
to eate it dost thou thinke:
Or such a sweetnesse doe I find,
the bloud of goates to drinke?
14 Giue to the Lord his praise
with thanks to him apply,
And see thou pay thy vowes alwayes,
vnto the Lord most hie.

15 Then seek and call to me,
when ought would work thee blame,
And I will sure deliuer thee,
that thou maiest praise my name.
16 But to the wicked traine,
which talke of God each day,
And yet their works are foule and vaine,
to them the Lord will say.

17 With what a face darest thou
my word once speake or name?
Why doth thy talke my law allow,
and deedes deny the same?
18 Whereas for to amend,
thy life thou art so slack,
My word the which thou doest pretend
is cast behind thy backe.

The third part.

19 When thou a thiefe dost see,
by theft to liue in wealth,
With him thou runst and dost agree,
likewise to thriue by stealth.
20 When thou doest them behold,
that wiues and maides defile,
Thou likest it well and waxest bold,
to vse that life most vile.

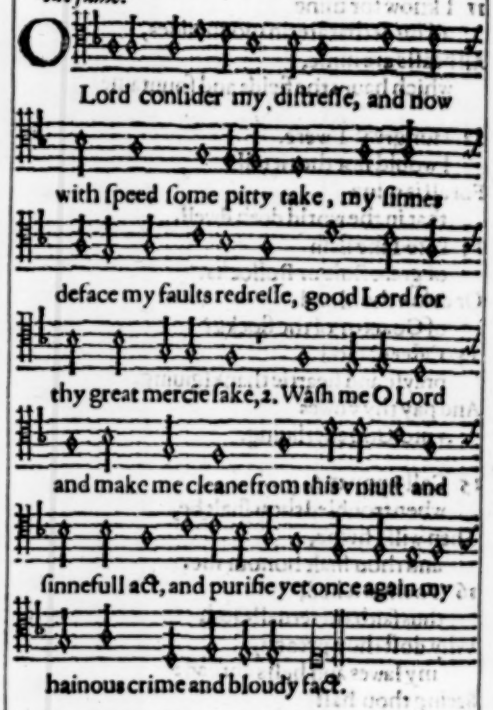
21 Thy lips thou dost apply
to slander and defame,
Thy tongue is taught to craft and lie,
and still dost vse the same.
22 Thou studiest to reuile,
thy friend to thee so neere:
With slander thou wouldst needs defile
thy mothers sonne so deare.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still, and so doest thinke
that I am like to thee.
24 But sure I will not let
to strike when I beginne,
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Lest when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly wayes.

Mjserere mei. Psal. Lj. W. W.

David rebuked by the Prophet Nathan for his great offence, acknowledgeth the same to God, protesting his natural corruption: wherefore hee prayeth God to forgiue his sinnes, and renue in him his holy spirite, promising hee will not hee vnmindefull of these great graces. Finally, fearing least God would punish the whole Church for his fault, he requireth that he rather would encrease his grace towards the same.


O Lord consider my distresse, and now
with speed some pitty take, my sinnes
deface my faults redresse, good Lord for
thy great mercie sake, 2. Wash me O Lord
and make me cleane from this vniust and
sinnefull act, and purifie yet once again my
hainous crime and bloudy fact.

3 Remorse and sorrow doth constraine
me to acknowledge mine excesse,
My sinnes alas doe still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiu'd in sinne,
Yea of my mother so borne was,
and yet vile wretch remaine therein,

6 Also

6 Alſo behold Lord thou doeſt loue
the inward truth of a pure heart,
Therefore thy wiſedome from aboue,
thou haſt reueal'd me to conuert.

7 If thou with Iſope purge this blot,
I ſhall be cleaner then the glaſſe,
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may finde grace,
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand,
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breaſt,
and frame it to thy holy will,
Thy conſtant ſpirit in me let reſt
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my tormẽts end:
Take not from me thy ſpirit and grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:
And let me thy free ſpirit retaine,
which vnto thee may ſtirre my mind.

13 Thus when I ſhall thy mercies know
I ſhall inſtruct others therein,
And men likewiſe that are brought low,
by mine example ſhall flee ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice,
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key,
And then my mouth ſhall teſtifie,
thy wondrous works and praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many a one,
But thou eſteemeſt them of no price,
and therein pleaſure takeſt thou none.

17 The heauy heart the mind oppreſt
O Lord thou neuer doſt reiect,
And to ſpeake truth it is the beſt,
and of all ſacrifice the cheefeſt.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the wals and loue it ſtill.

19 Thou ſhalt accept then our offerings,
of peace and righteouſneſſe I ſay,
Yea Calues and many other things,
vpon thine alter will we lay.

Another of the ſame by T. N.

Sing this as the Lamentation.

HAue mercy on me God after
thy great abounding grace:
After thy mercies multitude,
doe thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne,
For I doe know my faults and ſtill
my ſinne is in mine eyne.

3 Againſt thee, thee alone I haue
offended in this caſe,
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou maieſt be tride,
And eke in iudging that the doome
may paſſe vpon thy ſide.

5 Behold in wickednеſſe my kind,
and ſhape I did receiue:
And loe my ſinfull mother eke,
in ſinne did me conceiue.
6 But loe the truth in inward parts,
is pleaſant vnto thee,
And ſecrets of thy wiſedome thou
reuealed haſt to me.

7 With Iſope Lord beſprinkle me,
I ſhall be cleanſed ſo,
Yea waſh thou me, and ſo I ſhall,
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſing voyce,
That ſo the bruſed bones which thou
haſt broken may reioyce.

9 From the beholding of my ſinne,
Lord turne away thy face,
And all my deeds of wickednеſſe,
doe vtterly deface.
10 O God create in me a heart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtabled ſpirit.

11 Ne caſt me from thy ſight nor take
thy holy ſpirit away:
The comfort of thy ſauing health
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy wayes, and wicked ſhall
be turnde vnto thy lore.

The ſecond part.

13 O God that art my God of health,
from bloud deliuer me:
That prayſes of thy righteouſneſſe,
my tongue maie ſing to thee.
14 My lips that yet faſt cloſed be,
doe thou O Lord vnloſe:
The prayſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

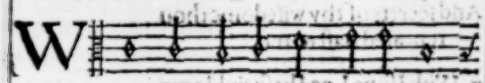
15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,

I know

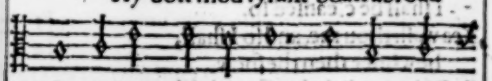
I know thou wouldst not be.
16 A troubled spirite is sacrifice,
delightfull in Gods eyes,
A broken and an humble heart,
God thou wilt not despise.
17 In thy good will deale gently Lord,
to Sion, and withall
Grant that of thy Ierusalem,
vpreard may be the wall.
18 Burnt offrings, gifts and sacrifice,
of iustice in that day,
Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriaris. Psal. Lij. I.H.

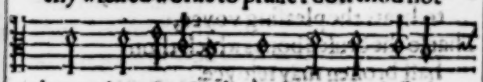
Danid describeth the arrogant tyranny of Doeg Sauls chiefe shepheard, who by false surmises caused Abimelech and the Priests to be slaine: he propheseieth destruction, encourageth the faithfull to trust in God, who most sharply reuengeth his, and rendreth thanks for his deliuerance. Herein is liuely set forth the kingdom of Antichrist.



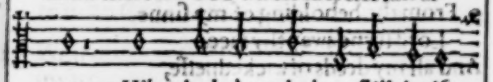
Why dost thou tyrant boast abroad



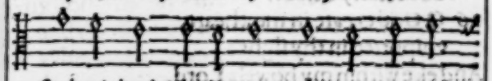
thy wicked works to praise? dost thou not



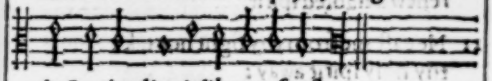
know there is a God whose mercies last al-



wayes, 2. Why doth thy mind yet still deuise



such wicked wiles to warpe, thy tong vntrue



in forging lies, is like a rasor sharpe.

3 On mischiefe why (erst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe bloud and wrong:
Thy lips haue learnde the flattring stile,
O false deceitfull tong.
5 Therefore shall God for aye confound,
and plucke thee from thy place,
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare shall praise the Lord,
And in reproch of thee withall,
crie out with one accord.
7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I an Oliue fresh and greene,
will spring and spread abroad:
For why? my trust all times hath been
vpon the liuing Lord.
9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T.S.

Danid describeth the crooked nature, cruelty and punishment of the wicked when they looke not for it, and desireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46. Psalme.

THe foolish man in that which he
within his heart hath said,
That there is any God at all,
hath vtterly denaid.
2 They are corrupt and they also,
a hainous crime haue wrought,
Among them all there is not one,
of good that worketh ought.
3 The Lord lookt down on sonnes of men,
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all,
There is not one doth any good
There is not one at all.
5 Doe not all wicked workers know,
that they doe feed vpon
My people as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid and stood
with trembling all dismaid,
Whereas there was no cause at all;
why they should be afraid.
7 For God his bones that thee besiegde,
hath scattered all abroad,
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue then thy people health,
and thou O Lord fulfill,
Thy promise made to Israel
from out of Sion hill.
9 When God his people shall restore,
that erst was captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Dominus in nomine. Psal. Liiij. I.H.

Danid in great danger through Ziphims cuiled vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing

Sing this as the 45. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I doe my cauſe betake.
2 Regard O Lord and giue an eare
to me when I doe pray:
Bow downe thy ſelfe to me and heare
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill;
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me aide,
the Lord is ſtraight at hand,
With them by whom my ſoule is ſtaide
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lie in wait,
And in thy truth deſtroy my foes,
with their owne ſnare and bait.
6 An offering of free heart and will,
then I to thee ſhall make,
And praiſe thy name for therein ſtill
great comfort I doe take.

7 O Lord at length doe ſet me free,
from them that craft conſpire,
And now my eye with ioy doth ſee,
of them my hearts deſire.

Exaudi Deus. Pſal. Lv. T. S.

Dauid in great diſtreſſe complaineth of Sauls cruelty and falſehood of his familiar acquaintance, effectuouſly moouing the Lord to pitty him: then aſſured of his deliuerance, hee ſetteth forth the grace of God, as if he had already obtained his requeſt.

Sing this as the 35. Pſalme.

O God giue eare and doe apply,
to heare me when I pray,
And when to thee I call and cry,
hide not thy face away.
2 Take heede to me, grant my requeſt,
and anſwere me againe,
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries
oppreſſe me through deſpight,
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell doe conſpire
to charge me with ſome ill,
So in their haſtie wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for want of breath
it panteth in my breſt,
The terrors and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I thereat doe quake,
Such terror whelmeth me withall,
that I no ſhift can make.

7 But I doe ſay who will giue me
the ſwift and pleaſant wings
Of ſome faire Doue that I may flee,
and reſt me from thoſe things?
8 Loe then I would goe farre away,
to flie I would not ceaſe,
And I would hide my ſelfe and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behinde:
That I were quite and ouerpaſt,
thoſe blaſts of boiſtrous winde.
10 Diuide them Lord and from them pull
their diueliſh double tongue:
For I haue ſpide their City full,
of rapine, ſtrife and wrong.

11 Which things both night and day throughout
doe cloſe her as a wall,
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuy parts are wicked plaine,
her deedes are much too vile:
And in her ſtreets their doth remaine,
all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemits checke and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend,
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke,
in ſecret and abroad,
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell,
For miſchiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe crie,
to him for help I flee,
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning, noone and euening tide
vnto the Lord I pray,
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand,
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne
both now and euermore,
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord,
For why? they will not God obey,
nor doe not feare the Lord.

22 Vpon their friends they lay their hands,
which were in couenant knit,
Of friendſhip to neglect the band,
they paſſe or care no whit.
23 While they haue warre within their hearts
as butter are their words,
Although their words as ſmooth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee,
For in no wiſe will he accord,
the iuſt in thrall to ſee.
25 But God ſhall caſt them deep in pit,
that thirſt for blood alwayes,
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroide and gone
in thee O Lord I truſt,
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvj. I. H.

Dauid being brought to Achis the king of Gath, 2. Sa. 21. 12. complaineth of his enemies, demandeth ſuccour, truſteth in God, and promiſeth to perform his vow, which was to praiſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray
for man would me deuoure,
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.
3 When they would make me moſt afraide,
with boaſts and brags of pride,
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I doe minde and praiſe
O Lord I ſeeke to thee,
I do not care at all aſſayes,
what fleſh can do to me.
5 What things I eyther did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay,
They ſpide my pathes and ſnares haue tide,
to take my life away.
7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doſt looke,
Reſerue them in a glaſſe by thee,
and write them in thy booke.
9 When I doe call vpon thy name,
my foes away doe ſtart,
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God
to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.
11 I truſt in God yet ſtill I ſay,
as I before began,
The Lord he is my help and ſtay,
I doe not care for man.
12 I will performe with heart ſo free,
to God my vowes alwayes,
And I O Lord all times to thee,
will offer thanks and praiſe.
13 My ſoule from death thou doſt defend,
and keep my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I. H.

Dauid in the deſert of Ziph betrayed by the inhabitants and in the ſame cane with Saul calleth vnto God with full confidence that he will performe his promiſe, and ſhew his glory in heauen and earth againſt his cruell enemies. Therefore he rendreth laud and prayſe.

Sing this as the 44. Pſalme.

TAke pitty for thy promiſe ſake,
haue mercy Lord on me,
For why my ſoule doth her betake,
vnto the help of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt,
Till miſchiefe, malice and like things,
be gone and ouerpaſt.
3 I call vpon the God moſt high,
to whom I ſtick and ſtand,
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight,
That to deuoure me haue aſſaide,
his mercy truth and might.
5 I leade my life with Lions fel,
all ſet on wrath and ire.
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long
as ſharpe as I haue ſeene,
They wound and cut with their quicke tongue,
like ſwords and weapons keene.
7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſty and might.
8 They lay their net and doe prepare,
a priuy caue and pit,
Wherein they thinke my ſoule to ſnare
but they are fallen in it.
9 My heart is ſet to laud the Lord
in him to ioy alwayes,
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my harpe and ſtring,

For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God,
And shew his prayse that doth excell,
in heathen land abroad.
12 His mercy doth extend so farre,
as heauens all are hie:
His truth as high as any starre
that standeth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy prayse on earth abroad,
thy maiesty and might.

Si vere vtique. Psal. Lviij. I. H.

He describeth his malitious enemies Saules flatterers, who secretly and openly sought his destruction, from whome he appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishmēt of the wicked to Gods glory.

Sing this at the 48. Psalme,

YE rulers which are put in trust
to iudge of wrong and right,
Be all your iudgements true and iust,
not knowing meede or might?
2 Nay in your hearts you marke and muse
in mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson and the breath
of Serpents doe appeare,
Yea like the Adder that is deafe,
and fast doth stoppe her eare.

5 Because she will not heare the voyce
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once
within their mouth throughout,
The tuskes that in their great chawbones
like Lions whelpes hang out.

7 Let them consume away and waste,
as water runs forth right:
The shafts that they doe shoote in hast,
let them be broke in flight.
8 As snailes doe waste within the shell,
and vnto slime doe runne,
As one before his time that fell,
and neuer saw the sunne.

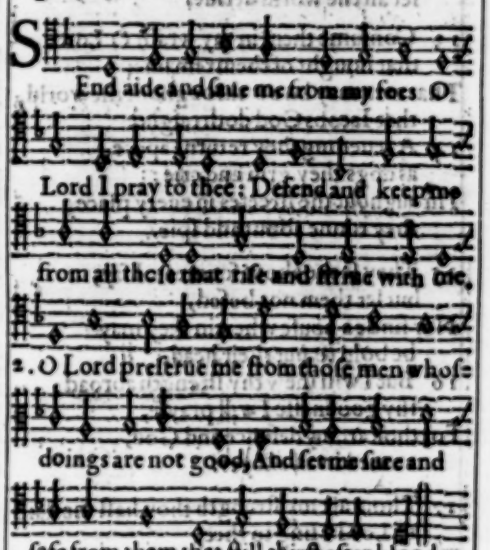
9 Before the thornes that now are yong,
to bushes big shall grow,
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good
that God doth vengeance take,
And they shall wash their feet in bloud,
of them that him forsake.

11 Then shall the world shew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

Dauid in great danger of Saul, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malitious sinners, who liue for a time to exercise his people, but in the ende consume in his wrath to Gods glory. For this he singeth prayse to God, assured of his mercies.


S End aide and saue me from my foes O
Lord I pray to thee: Defend and keep me
from all those that rise and strine with me,
2. O Lord preserue me from those men whose
doings are not good, And set me sure and
safe from them that still thirst after blood.

3 For loe they waite my soule to spill,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and doe themselues prepare,
when I no whit offend,
Arise and saue me from the snare,
and see what they entend.

5 O Lord of hoastes of Israel
arise and strike all lands,
And pitty none that doe rebell,
and in their mischiefe stands.
6 At night they stirre and seeke about,
as hounds they houle and grin,
And all the City cleane throughout
from place to place they run.

7 They speake of me with mouth alway,
but in their lips are swords,
They greede my death and then would say,
what? none doth heare our words.
8 But Lord thou hast their wayes espide,
and laught thereat apace,
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great aboundance still,
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
lest it from minde doe fall,
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words and truthlesse tongues
confound them in their pride:
Their wicked oathes with lies and wrongs,
let all the world deride.

13 Consume them in thy wrath O Lord
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streetes in euery place,
they runne about and spie.

15 They seeke about for meate I say,
but let them not befed,
Nor finde a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will prayse,
For thou art my defence and God,
at need in all assayes.

17 Thou art my strength thou hast me staid
O Lord I sing to thee,
Thou art my fort, my fence and aide
a louing God to me.

Deus repulisti. Psal. Lx. L H.

Dauid now King ouer Iuda after many victories, sheweth by euident signes that God elected him King, assuring the people that God will prosper them, if they approue the same. After he prayeth vnto God to finish that that he had begun.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scattered st vs abroad,
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the land so sore
that it in sunder brake,
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plagu'st thus,
the people that are thine,
And thou hast giuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue.
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee,
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did speake from his own place,
this was his ioyfull tale,
I will deuide Sichem by pace,
and mete out Succoths vale.

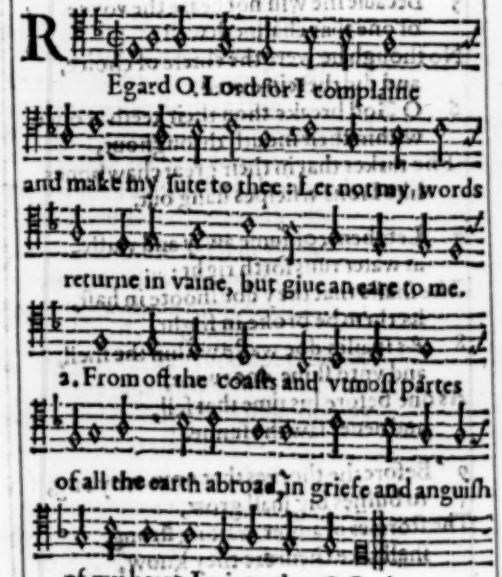
7 Gilead is giuen to thy hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edome throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City strong:
Or who to Edome will me guide,
so that I goe not wrong?
10 Wilt thou O God which didst forsake
thy folke, their land and coasts,
Our warres in hand thou wouldst not take,
nor walke among our hoasts.

11 Giue aide O Lord and vs relieue,
from them that vs disdaine,
The helpe that hoastes of men can giue,
it is but all in vaine.
12 But through our God we shal haue might
to take great things in hand,
He will treade downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxj. T. S.

Whether he were in danger of the Ammonites, or pursued of Absolon, he crieth to be deliuered and confirmed in his kingdome, promising perpetuall prayses.



3 Vpon

3 Vpon the rocke of thy great power,
my wofull mind repose,
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same,
With godly gifts will he reward,
all them that feare his name.
6 The King shall he in health maintaine
and so prolong his daies,
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

David declareth by example and name of God that he and all people must trust in God alone, seeing that all without God goeth to nought, who only is of power to saue, and that he rewardeth men according to their works.

Sing this as the 61. Psalme.

MY soule to God shall giue good heed,
and him alone entend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my stay that no pretence,
shall make me much dismaid.

3 O wicked folke how long will yee
vse crafts? sure you must fail.
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seek alwayes
to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your hearts doe curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all false foes me to defend,
none but him I require.
6 He is my rocke, my strength and tower
my health is of his grace,
He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my only trust.
8 O haue your hope in him alwayes,
ye folke with one accord:
Poure out your hearts to him and say
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine doe them compare
for they can keep no weight.
10 Trust not in wrong, robbery or stealth,
let vaine delights be gone,
Though goods well got flow in with wealth
set not your hearts thereon.

11 The Lord long sith one thing did tell,
which hereto mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth exceede:
So that all sorts with thee shall find
according to their deed.

Deus Deus meus. Psal. Lxiij. I. H.

David after his danger in Ziph, giueth thanks to God for his wonderfull deliuerance, in whose mercy he trusteth, euen in the midst of misery, prophesying the destruction of Gods enemies, & contrariwise happinesse to all them that trust in the Lord: 1. Sam. 3.

Sing this as the 44. Psalme.

O God my God I watch betime
to come to thee in hast:
For why? my soule and body both,
doe thirst of thee to taste.
And in this barren wildernesse,
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies farre surmount
this life and wretched dayes.
My lips therefore shall giue to thee,
due honor, laud and praise.

4 And whilst I liue I will not faile,
to worship thee alway,
And in thy name I shall lift vp
my hands when I do pray.
5 My soule is fild as with marrow
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meete.

6 When as in bed I thinke on thee,
and eke all the night tide,
7 And vnder couert of thy wings
thou art my ioyfull guide,
8 My soule doth surely sticke to thee,
thy right hand is my power,
9 And those that seek my soule to stroy,

them death shall soon deuoure.

10 The sword shall them deuoure each one,
their carcasses shall feed
The hungry Foxes which doe runne,
their pray to seek at need.
11 The king and all men shall reioyce,
that doe professe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

Dauid prayeth against the false reporters and slaunderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voice giue eare,
with plaints when I doe pray,
And rid my life and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits doe lurke,
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue seen
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
4 With priuie sleight shoot they their shaft
the vpright man to hit:
The iust vnware to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreede,
in counsell thus they crie,
To vse deceit, let vs not dread,
what, who can it espie?
6 What wayes to hurt they talke and muse
all times within their heart,
They all consult what feates to vse
each doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.
8 Their craft and their ill tongues withall
shall worke themselues such blame,
That they which doe behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought,
And praise his witty works and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiuing vnto God by the faithfull, vvho are signified by Sion and Ierusalem, for the chosen preseruation and gouernance of them, and for the plentifull blessings powred vpon all the earth.

Sing this as the 30. Psalme.

THy praise alone O Lord doth raigne,
in Sion thine owne hill,
Their vowes to thee they do maintaine,
and their behests fulfill.
2 For that thou dost their prayers heare
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein,
But Lord forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse,
within thy courts to dwell,
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs Lord,
our health of thee doth rise,
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power,
Thou mak'st the mountaines strong and stout,
to stand in euery shower.

7 The swelling seas thou dost assuage,
and make their streames full still,
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euening in great mirth,
doe passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more,
Then with thy drops thou dost apply,
and much increase her store.
10 The floudes of God doe ouerflow,
and so doth cause to spring,
The seed and corne which men doe sow
for he doth guide the thing.

11 With wet thou dost her furrowes fill
whereby her clods do fal,
Thy drops to her thou dost distill,
and blesse her fruits withall.
12 Thou deckst the earth of thy good grace,
with sure and pleasant crop,
Their cloudes distill their dew apace,
great plenty they doe drop.

13 Whereby the desert shall begin,
full great increase to bring,
The little hils shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flocke shall feed,
and couer all the earth.
The vallies with corne shall so exceed,
that men shall sing with mirth.

Iubila-

Iubilate Deo. Psal. Lxvj. I. H.

He exhorteth to praise the Lord in his wonderfull works, he setteth forth the power of God to affray rebels, and setteth Gods mercie to Israel, and to prouoke all men to heare and praise his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with praise set forth his name,
Extoll his might with heart and voice,
giue glory to the same,

2 How wonderfull O Lord say ye,
in all thy works thou art,
Thy foes for feare do seek to thee,
full sore against their heart.

3 All men that dwell on earth throughout,
doe praise the name of God:
The laud thereof, the world about,
is shewed and set abroad.

4 All folke come forth, behold and see,
what things the Lord hath wrought,
Marke well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heapes on hie
therin a way they had,
On foote to passe both faire and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eies all things behold,
All such as would him disobey
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwayes,
With ioyfull voyce declare abroad,
and sing vnto his praise.

8 Which doth endue our soule with life,
and it preserue withall,
He stayeth our feet so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide,
As workemen doe when they desire
to haue their mettals tride.

10 Although thou suffer vs so long,
in prison to be cast,
And there with chaines and fetters strong
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne,
Though we through fire and water run,
of very griefe and paine.

12 Yet sure thou dost of thy good grace,
dispose it to the best,
And bring vs out into a place,
to liue in wealth and rest.

13 And to thy house resort will I,
to offer and to pray.
And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake,
in all my griefe and smart,
The vowes I say which I did make,
in dolor of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams,
None other sacrifice shall be
of Bullocks, Goats and Lambs.

16 Come forth and hearken here full soon,
all yee that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make speed apace
to praise him by and by.

18 But if I feele my heart within,
in wicked works reioyce,
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard
and what I doe require,
My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
nor cast me out of mind,
Nor yet his mercy from me shut
which I doe euer find.

Deus misereatur. Psal. Lxvij. T. S.

A sweete prayer for all the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end that his way and iudgements may be knowne throughout the earth. And reioysing that God is gouernour of all nations.

Sing this as the 30. Psalme.

HAue mercy on vs Lord,
and grant to vs thy grace,
To shew to vs doe thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth,
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy name,
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth,
For thou with truth and right dost guide,
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.

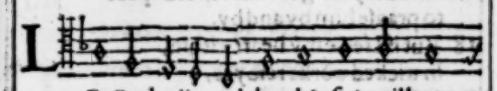
6 Then shall the earth encrease,
great store of fruit shall fall,

And then our God the God of peace,
shall blesse vs eke withall.

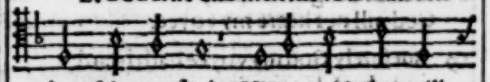
7 God shall vs blesse I say,
and then both farre and neare,
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. I. H.

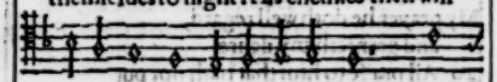
Dauid expresseth the wonderfull mercie of God toward his people, who by all meanes and most strange sorties declareth himselfe to them. Gods Church therefore by reason of his promises, graces & victories, doth excel all worldly things. Wherefore all men are moued to praise God for euer.



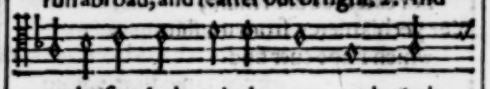
Et God arise and then his foes will runn



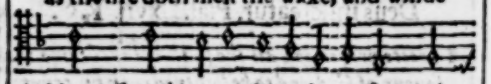
themselues to flight: His enemies then will



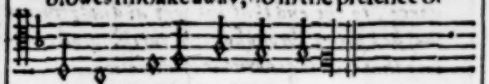
runn abroad, and scatter out of sight. 2. And



as the fire doth melt the waxe, and winde



blowes smoake away, so in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widdowes case.
6 Houses he giues and issue both
vnto the comfortlesse,
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before the folke
the Egyptians from among:
And brought them through the wildernesse,
which was both wide and long.
8 The earth did quake, the raine pourd downe
heard were great claps of thunder,
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
aboundantly was washt,
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard their place,
And for the poore thou dost prouide
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:
When as the people triumphs make,
and purchase brute and fame.
12 And puissant kings for all their power,
shall flie and take the foile,
And women which remaine at home,
shall helpe to part the spoile.

13 And though your were as blacke as pots,
your hew shall passe the Doue,
Whose wings and feathers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph
ouer kings both hie and low,
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe,
Yet Sion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus yee hils most hie,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong,
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on hie,
and captiue ledst them all:
Which in times past thy chosen flocke
in prison kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell
in thy temple diuine.
19 Now praised be the Lord for that
he powres on vs such grace,
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whome alone,
saluation commeth plaine,
He is the God by whom we scape
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairie scalpe,
Of those that in their wickednesse,
continually doe walke.

22 From Basan will I bring saith he,
my people and my sheep,

And

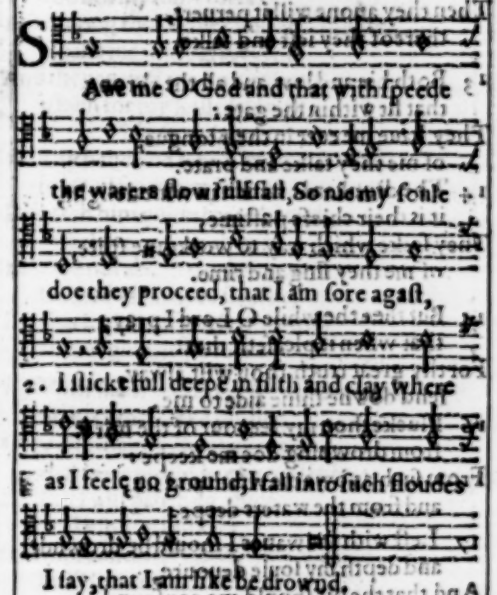
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud
of those that hate my name,
And dogs shall haue their tongues embrude,
with licking of the same.
24 All men may see how thou O God,
thine enemies dost deface,
And how thou goest as God and king
into thy holy place.
25 The singers goe before with ioy,
the Minstrels follow after,
And in the midst the damsels play,
with timbrell and with taber.
26 Now in the congregations,
O Israel prayse the Lord:
And Iacobs whole posterity,
giue thanks with one accord.
27 Their chiefe is little Beniamin,
but Iuda made their hoast,
With Zabulon and Nephtalim,
which dwelt about their coast.
28 As God hath giuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs
for euer to endure.
29 And in thy temple gifts will wee
giue vnto thee O Lord,
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

30 Yea and strange kings to vs subdude
shall doe like in those dayes,
I meane to thee they shall present
their gifts of laud and praise.
He shall destroy the spearemens ranks,
their Calues and buls of might,
And cause them tribute pay and daunt
all such as loue to fight.
31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most blacke shall stretch their hands
vnto their Lord and king.
32 Therefore yee kingdomes of the earth,
giue prayse vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.
33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the feareful thunder claps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on hie,
Whose might and power doth farre exceede,
aboue the cloudy skie.
35 O God thy holinesse and power,
is dread for euermore,
The God of Israel gives vs strength,
praysed be God therefore.

Saluum me fac. Psal. Lxix. H.

Christ vnder the person of Dauid vseth and anguish, the malignant cruelty of whose enemies & their punishments, rebels and subuertors noteth, who as accursed dealing get leaue to be cause in affliction, and offereth prayses to God, who are more acceptable then all sacrifices. Finally he doth prouoke all creatures to prayses, prophesying of the kingdome of Christ and building of Iuda, where all the faithfull and their seed shall dwell for euer.



3 With crying oft I faint and quaile,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse doe oppresse
my soule with hate are led:
In number sure they are no lesse,
then haires vpon my head.
5 Though for no cause they vexe me sore
they prosper and are glad:
They doe compell me to restore,
the things I neuer had.
6 VVhat I haue done for want of wit,
thou Lord all times canst tell,
And all the sinne that I commit,
to thee is knowne full well.
7 O Lord of hoasts defend and stay
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 Ieis for thee and for thy sake,
that I doe beare this blame:
In spight of thee they would me make
to hide my face for shame.
9 My mothers sonnes my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.

10 VNto thy house such zeale I beare,
that it doth pine me much,
Their checkes and taunts at thee to heare
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chast,
yea if I weepe and mone,
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke,
Then they anone will it peruert,
thereof they iest and talke.

13 Both hie and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime,
They seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aide to me.
16 Plucke thou my feet out of the mire:
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should be drownde,
and depth my soule deuoure,
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoasts to me giue eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am oppresst on euery side,
in hast giue eare I say.
20 O Lord vnto my soule draw nie,
the same with aide repose,
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags doe breake my heart
I seeke for helpe anone,
But finde no friendes to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke,
And gaue me in my thirst withall
strong vinegar to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see.
Bow downe their backe and doe them bind
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall,
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert drie their house disgrace,
their offspring eke expell,
That none thereof possesse their place,
nor in their tents doe dwell.
28 If thou doest strike the man to tame,
on him they lie full sore,
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will
they neuer haue a part.
30 And dash them cleane out of the booke
of life, of hope, of trust,
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Thongh I O Lord with woe and griefe,
haue beene full sore oppresst,
Thy helpe shall giue me such reliefe,
that all shall be redrest.
32 That I may giue thy name the prayse
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne,
Then eyther Oxe or Calfe can be
that hath both hoofe and horne.
34 When simple folke doe this behold,
it shall reioyce them sure,
All yee that seeke the Lord, behold
your life for aye shall dure.

35 For why? the Lord of hoasts doth heare
the poore when they complaine,
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below
the sea with floud and streame,
His prayse they shall declare and shew
with all that liue in them.

37 For sure our God will Sion saue
and Iudars City build,
Much folke possession there shall haue
her streetes shall all be filde.
His seruants seed shall keepe the same,
all ages out of mind,
39 And there all they that loue his name,
a dwelling place shall find.

Deus adiutorium Psal. Lxx. T.S.

Her

He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to bee comforted.

Sing this at the 72. Psalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoasts with haſt and ſpeed,
helpe, helpe I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill,
Rebuke them back with blame to fall,
that thinke and wiſh me ill.

3 Confound them them that apply,
and ſeeke to worke me ſhame.
And at my harme doe laugh and crie,
ſo, ſo, there goeth the game.
4 But let them ioyfull be
in thee with ioy and wealth;
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord,
All glory, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke,
Thou art my ſtay and helpe, therefore
make ſpeede and be not ſlacke.

In te Domine. Pſal. Lxxj. I. H.

He prayeth in faith, eſtabliſhed by promiſe, and confirmed by the works of God from his youth, to bee deliuered from his wicked and cruell ſonne Abſolon with his confederacy, promiſing to be thankfull therefore.

Sing this as the 59 Pſalme.

MY Lord my God in all diſtreſſe,
my hope is whole in thee,
Then let no ſhame my ſoule oppreſſe,
nor once take hold on mee.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Giue eare and to my ſute accord,
and ſend me helpe at neede.

3 Be thou my rocke to whom I may,
for aide all times reſort:
Thy promiſe is to helpe alway
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt and eke from them,
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he,
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne,
Wherefore I will thee praiſe with mirth
both euening and at morne.

7 As to a monſter ſeldome ſeene
much folke about me throng:
But thou art now and ſtill haſt been,
my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhall lack
thy glory and thy praiſe,
And eke my tongue ſhall not be ſlacke,
to honour thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my lims doth take,
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit,
And they againſt me do conſpire,
which for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now ſay they,
for God from him is gone,
Diſpatch him quite: for to his aide,
I wis there commeth none.
12 Doe not abſent thy ſelfe away,
O Lord when need ſhall be,
But that in time of griefe thou may
in haſt giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life,
Oppreſſe them with rebukes alſo,
that faine would worke me ſtrife.
14 But I will patiently abide
thy help at all aſſayes,
Still more and more, each time and tide
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits O Lord,
I know no count nor end.
16 But I will goe and ſeeke forth one
with thy good helpe O God,
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tak'ſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt me keep and ſtay,
Forſake me not vnto my age
and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhow,
to them thrt now be here,
And that our ſeed thy might may know
hereafter many a yeare:
20 O Lord thy iuſtice doth exceed
thy doings all we ſee:
Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou mad'ſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and took'ſt me from the graue.

22 And

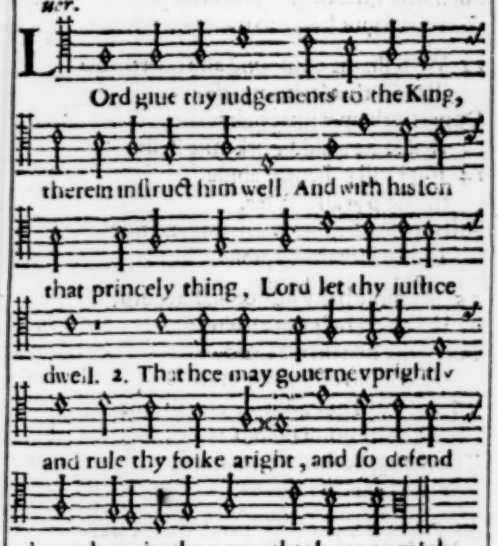
22 And thou mine honour doſt encreaſe,
my dignity maintaine,
Yea thou doſt make all griefe to ceaſe
and comfortſt me againe.

23 Therefore thy faithfulneſſe to praiſe
I will both lute and ſing:
My harpe ſhall ſound thy praiſe alwaies,
O Iſraels holy king.
24 My mouth ſhall ioy with pleaſant voice
when I ſhall ſing to thee,
And eke my tongue will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it daily ſtill,
For griefe and ſhame doe them confound
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I. H.

Gods kingdome in Chriſt is repreſented by Salomon, vnder whom ſhall be righteouſneſſe, peace and felicity, vnto whom all Kings and nations ſhall do homage, whoſe name and power ſhall endure for euer.



3 And let the mountaines that are high,
vnto thy folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake and poore
with aide and make them ſtrong,
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the moone by night:
6 Lord make the King vnto the iuſt,
like raine to fields new mowne,
And like the drops that lay the duſt
and freſh the land vnſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace,
Vntill the Moone ſhall leaue to prime,
waſte, change and to encreaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout,
And from the flouds within the land,
through all the earth about.

9 The people that in deſerts dwell,
ſhall kneele to him full thicke,
And all his enemies that rebell,
the earth and duſt ſhall lick.
10 The Lords of all the Ilesthereby
great gifts to him ſhall bring,
The Kings of Saba and Araby,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in thy good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doe call.
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore
that are with need oppreſt,
He doth preſerue them euermore,
and brings their ſoules to reſt.
14 He ſhall redeeme their life from dread,
from fraud, from wrong, from might,
And eke the bloud that they ſhall bleed
is pretious in his ſight.

15 But he ſhall liue and they ſhall bring
to him of Sabaes gold,
He ſhall be honoured as a King,
and dayly be extold.
16 The mighty mountaines of this land,
of corne ſhall beare ſuch throng,
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe,
In plenty it ſhall farre exceede,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name
while that the ſunne is light,
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe yee the Lord of hoaſts and ſing
to Iſraels God each one,
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally,
That all the earth may prayſe the ſame,
Amen, Amen ſay I.

Quam bonus. Pſal. Lxxiij. T. S.

Dauid teacheth that neither the proſperity of the vngodly, nor the afflictiõs of the good ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgement, for that the wicked vaniſh away like ſmoake, and the godly enter into life euerlaſting, in hope

whereof

whereof he reſigneth himſelfe into Gods hands.
Sing this as the 44. Pſalme.

HOw euer it be yet God is good,
and kind to Iſrael,
And to all ſuch as ſafely keep,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my foote began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps aſide gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgd and did diſdaine,
That wicked men all things ſhould haue
without turmoile or paine,
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong
and euer in good plight.

5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks as doth a chaine,
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat,
their eyes oft times out ſtart:
And as for worldly goods they haue
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do of worldly things
no wight they doe eſteem.
10 The people of God oft times turne backe
to ſee their proſperous ſtate,
And almoſt drinke the ſelfe ſame cup
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they
ſhould know and vnderſtand
Thoſe worldly things, ſith wicked men
be Lords of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill encreaſe,
Rewarded well with worldly goods
and liue in reſt and peace.

13 Then why doe I from wickedneſſe
my fantaſie refraine,
And waſh my hands with innocents,
and clenſe my heart in vaine?
14 And ſuffer ſcourges euery day
as ſubiect to all blame,
And euery morning from my youth,
ſuſtaine rebuke and ſhame.

15 And I had almoſt ſaid as they,
miſliking mine eſtate,
But that I ſhould thy people iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderſtand,
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto,
thy holy place and then:
I vnderſtood right perfectly,
the end of all thoſe men.
18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly,
They are deſtroide, diſpatcht, conſumd,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt.
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by thy right hand,
thou holdſt me euer faſt:
24 And with thy counſell doſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

Vt quid Deo. Pſal. Lxxiiij. I. H.

A complaint of the deſtruction of the Church and true religion vnder the name of Sion, and the Altars deſtroyed. But truſt in the might and free mercie of God by his couenant, requireth helpe & ſuccour, to the glory of his name, and ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from vs,
in all this danger deepe:
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?

2 Lord call the people to thy thought,
which haue been thine so long,
The which thou hast redeemde and brought
from bondage sore and strong.

3 Haue mind therefore and think vpon
remember it full well:
Thy pleasant place thy mount Sion,
where thou wast wont to dwel.
4 Lift vp thy foot and come in hast
and all my foes deface:
Which now at pleasure rob and waste,
within thy holie place.

5 Amid the congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hils doe grow:
So shine the bils and swords of these
within thy temple now.

7 The seeling sawde, the carued boards,
the goodlie grauen stones,
With axes, hammers, bils and swords,
they beate them downe at once.
8 Thy places they consume with flame
and eke in all this toyle,
The house appointed to thy name,
they raze downe to the soile.

9 And thus they said within their heart
dispatch them out of hand,
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end
among vs there is none.

11 When wilt thou Lord once end this shame
and cease thine enemies strong:
Shall they alwaies blaspheme thy name,
and rayle on thee so long?
12 Why dost withdraw thy hand abacke
and hide it in thy lap?
O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord
and euermore hast been,
Yea thy good grace throughout the world
for our good help hath seene.
14 The seas that are so deepe and dead
thy might did make them drie:
And thou didst breake the serpents head
that he therein did lie.

15 Yea thou didst breake the heads so great
of whales that are so fell,
And gauest them to the folkes to eate,
that in the desarts dwell.
16 Thou madst a spring with streames to rise
from rocke both hard and dry:
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both daie and eke the night are thine,
by thee they were begun,
Thou setst to serue vs with their shine,
the light and eke the sunne.
18 Thou dost appoint the ends and coasts
of all the earth about,
Both summer heate and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord no time forget,
thy foes that thee defame,
And how the foolish folke are set,
to rayle vpon thy name.
20 O let no cruell beasts deuoure,
thy turtle that is true,
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold
thy foes possesse the land,
All sad and darke, forworne and old,
our Realme as now doth stand.
22 Let not the simple goe away
with disappointed shame,
But let the poore and needy aye,
giue praise vnto thy name.

23 Rise Lord, let be by thee maintainde,
the cause that is thine owne:
Remember how that thou blasphemde,
art by the foolish one.
24 The voyce forget not of thy foes,
for the presuming hie,
Is more and more encreast of those
that hate thee spightfully.

Confitebimur tibi. Psal. Lxxv. I. H.

The faithfull praise the Lord, who shall come to iudge at his time, when the wicked shall drinke the cuppe of his wrath, but the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

VNto thee God will we giue thanks
we will giue thanks to thee,
Sith thy name is so neare, declare
thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may.
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously,
And vnto the vngodly ones,
set not your hornes so hie.
4 I said vnto them set not vp
your raised hornes on hie,
And see that yee doe with stiffe necke
not speake presumptuously.

5 For neither from the easterne parts,
nor from the westerne side,
Nor from forsaken wildernesse
protection doth proceed.
6 For why? the Lord our God he is
the righteous iudge alone,

He

He putteth downe the one and ſets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine in it,
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talk of God I ſay,
of Iacobs God therefore.
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I,
But then the hornes of righteous men,
ſhall be exalted hie.

Gloria patri.

To Father, Sonne and holy Ghoſt,
all glory be therefore,
As in beginning was, is now,
and ſhall be euermore.

In Iudea. Pſal. Lxxvj. I. H.

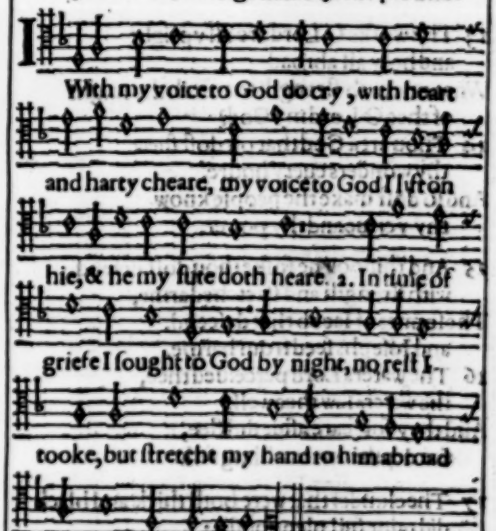
Here is deſcribed the power of God and care for the defence of his people, by the deſtruction of Senacheribs armie, for which the faithful are exhorted to be thankefull.

Sing this at the 66. Pſalme.

TO all that now in Iury dwell
the Lord is clearely knowne:
His name is great in Iſrael
a people of his owne.
2 At Salem he his tents hath pight,
to tary there a ſpace,
In Sion eke he hath delight,
to haue a dwelling place.
2 And there he brake both ſhaft and boaw
the ſword, the ſpeare and ſhield,
And brake the ray to ouerthrow,
in battel on the field.
4 Thou art more worſhy honour Lord
more might in thee doth lie,
Than in the ſtrongeſt of the world
that rob on mountaines hie.
5 But now the proud are ſpoild through thee,
and they are fallen on ſleepe:
Through men of war no helpe can be
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou doſt them reproue,
As halfe aſleepe their chariots ſtoode,
no horſemen once did moue.
7 For thou art dreadfull Lord indeed:
what man the courage hath,
To bide thy ſight and not to dread,
when thou art in thy wrath?
8 When thou doſt make thy iudgements
from heauen through the ground, to heard
Then all the earth full ſore afraid
in ſilence ſhall be found.
9 And that when thou O God doſt ſtand
in iudgement for to ſpeake,
To ſaue th'afflicted of the land
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe,
Hereafter Lord do thou reſtraine
their wrath and threats alwayes.
11 Make vowes and pay them to our God,
yee folke that nie him be,
Bring gifts all yee that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great by birth,
And full of terrour is his ſight,
to all the kings on earth.

Voce mea. Pſal. Lxxvij. I. H.

Danid rehearſeth his great afflictions, and grieuous temptations, whereby he is driuen to conſider his former conuerſation, and the courſe of Gods works in the preſeruation of his ſeruants, and ſo he confirmeth his faith againſt thoſe temptations.



3 When I to thinke on God entend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt before.
4 Thou holdſt mine eyes alwayes from reſt
that I alwayes awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.
5 The dayes of old in mind I caſt,
and oft doe thinke vpon,
The times and ages that are paſt,
full many yeares agone.
6 By night my ſonge I call to mind,
once made thy praiſe to ſhew,
And with my heart much talke I find
my ſpirits doe ſearch to know.
7 Will God ſaid I at once for all,
caſt of his people thus,
So that henceforth no time he ſhall
be friendly vnto vs?

8 What, is his goodneſſe now decaid,
for euer and a day?
Or is his promiſe cleane delaid,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath increaſe ſo hote,
his mercies to withhold?
10 At laſt I ſaid my weakeneſſe is,
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he liſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord,
Of all the wonders paſt and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did deuiſe,
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works O Lord are all vpright
and holy all abroad:
What one hath ſtrength to match the might
of thee O Lord my God?
14 Thou art a God that oft doſt ſhew
thy wonders euery houre,
And ſo doſt make the people know
thy vertue and thy power.

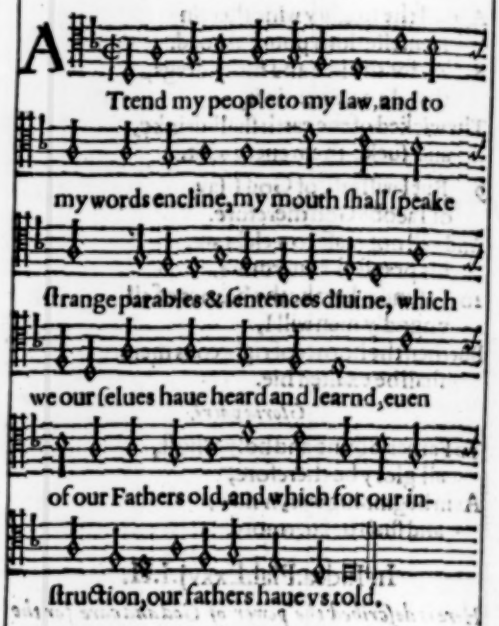
15 And thine owne folke thou doſt defend
with ſtrength and ſtretched arme,
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well,
And they for feare aſide did flee,
the depths on trembling fell.

17 The cloudes that were both thick and black
did raine full plentiouſly:
The thunder in the ayre did cracke,
thy ſhafts abroad did flie.
18 The thunder in the ayre was heard,
the lightning from aboue,
With flaſhes great made men afeard,
the earth did quake and moue.

19 The waues within the ſea doe lie,
thy pathes in waters great:
Yet none can there thy ſteps eſpie,
nor know thy pathes to keepe.
20 Thou lead'ſt thy folke vpon the land
as ſheepe on euerie ſide,
Through Moſes and through Aarons hand
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. T. S.

He ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge God for his mercies, and be aſhamed of their peruerſe anceſtors, the holy Ghoſt hath comprehended as it were the ſumme of all Gods benefites, that the groſſe people might ſee in few wordes the effect of the whole hiſtory.



4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after,
Who ſhould Gods power to their race prayſe,
and all his workes of wonder.
5 To Iacob he commaundment gaue,
how Iſrael ſhould liue:
Willing our Fathers ſhould the ſame
vnto their children giue.

6 That they and their poſterity:
which were not ſprung vp tho,
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope
in God that is aboue,
And not forget to keepe his lawes,
and his preceptes in loue.

8 Not being as their Fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoyle,
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why? they did not keepe with God
the couenant that was made,
Nor yet would walke or leade their liues,
according to his trade.
11 But put into obliuion
his counſell and his will,
And all his works moſt magnifique
which he declared ſtill.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose,
In Egypt land within the field,
that called is Thaneos.
13 He did diuide and cut the Sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright,
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocke in wildernesse,
and gaue the people drinke,
As plentifull as when the deepes,
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such abundance that no flouds,
to them might be comparde.
17 Yet for all this against the Lord,
their sinnes they did encrease,
And stirred him that is most hie,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust,
Requiring such a kinde of meate
as serued to their lust:
19 Saying with murmuration
in their vnthankefulnesse:
What? can this God prepare for vs
a feast in wildernesse?

20 Behold he strake the stony rocke,
and floudsforthwith did flow,
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this, he waxed wroth
with Iacob and his seede,
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
beleue and hope that he,
Could alwaies helpe and succour them,
in their necessity.
23 Wherefore he did command the clouds,
forthwith they brake in sunder,
24 And raind downe Manna for them to eate,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:
26 He bad the East winde blow away,
and brought in the Southwest.
27 And raind downe flesh as thicke as dust,
and fowles as thicke as sand,
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils,
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell,
31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
And still they did him grieue:
For all the wonders that he wrought,
they would him not beleue.
33 Their daies therefore he shortened,
and made their honour vaine:
34 Their yeares did waste and pine away,
with terror and with paine.

35 But euer when he plagued them,
they sought him by and by:
Remembring that he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but glose
and flatter with the Lord:
But with their tongues and in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing bent,
to him nor to his trade,
Nor yet to keepe or to performe,
the couenant that was made.
38 Yet was he still so mercifull,
when they deserude to die,
That he forgaue them their misdeedes,
and would them not destroy.

Yea many a time he turnde his wrath,
and did himselfe aduise,
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde,
That passeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wildernesse,
did they they the Lord prouoke,
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone,
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hand,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld,
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into bloud,
That no man might receiue his drinke
at riuer nor at floud.

45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And fild their countries full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Caterpillar,
And all the labour of their hands,
he gaue to the Grashopper.
47 With hailestones he destroide their vines,
so that they were all lost:
And not so much as wilde figge trees,
but he consumde with frost.

48 And yet with hailestones once againe
the Lord their cattell smote,
And all their flockes and heards likewise,
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least,
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all
that vp in Egypt came:
And all the chiefe of men and beasts,
within the Tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe,
And carried them through Wildernesse,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his owne holy land,
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their Tents he set the Tribes,
of Israel to abide.

56 Yet for all this their God most hie,
they stirred and tempted still:
And would not keepe his Testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a boaw that would not bend,
but slip and start away.

The sixt part.

58 And grieude him with their hill altars,
with offerings and with fire,
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast,
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo where he was,
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuourde with fire,
maides had no marriage:
64 And with the sword the Priests also
did perish euery one,
And not a Widdow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time,
And as a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all,
And put them their vnto a shame,
that was perpetuall.

67 Then he the Tent and Tabernacle,
of Ioseph did refuse,
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell,
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure,
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe,
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with young,
the Lord did him aduance,
To feede his people Israel
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feed,
And prudently with all his power,
did gouerne them indeed.

Deus veneruntPsal.Lxxix.I.H.

The Israelites complaine to God for the calamities which they suffered when Antiochus destroyed their Temple and Citie, desiring ayde against his tyrannie, lest God and Religion should be contemned by the Heathen, who should see them forsaken and perish.

Sing

Sing this as the 77. Pſalme.

O Lord the Gentiles do inuade,
thine heritage to ſpoyle:
Ieruſalem an heape is made,
thy Temple they defoile.
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuoure and waſt.
3 Their blood throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a mocking ſtocke,
almoſt the world throughout:
The enemies at vs iſt and mocke,
which dwell our coaſts about.
5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume,
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All Realmes that call not on thy name,
conſume and ouerthrow.
7 For they haue got the vpper hand,
and Iacobs ſeed deſtroide,
His habitation and his land,
they haue left waſte and voide.
8 Beare not in minde our former faults,
with ſpeed ſome pittie ſhow,
And aide vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace,
on vs declare the ſame.
Weigh not our workes, our ſinnes deface,
for honour of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe,
In thy reproach reioyce and ſay,
where is their God become?
11 Require O Lord as thou ſeeſt good,
before our eyes in ſight,
Of all thoſe folke thy ſeruants bloud,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſt,
the clamors griefe and wrong
Of ſuch as are in priſon caſt,
ſuſteyning Irons ſtrong.
13 Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which vnto death are deſtinate,
and in their enemies hand.
14 The nations which haue beene ſo bold,
as to blaſpheme thy Name:
Into their lap with ſeuen fold,
repay againe the ſame.
15 So we thy folke and paſture sheepe,
will praiſe thee euermore,
And teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable prayer to God to helpe the miſeries of the Church, deſiring him to conſider the firſt eſtate when his fauour ſhined towards them, that hee might finiſh that worke which he began.

Sing this as the 67. Pſalme.

THou Heard that Iſrael doſt keepe,
giue eare and take good heede:
Which leadeſt Ioſeph like a ſheepe,
and doſt him watch and feede.
2 Thou Lord I ſay, whoſe ſeat is ſet,
on Cherubims full bright:
Shew forth thy ſelfe and doe not let,
ſhew downe thy beames of light.
3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are wee.
5 Lord God of Hoaſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray.
6 Thou doſt them feed with ſorrowes deepe,
their bread with teares they eate,
And drinke the teares that they do weepe,
in meaſure full and great.
7 Thou haſt made vs a very ſtrife,
to thoſe that dwell about:
And that our foes do loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.
9 From Egypt where it grew not well,
thou brought ſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it here.
10 Thou didſt prepare for it a place,
and ſet her roote s full faſt:
That it did grow and ſpring apace,
and filld the land at laſt.
11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her vvals deſtroy,
her hedge pluck vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

The ſecond part.

13 The Boare out of the wood ſo wilde,
doth digge and root it out.

The

The furious beasts out of the field,
deuoure it all about.
14 O Lord of hoasts returne againe,
from heauen looke betime,
Behold and with thy helpe sustaine
this poore vineyard of thine.

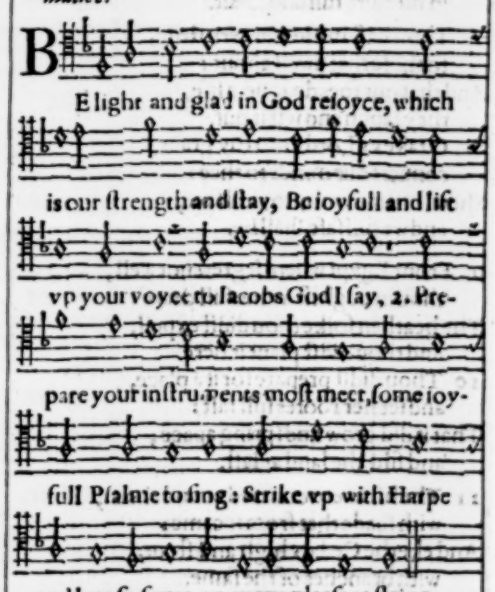
15 Thy plant I say, thine Israell,
whome thy right hand hath set,
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it down apace,
they burne it eke with fire,
And through the frowning of thy face
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long,
And with the sonne of man whom thou
to thee hast made so strong.
18 And so when thou hast set vs free
and saued vs from shame,
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoasts of thy good grace
conuert vs vnto thee,
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxj. I. H.

An exhortation to praise God both in heart & voice for his benefits, and to worship him onely. God condemneth their ingratitude, and sheweth what great benefits they haue lost through their owne malice.



3 Blow as it were in the new Moone,
with trumpets of the best,
As it is vsed to be done
at any solemne feast.
4 For this is vnto Israell
a statute and a trade,
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed,
should still obserue the same.
6 When God I say had so preparde,
to bring him from that land,
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulder tooke saith he,
the burthen cleane away,
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst crie and call,
I holpe thee by and by,
And I did answere thee withall
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue,
Whereas the goodnesse of the Lord
with muttring thou didst moue.
10 Heare O my folke O Israell,
and I assure it thee,
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad,
Nor in no wise to bow and serue,
a strange and forraine God.
12 I am the Lord thy God and I
from Egypt set thee free:
Then aske of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake,
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart,
To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say,
And eke that Israell would regard,
to walke within my way.
16 How soone would I confound their foes
and bring them downe full low,
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord doe rage,
as slaues should seeke him till,
But of his flocke the time and age
should flourish euer still.
18 I would haue fed them with the crop
and finest of the wheate,
And made the rocke with hony drop
that they their fils should eate.

Deus stetit. Psal. Lxxxij. I. H.

Dauid declaring God to be present with Iudges and Magi-

magistrates, reproueth their partiality & vnrighteousnesse. and exhorteth them to doe Iustice: but seeing no amendment, he desireth God to do iustice himselfe.

Sing this as the 77. Psalme.

A Mid the prease with men of might,
the Lord himselfe doth stand,
To plead the cause of truth and right,
with iudges of the land.
2 How long said he will you proceede,
false iudgement to award,
And haue respect for loue of meede,
the wicked to regard?
3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend
in iudgement iustly speake.
4 If yee be wise defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke,
They will not learne or ought discerne,
but still in darkenesse walke.
For loe euen now the time is come,
that all thinges fall to nought.
And likewise lawes both all and some
for gaine are sould and bought.
6 I had decreede it in my sight,
as Gods to take you all,
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die
as men and so decay,
O tyrants I shall you destroy,
and plucke you quite away.
8 Vp Lord and let thy strength be knowne,
and iudge the world with might,
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiij. I. H.

The Israelites pray the Lord to deliuer them from their enemies both at home and farre off, desiring that all such wicked people be stricken with his stormy tempests, that they may know his power.

Sing this as the 77 Psalme.

DOe not O God refraine thy tongue,
in silence doe not stay,
Withhould not Lord thy selfe so long,
nor make no more delay.
2 For why? behould thy foes and see,
how they doe rage and crie,
And those that beare an hate to thee,
hold vp their heads on hie.
3 Against thy folke they vse deceit
and craftily enquire,
For thine elect to lie in waite,
their counsell doth conspire.
4 Come on say they? let vs expell,
and plucke these folke away,
So that the name of Israell,
may vtterly decay.
5 They all conspire within their hearts,
how they may thee withstand,
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Israelites also,
The Hagarens and Moabites,
with diuers others moe.
7 Geball with Ammon and likewise,
doth Amalecke conspire,
The Philistines against thee rise,
with them that dwell at Tire,
8 And Assureke is well apaid,
with them in league to be,
And doth become a fence and aide,
to Lots posterity.
9 As thou didst to the Madianites,
so serue them Lord eachone,
As to Siser and to Iabin,
beside the brooke Kison.
10 Whome thou in Endor didst destroy,
and waste them through thy might,
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appear,
like Zeb and Oreb then,
As Zeba and Zalmana were
the Kings of Madian.
12 Which said, let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.
13 Turne them O God with stormes as fast
as wheeles that haue no stay,
Or like the chaffe that men doe cast
with wind to flie away.
14 Like as the fire with rage and fume
the mighty forrests spils,
And as the flame doth quite consume
the mountaines and the hils.
15 Lord let the tempest of thy wrath
vpon their necks be laid,
And of the stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all (I thee desire)
to such rebuke and shame,
That it may cause them to enquire,
and learne to know thy name.
17 And let them euermore daily,
to shame and slander fall,
And in rebuke and obloquy,
to perish eke withall.
18 That they may know and feele full well
that thou art called Lord,
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiij. T. S.

Dauid exiled his country, desireth ardently to return to Gods tabernacle, and assembly of the Saints, to

praise

prayse God, then he prayseth the courage of the people that passe through the wildernesse to assemble themselues in Sion.

Sing this as the 67. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hoasts to me,
The tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to goe
into thy courts abroad,
My hart doth lust, my flesh also
in thee the liuing God.

3 The sparrowes finde a roome to rest
and saue themselues from wrong:
And eke the swallow hath a nest
wherein to keepe her young.
4 These birdes full nie thine altar may,
haue place to sit and sing:
O Lord of hosts thou art I say
my God and eke my king.

5 Oh they be blessed that may dwell
within thy house alwayes:
For they alwayes thy facts do tel,
and euer giue thee praise.
6 Yea happy sure likewise are they
whose stay and strength thou art,
Which to thy house doe runne the way,
and seeke it in their heart.

7 As they goe through the vale of teares
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill:
8 From strength to strength they walke full fast;
no faintnes there shall be:
And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hosts to me giue heede,
and heare when I doe pray,
And let it through thine eares proceed
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare,
Regard I say, behold the face
of thine annointed deare.

11 For why, within thy courts one day
is beter to abide,
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a dore
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord light and defence,
will grace and mercy giue,
And no good thing will he withhold
from them that purely liue.
14 O Lord of hoasts blest man is blest,
and happy sure is he,
That is perswaded in his brest
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

Because God withdrew not his rod from his Church after the returne from Babylon, first they put him in mind that he should not leaue the worke of his grace vnperfect, and complaine of their long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christs kingdom vnder which shall be prefect felicity.

Sing this as the 81. Psalme.

THou hast beene mercifull indeed
O Lord vnto thy land,
For thou restoredst Iacobs seed
from thraldome out of hand.
2 The wicked wayes that they were in
thou didst the in cleane remit,
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health doe now conuert
thy people vnto thee,
Put all thy wrath from vs apart,
and angry cease to be.

5 Why, shall thy anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs doe thou declare
thy goodnes to our wealth,
Shew forth to vs and do not spare
thine aide and and sauing health.
8 I will kearke what God saith, for he
speakes to his people peace,
And to his Saints that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as doe him feare:
Whereby great glory in the land
shall dwell and flourish there.
10 For truth and mercy there shall meete
in one to take their place,
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly,
So righteousnes shall shew her face,
and looke from heauen hie.
12 Yea God himselfe doth take in hand
to giue vs each good thing,
And through the coasts of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice goe
much like a guide or stay:
He shall direct her steps also,
and keepe them in the way:

Psal.

Inclina Domine. Pſal. Lxxxvi. I. H.

Dauid ſore afflicted prayeth feruently for deliuerance. Somtime rehearſing his miſeries & mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare and glorifie his name, he complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 18. *Pſalme.*

LOrd bow thine eare to my requeſt
and heare me by and by:
With grieuous plaints and griefe oppreſt,
full poore and weake am I.

2 Preſerue my ſoule becauſe my wayes
and doings holy be:
And ſaue thy ſeruant O my Lord
that puts his truſt in thee.

3 Thy mercies Lord on me expreſſe,
defend me eke withall,
For through the day I doe not ceaſe,
on thee to crie and call,

4 Comfort O Lord thy ſeruants ſouſe
that now with paine is pinde,
For vnto thee Lord I extoll
and lift my ſoule and mind.

5 For thou art good and bountifull
thy gifts of grace are free,
And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewiſe when I doe pray
regard and giue an eare,
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine,
For why? I know and well doe proue,
thou anſwerſt me againe.

8 Among the Gods O Lord is none
with thee to be comparde,
And none can doe as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art ſo much of might,
all power is thine owne:
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord thy way and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nigh
that I thy name may dread.

12 To thee my God will I giue praiſe,
with all my heart O Lord,
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewde to me,
is great and doth excell,
Thou ſetſt my ſoule at liberty,
out from the lower hell.

14 O Lord the proud againſt me riſe
and heapes of men of might,
They ſeeke my ſoule. and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great and eke,
thy truth no meaſure hath.

16 O turne to me and mercy grant,
thy ſtrength to me apply,
O helpe and ſaue thine owne ſeruant,
thine handmaides ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee,
And be aſhamde becauſe Lord thou
doſt helpe and comfort me.

Fundamenta eius. Pſal. Lxxxvij. I. H.

The Holy-ghoſt promiſeth that the Church as yet in miſery, after the captiuity of Babylon, ſhould be reſtored to great excellency, ſo that nothing would be more comfortable then to be numbred among the members thereof.

Sing this as the 81. *Pſalme.*

THat City ſhall full well endure
her groundworke ſtill doth ſtay,
Vpon the holy hill full ſure,
it can no time decay.

2 God loues the gates of Sion beſt,
his grace doth there abide,
He loues them more then all the reſt
of Iacobs tents beſide.

3 Full glorious things reported be
in Sion and abroad,
Great things I ſay are ſaid of thee,
thou City of our God.

4 On Rahab I will caſt an eye
and beare in mind the ſame,
And Babylon ſhall eke apply,
and learne to know my name.

5 Loe Paleſtine and Tire alſo,
with Ethiope likewiſe,
A people olde full long agoe,
were borne and there did riſe.

6 Of Sion they ſhall ſay abroad,
that diuers men of fame,
Haue there ſprung vp, and the high God,
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods deuiſe appeare,
On Sion that the chiefe of all
had his beginning there.

8 The trumpetters with ſuch as ſing
there in great plenty be,
My fountaines and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij. T. S.

The faithfull ſore afflicted by ſickeneſſe, perſecution, aduerſity, and as it were left of God without any conſolation, yet he calleth on God by faith, & ſtriueth againſt deſperation.

Sing

Sing this as the 77. Psalme.

LOrd God of health the hope and stay
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O Let my praiers soon ascend
vnto thy sight on hie,
Incline thine eare O Lord intend,
and hearken to my crie.

For why? my soule with woe is fild,
and doth in trouble dwell,
My life and breath doth almost yeeld,
and draweth neare to hell.
4 I am esteemde as one of them,
that in the pit do fall,
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from things that doe remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that lie in graue I say,
whom thou hast cleane forgot,
The which thy hand hath cut away
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me doth lie,
And all thy stormes against me rise,
my soule to vex and trie.

9 Thou putst my friends farre off from me
and mak'st them hate me sore,
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe and paine
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

11 Dost thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire
and praise thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroide
thy truth her honour haue.

13 Shall they that lie in darke full low
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
14 But I O Lord to thee alway,
doe crie and call apace,
My praier eke ere it be daie
shall come before thy face.

15 Why dost thou Lord abhorre my soule
in griefe that seeketh thee:
And now O Lord why dost thou hide
thy face awaie from me?

16 I am afflict as dying still,
from youth this manie a yeare,
Thy terrours which doe vex me ill
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall,
Thy terrors eke doe not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide,
And all at once with streames full stout
beset me on each side.

19 Thou settest farre from me my friends,
and louers euerie one:
Yea, and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. T.S.

Dauid praiseth God for his couenant made betwixt him and his elect by Iesus Christ, then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally, he praieth to be deliuered frō afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare,
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercie shall
for euermore remaine,
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God I made,
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast,
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous works O Lord,
The Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then
in all the earth abroad,
Among the sonnes of all the Gods,
what one is like our God?

7 God in assemblie of his Saints,
is greatly to be drad,
And ouer all that dwell abroad,
in terrour to be had.
8 Lord God of hoasts in all the world,
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will,
And when the waues thereof arise,
thou mak'st them calme and still.

10 And

10 And Egypt Lord thou haſt ſubdued,
and thou haſt it deſtroide,
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, & ſtil haue beene
likewiſe the earth and land:
The world with all that is therein,
thou foundeſt with thy hand,
12 Both north and ſouth with eaſt and weſt,
thy ſelfe didſt make and frame.
Both Tabor mount and eke Hermon
reioyce and praiſe thy name.
13 Thine arme is ſtrong and full of power,
all might therein doth lie,
The ſtrength of thy right hand each houre
thou lifteſt vp on hie.
14 In righteouſneſſe and equity.
thou haſt thy ſeat and place,
Mercy and truth are ſtill with thee,
and goe before thy face.
15 That folke is bleſt that knoweth aright
thy preſent power O God,
For in the fauor of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day
they ioy and much reioyce,
And through thy righteouſneſſe haue they,
a pleaſant fame and noiſe.
17 For why? their glory ſtrength and aide
in thee alone doth lie,
Thy goodnes eke that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well
the Lord to vs doth bring,
The holy one of Iſrael
he is our guide and king.
19 Sometime thy will vnto thy Saints
in viſions thou didſt ſhow,
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be,
And ſet him vp whome I elect
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint
whome I haue ſearched out,
And with my holy oyle annoint
him king of all the rout.
22 For why? my hand is ready ſtill
with him for to remaine,
And with my arme alſo I will
him ſtrengthen and ſuſtaine.
23 The enemies ſhall not him oppreſſe,
they ſhall not him deuour
Ne yet the ſonnes of wickednеſſe,
of him ſhall haue no power.
24 His foes likewiſe will I deſtroy
before his face in ſight,
And thoſe that hate him I will plague,
and ſtrike them with my might.
25 My truth and mercy eke withall
ſhall ſtill vpon him lie,
And in my name his horne eke ſhall
bee lifted vp on hie.
26 His kingdome I will ſet to be
vpon the ſea and land,
And eke the running flouds ſhall he
embrace with his right hand.
27 He ſhall depend with all his heart
on me and thus ſhall ſay,
My Father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take
of all on earth that ſprings,
His might and honour I ſhall make
abcue all worldly kings.
29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told,
My faith full couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine,
for euer long and ſure,
So that his ſeat ſhall ſtill remaine
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo beginne to ſwerue,
And of my iudgements haue none awe
nor will not them obſerue,
32 Or if they doe not vſe aright,
my ſtatutes to them made,
And ſet all my commandements light
and will not keepe my trade.
33 Then with the rod will I begin
their doings to amend,
And ſo with ſcourging for their ſinne
when that they doe offend,
34 My mercy yet and my goodneſſe,
I will not take him fro,
Nor handle him with craftineſſe,
and ſo my truth forgo.
35 But ſure my couenant I will holde
with all that I haue ſpoke,
No word the which my lips haue told
ſhall alter or be broke.
36 Once ſware I by my holineſſe.
and that performe me will I,
With Dauid I will keepe promiſe,
to him I will not lie.
37 His ſeed for euermore ſhall raigne,
and eke his throne of might,
As doth the ſunne: it ſhall remaine
for euer in my ſight.
38 And as the moone within the ſkie
for euer ſtandeth faſt,
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.
39 But now O Lord thou doſt reiect
and now thou changeſt cheare,
Yea thou art wroth with thine elect
thine owne annointed deare.

40 The couenant which thy ſeruant made
Lord thou haſt quite vndone,
And downe vpon the ground alſo
haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with might
his wals thou doſt confound,
Thou beateſt eke his bulwarks downe,
and break'ſt them to the ground.
42 That he is ſore deſtroide and torne
of commers by throughout,
And ſo is made a mocke and ſcorne,
to all that dwell about.
43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy,
And all his foes that him deuoure,
loe thou haſt made to ioy.
44 His ſwords edge thou dibſt take away
that ſhould his foes withſtand,
To him in warre no victory
thou giueſt nor vpper hand.
45 His glory thou doſt alſo waſte,
his horne, his ioy, his mirth,
By thee is ouerthrowen and caſt,
full low vpon the earth.
46 Thou haſt cut off and made full ſhort
his youth and luſty dayes,
And raiſde of him an ill report,
with ſhame and great diſpraiſe.
47 How long away from me O Lord
for euer wilt thou turne,
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt,
Why haſt thou made the ſonnes of men
as things in vaine to waſt?
49 What man is he that liueth here,
and death ſhall neuer ſee,
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is O Lord thy olde goodneſſe
ſo oft declarde beforne,
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.
51 The great rebukes to mind I call,
that on thy ſeruants lie,
The railing of the people all,
borne in my breaſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy name,
The ſteps of thine annointed one
they ceaſe not to defame.
53 All prayſe to thee O Lord of hoaſts,
both now and eke for aye,
Through skie and earth and all the coaſts
Amen, Amen, I ſay.

Domine refugium. Pſal. xc. I. H.

Moſes ſeeing the people neither admoniſhed by the breuitie of their life, nor by plagues to be thankeful prayeth God to turne their hearts, & continue his mercies towards them, and their poſteritie.

Sing this as the 72. Pſalme.

THou Lord haſt beene our ſure defence,
our place of eaſe and reſt.
In all times paſt, yea ſo long ſince
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth or world abroad.
From age to age and alwayes ſtill,
for euermore art God.
3 Thou grindeſt man through griefe & paine
to duſt, or clay and then,
And then thou ſayeſt againe returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight,
As yeſterday it doth appeare,
or as a watch by night.
5 So ſoone as thou doeſt ſcatter them
then is their life and trade,
All as a ſleepe and like the graſſe,
whoſe beauty ſoone doth fade.
6 Which in the morning ſhines full bright
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead and drie.
7 For through thine anger we conſume
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked works that we haue wrought
thou ſetſt before thine eye:
Our priuy faults, yea eke our thoughts,
thy countenance doth ſpie.
9 For through thy wrath our yeares do waſt
thereof doth nought remaine:
Our yeares conſume as words or blaſts
and are not cald againe.
10 Our time is threeſcore yeares and ten
that we doe liue on mould,
If one ſee foureſcore ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe
the which we count vpon,
Is nothing elſe but painefull griefe,
and we as blaſts are gone. (there
12 Who once doth know what ſtrength is
what might thine anger hath,
Or in his heart who doth thee feare,
according to thy wrath.
13 Inſtruct vs Lord to know and trie
how long our dayes remaine,
That then we may our hearts apply,
true wiſdome to attaine.
14 Returne O Lord how long wilt thou
forth on in wrath proceed,
Shew fauour to thy ſeruants now
and helpe them at their need.
15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be:
All times ſo long as life doth laſt,
in heart reioyce ſhall we. 16 As

16 As thou haſt plagued vs before,
now alſo make vs glad.
And for the yeares wherein full ſore,
affliction we haue had.
17 O let thy worke and power appeare
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the works we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. xcj. I. H.

Here is deſcribed the aſſurance he liueth in that committeth himſelfe wholy to Gods protection in all temptations. A promiſe of God to thoſe that loue him, know him and truſt in him to deliuer them, & giue them immortall glory.

Sing this as the 99. Pſalme

HE that within the ſecret place
of God moſt hie doth dwell,
In ſhadow of thy mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold
I to the Lord will ſay,
My God is he, in him will I
my whole affiance ſtay.
3 He ſhall defend thee from the ſnare,
the which the hunter laid,
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings ſhall couer thee
and keepe thee ſafely there,
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.
5 So that thou ſhalt not need I ſay,
to feare or be affright,
Of all the ſhafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke ſo faſt,
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.
7 Yea at thy ſide as thou doſt ſtand
a thouſand dead ſhall bee,
Ten thouſand eke at thy right hand
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part.
thine eyes ſhall well regard,
That euen like to their deſert,
the wicked haue reward,
9 For why? O Lord I onely luſt,
to ſtay my hope on thee,
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare
the houſe where thou doſt dwell.
11 For why? vnto his Angels all,
with charge commended he,
That ſtill in all thy wayes they ſhall
preſerue and proſper thee,
12 And in their hands ſhall thee beare vp
ſtil waiting thee vpon,
So that thy foote ſhall neuer chance,
to ſpurne againſt a ſtone.
13 Vpon the Lion thou ſhalt goe,
the Adder fell and long,
And tread vpon the Lion yong,
with Dragons ſtoute and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he
doth know thy name aright.
15 When he for helpe on me doth cry,
an anſwere I will giue:
And from his griefe take him will I,
in glory for to liue,
16 With length of yeares and daies of wealth
I will fulfill his time:
The goodneſſe of thy ſauing health,
I will declare to him.

Bonum eſt Confiteri. Pſal. xcij. I. H.

A Pſalme for the Sabboth, to ſtirre vp the people to acknowledge and praiſe God in his works, Dauid reioyceth therein but the wicked conſider not that the vngodly when he is moſt flouriſhing, ſhall moſt ſpeedely periſh. In the end is deſcribed the felicity of the iuſt, plãted in the houſe of God to praiſe the Lord

Sing this as the 88. Pſalme.

IT is a thing both good and meete,
to praiſe the hieſt Lord:
And to thy name O thou moſt hie,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Vpon tenſtringed inſtrument,
on lute and harpe ſo ſweete,
With all the mirth you can inuent,
of inſtruments moſt meete,
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy worke to ſee.
5 O Lord how glorious and how great,
are all thy workes ſo ſtout:
So deepely are thy counſels ſet,
that none can trie them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.
7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt high,
yea thou doſt raigne therefore,
In euery time eternally,
both now and euermore,

The second part.

9 For why? O Lord behold and see,
behold my foes I say.
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Vnicorne,
shall lift my horne on hie,
With fresh and new prepared oyle,
thine oynted King am I.
11 And of my foes before mine eyes,
shall see the fall and shame
Of all that vp against thee rise,
mine eares shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow,
And as the Cedars multiply
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God,
Within his courts they spring apace
and flourish all abroad:
14 And in their age much fruit shall bring
both fat and well beseene:
And pleasantly both bud and spring,
with bowes and branches greene.
15 To shew that God is good and iust
and vpright in his will,
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. xciij. I. H

He prayseth the power of God in the creation of the world, and beateth downe all people, which lift them vp against his maiesty, and prouoketh to consider his promises.

Sing this at the 77. Psalme,

THe Lord as king aloft doth raigne,
in glory goodly dight:
Aud he to shew his strength amaine
hath girt himselfe with might,
2 The Lord likewise the earth hath made
and shaped it so sure,
No might can make it moue or fade,
at stay it doth endure.
3 Ere that the world was made or wrought
thy seat was set before,
Beyond all time that can be thought,
thou hast beene euermore.
4 The flouds O Lord, the flouds doe rise,
they roare and make a noyse,
The flouds I say did enterprise,
and lifted vp their voice.
5 Yea though the stormes arise in sight,
though seas doe rage and swell,
The Lord is strong and more of might,
for he on hie doth dwell.
And looke what promise he doth make,
his household to defend,
6 For iust and true they shall it take,
all times withouten end.

Deus vltionum. Psal. xciiij. I. H.

He prayeth God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. Psalme.

O Lord thou dost reuenge all wrongs,
that office longs to thee,
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right
the earth dost iudge and guide,
Reward the proud and men of might,
according to their pride.
3 How long shall wicked men beare sway
with lifting vp their voyce,
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out
and proudly prate their fill.
Shall they reioyce that be so stout,
whose works are euer ill?
5 Thy flocke O Lord thine heritage,
they spoile and vexe full sore:
Against thy people they doe rage,
still dayly more and more.
6 The widdowes which are comfortlesse
and strangers they destroy,
They slay their children fatherlesse,
and none doe put them by.
7 And when they take these things in hand
this talke they haue of thee,
Can Iacobs God this vnderstand:
tush, no he cannot see,
8 O folke vnwise and people rude,
some knowledge now discerne,
Yee fooles among the multitude,
at length begin to learne.
9 The Lord that made the eare of man
he needes of right must heare:
He made the eyes, all things must then
before his sight appeare.
10 The Lord doth all the world correct
and makes them vnderstand,
Shall he not then your deedes detect
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man
his heart he seeth full plaine,
The Lord I say mans heart doth scan,
and findeth them but vaine.
12 But Lord that man is happy sure,
whome thou dost keepe in awe,
And through correction dost procure,
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be oppresst,
and fall into the pit,
14 For sure the Lord will not refuse,
his people for to take:
His heritage whome he did chuse,
he will no time forsake.

15 Vntill

15 Vntill that iudgement be decreed,
to iuſtice to conuert,
That all may follow her with ſpeed
that are of vpright heart.
16 But who vpon my part doth ſtand
againſt the curſed traine,
Or who ſhall rid me from their hand
that wicked works maintaine?
17 Except the Lord had been mine aide,
mine enemies to expell,
My ſoule and life had now beene laid
almoſt as low as hell.
18 When I did ſay, my foot did ſlide,
and now am like to fall,
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.
19 When with my ſelfe I muſed much
and could no comfort find,
Then Lord thy goodneſſe did me touch
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe and draw
with wicked men to ſit?
Which with pretence in ſtead of law,
much miſchiefe do commit?
21 For they conſult againſt the life
of righteous men and good,
And in their counſels they are rife
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me,
a ſtrong defence and locke
He is my God to him I flee,
he is my ſtrength and rocke.
23 And he ſhall cauſe their miſchiefes all
themſelues for to annoy,
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. xcv. I. H.

An earneſt exhortation to prayſe God for the gouernment of the world, and election of his Church, & to eſchew the rebellion of the olde fathers, who tempted God in the wilderneſſe, and therefore entred not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord,
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and prayſe,
In ſinging Pſalmes vnto his grace
let vs be glad alwayes.
3 For why? the Lord he is no doubt,
a great and mighty God,
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land,
The tops of hils that are ſo ſteepe,
he hath them in his hand.
5 The ſea and waters all are his,
for he the ſame hath wrought,
The earth and all that therein is
his hand hath made of nought.
6 Come let vs bow and prayſe the Lord,
before him let vs fall,
And kneele to him with one accord
the which hath ſau'd vs all.
7 For why? he is the Lord our God,
for vs he doth prouide,
We are his folke he doth vs feed,
his ſheepe and he our guide.
8 To day if yee his voyce will heare,
then harden not your heart,
As ye with grudging many a yeare
prouoke me in deſert,
9 Whereas your Fathers tempted me
my power for to proue,
My wondrous works when they did ſee,
yet ſtill they would me moue.
10 Twice twenty yeares they did me griene
and I to them did ſay,
They erre in heart and not beliene,
they haue not knowne my way.
11 Wherefore I ſware when that my wrath
was kindled in my breaſt,
That they ſhould neuer tread the path
to enter in my reſt.

Cantate Domino. Pſal. xcvj. I. H.

An exhortation both to the Iewes and Gentiles to prayſe God for his mercy, and this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

SIng yee with prayſe vnto the Lord
new ſongs of ioy and mirth,
Sing prayſe to him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe yee his holy name,
Declare and ſhew from day to day,
ſaluation by the ſame.
3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayſe alway,
For he is to be dread of right
aboue all Gods I ſay.
5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord
that hath the heauens made.
6 All prayſe and honour eke do dwell,
for aye before his face,
Both power and might likewiſe excell,
within his holy place.
7 Aſcribe vnto the Lord alway
yee people of the world,

All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord I ſay,
the glory of his name,
And eke vnto his courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip yee the Lord,
within his temple bright,
Let all the people of the world
be fearefull at his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue,
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.
11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one,
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce,
The earth with all that is therein,
ſhall ſhout and make a noyſe.
13 The field ſhall ioy and euery thing,
that ſpringeth on the earth,
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might,
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. xcvij. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and idolaters, and ioyfull to the iuſt, whom he exhorteth to innocency, to reioyſing and thankſgiuing.

Sing this as the 95. Pſalme.

THe Lord doth raigne whereat the earth
may ioy with pleaſant voyce,
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both cloudes and darkeneſſe eke do ſwell
and round about him beate,
Yea right and iuſtice euer dwell,
and bide about his ſeat.
3 Yea fire and heat at once doe runne
and goes before his face,
Which ſhall his foes and enemies burne,
abroad in euery place.
4 His lightning eke full light did blaſe
and to the world appeare,
Whereat the earth did looke and gaſe,
with dread and deadly feare.
5 The hils like waxe did melt in ſight,
and preſence of the Lord,
They fled before the rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew
his iuſtice forth abroad:
That all the world may ſee and know
the glory of our God.
7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintain.
8 For all the Idols of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him ſhall fall.
9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For all thy iudgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on hie,
in all the earth abroad:
And art exalted wondrouſly,
aboue each other God.
11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.
13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankeful eke with heart and voice,
and mindful of the ſame.

Cantate Domino. Pſal. xcviij. I. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy and fidelitie in his promiſe by Chriſt, by whom he hath communicated his ſaluation to all nations.

Sing this as the 95. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victorie,
with his owne arme and power.
3 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight:
4 His grace and truth to Iſrael,
in mind he doth record,
That all the earth hath ſeene right well,
the goodneſſe of the Lord.
5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God ſing and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our King,
with trumpets and with ſhalmes.
7 Yea let the Sea with all therein,
for ioy both rage and ſwell:
The earth likewiſe let it begin,

with

with all that therein dwell.
8 And let the floudes reioyce their fils,
and clap their hands apace,
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and trie
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal. xcix. I. H.

He commendeth the power, equity and excellency of the kingdome of God by Chriſt ouer the Iewes & Gentiles, prouoking them to magnifie the ſame, and to ſerue the Lord, as the ancient fathers Moſes, Aaron and Samuel, who calling vpon God, were heard in their prayers.

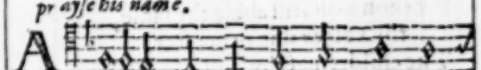
Sing this as the 77. Pſalme.

THe Lord doth raigne although at it,
the people rage full ſore,
Yea he on Cherubins doth ſit,
though all the world doth roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great,
Aboue all folke he doth excell,
and he aloft is ſet.

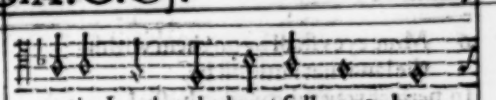
3 Let all men prayſe thy mighty name,
for it is fearefull ſure:
And let him magnifie the ſame,
that holy is and pure.
4 The princely power of our king
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might,
5 To prayſe the Lord our God deuiſe,
all honour to him doe,
His footſtoole worſhip him before,
for he is holy too.
6 Moſes, Aaron and Samuel
as Prieſtes on him did call,
VVhen they did pray, he heard them well,
and gaue them anſwere all.
7 VVithin the cloude to them he ſpake,
then did they labour ſtill,
To keepe ſuch lawes as he did make
and pointed them vntill.
8 O Lord our God thou didſt them heare
and anſwerdſt them againe,
9 Thy mercy did on them appeare,
their deedes didſt not maintaine,
10 O laud and prayſe the Lord our God,
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

Iubilate Deo. Pſal. C. T. S.

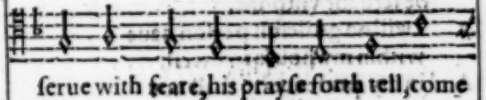
He exhorteth all men to ſerue the Lord, who hath made vs to enter into his Courts, and aſſemblies to prayſe his name.



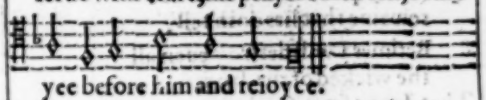
ALL people that on earth doe dwell, ſing



to the Lord with chearefull voyce, him



ſerue with feare, his prayſe forth tell, come



yee before him and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make,
VVe are his flocke he doth vs feed,
and for his ſheepe he doth vs take.
4 O enter then his gates with prayſe,
approch with ioy his courts vnto
Prayſe, laud and bleſſe his name alwayes,
for it is ſeemely ſo to doe.
5 For why the Lord our God is good,
his mercy is for euer ſure,
His truth at all times firmely ſtoode
and ſhall from age to age endure.

Another of the ſame by R. W.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light,
prayſe him throughout the earth,
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is
he did vs make and keepe,
Not wee our ſelues for we are his
owne flocke and paſture ſheepe.
3 O enter then his gates alwayes,
giue thanks within the ſame,
Within his Courts ſet forth his prayſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord
for euermore doth raigne,
From age to age throughout the world
his truth doth ſtill remaine.

Miſericordiam. Pſal. Cj. N.

Dauid deſcribeth what gouernement he will obſerue in his houſe and kingdome, by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee,
2 And wiſely doe in perfect way
vntill thou come to me.
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
3 And I no kind of wicked thing
will ſet before my ſight.
4 I hate their works that fall away,
it ſhall not cleaue to me,
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth,
his neighbour priuily,
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be,
In perfect way who walketh, ſhal
be ſeruant vnto me.
7 I will no guilefull perſon haue
within my houſe to dwell,
And in my preſence he ſhall not
remaine that lies doth tell.
8 Betimes I will deſtroy euen all
the wicked of the land,
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. T.S.

It ſeemeth that this prayer was appointed of the faithfull to pray in the captiuity of Babylon. A conſolation for the building of the Church, whereof followeth the prayſe of God to be publiſhed vnto all poſteritie, the conuerſion of the Gentiles, & the ſtability of the church. *Sing this at the 67. Pſalme.*

O Heare my prayer Lord and let
my crie come vnto thee,
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eares to me, make haſte
to heare me when I call:
For as the ſmoake doth fade, ſo doe
my dayes conſume and fall.
4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And wither as the graſſe that I
forget to eate my bread.
5 By reaſon of my groning voyce,
my bones cleaue to my skin:
As Pellican in wilderneſſe,
ſuch caſe now am I in.
6 And as an Owle in deſert is,
loe I am ſuch a one,
7 I watch and as a ſparrow on
the houſe top am alone.
8 Loe dayly in reprochfull wiſe
mine enemies doe me ſcorne,
And they that doe againſt me rage,
againſt me they haue ſworne.
9 Surely with aſhes as with bread,
my hunger I haue filde,
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord
thy wrath and thy diſdaine,
For thou haſt lifted me aloft,
and caſt me downe againe,
11 The dayes wherein I paſſe my life,
are like the fleeting ſhade,
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doſt
remaine in ſteady place,
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe and mercy thou
to Sion wilt extend,
The time of mercy now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants doe delight,
And on the duſt thereof they haue
compaſſion in their ſpright.
15 Then ſhall the heathen people feare
the Lords moſt mighty name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare,
And when that he moſt nobly in
his glory ſhall appeare.
17 To prayer of the deſolate
when he himſelfe ſhall bend,
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhal be written for the age
that after ſhall ſucceed,
The people yet vncreated,
the Lords renowne ſhall ſpread.
19 For he from his hie ſanctuary,
hath looked downe below,
And out of heauen hath the Lord
beheld the earth alſo,
20 That of the mourning captiue he,
might heare the wofull crie,
And that he might deliuer thoſe,
that damned are to die.
21 That they in Sion may declare
the Lords moſt holy name,
And in Ieruſalem ſet forth
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to doe
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way,
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of all my dayes,
now take me not away,
Thy yeares endure continually,
from age to age for aye.
25 Thou the foundation of the earth
before all times haſt laid,
And Lord the heauens are the worke
which thine owne hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarry ſtill,
And they ſhall all in time waxe old
euen as a garment will.
27 Thou as a garment ſhalt them change
and changed ſhall they be,
But thou doſt ſtill abide the ſame,
thy yeares doe neuer flee.
The children of thy ſeruants ſhall
continually endure,

And in thy sight their happy seede,
for euer shall stand sure.

Benedic anima mea. Psal. Ciij. T.S.

The prophet prouoketh men and Angels and all creatures to praise the Lord for his fatherly mercies, in deliuerance of the people from euill, in his prouidence ouer all things, and in the preseruation of the faithfull.

MY soule giue laud vnto the Lord,
my spirit shall doe the same:
And all the secrets of my heart,
praise ye his holy name.

2 Giue thanks to God for all his gifts,
shew not thy selfe vnkinde,
And suffer not his benefits,
to slip out of thy mind,

3 That gaue thee pardon for thy faults.
and thee restord againe:
For all thy weake and fraile disease,
and healde thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
whereby her age renueth.

6 The Lord with iustice doth repay,
all such as be oppresst:
So that their sufferings and their wrongs,
are turned to the best.

7 His waies and his commandements,
to Moses he did shew:
His counsell and his valiant acts,
the Isralites did know.

8 The Lord is kinde and mercifull,
to such as do him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though wee be full of strife,
Nor keepes our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that doe him loue.

12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pitty beareth God to such,
as worship him in feare.

14 The Lord that made vs knoweth our shape
our mould and fashion iust:
How weake and farile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay,
Or like the flower right faire in field
that fades full soone away.

16 Whose glosse and beauty stormy winds,
doe vtterly disgrace:
And makes that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children doe receiue,
his righteousnesse at hand.

18 I meane which keepe his couenant
with all their whole desire:
And not forget to doe the thing
that he doth them require.

19 The heauens hie are made the seat,
and footstoole of the Lord,
And by his power imperiall,
he gouernes all the world.

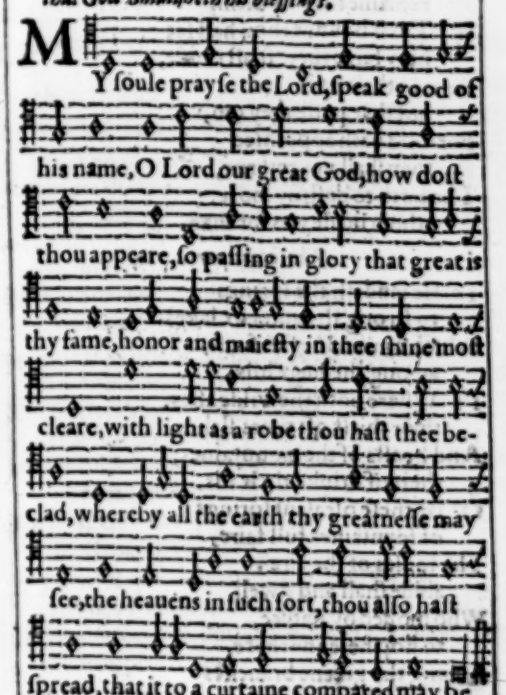
20 Yee Angels which are great in power
prayse ye and blesse the Lord,
Which to obey and doe his will,
immediately accord.

21 Ye noble hoasts and ministers,
cease not to laud him still,
Which ready are to execute,
his pleasure and his will,

22 Yea all his works in euery place,
prayse yee his holy name,
My heart, my mind and eke my soule,
prayse yee also the same.

Benedic anima. Psal. Ciiij. W.K.

A thanksgiuing for the creation of the world and gouernment of the same, by his marualous prouidence also a Prayer against the wicked, who are occasion that God diminisheth his blessings.



His

3 His chamber beames lie,
in the cloudes full sure,
Which as his chariots,
are made him to beare,
And there with much swiftnesse
his course doth endure,
Vpon the wings riding
of winds in the aire.
4 He maketh his spirits
as Heraldes to goe,
And lightning to serue
wee see also prest,
His will to accomplish
they runne to and fro,
To saue or consume things,
as seemeth him best.
5 He groundeth the earth
so firmely and fast,
That it once to moue
none shall haue such power.
6 The deepe a faire couering,
for it made thou hast,
VVhich by his owne nature
the hils would deuoure.
7 But at thy rebuke,
the waters did flie,
And so giue due place,
thy words to obey,
At thy voyce of thunder,
so fearefull they be,
That in their great raging,
they haste soone away.
8 The mountaines to moist,
they then vp ascend,
If thou dost but speake,
thy word they fulfill,
So likewise the vallies,
most quickly descend,
Where thou them appointest
remaine they doe still,
9 Their bounds thou hast set
how farre they shall runne,
So as in their rage,
not that passe they can,
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which runne doe full swift,
among the huge hils,
11 Where both the wilde asses,
their thirst oft times slakes,
And beasts of the mountaines,
thereof drinke their fils,
12 By these pleasant springs
of fountaines full faire,
The foules of the aire,
abide shall and dwell,
Who moued by nature,
to hop here and there,
Among the greene branches
their songs shall excell.
13 The mountaines to moist
the cloudes he doth vse,
The earth with his works
is wholy replear.
14 So as the brute cattell,
he doth not refuse,
But grasse doth prouide them
and hearbe for mans meate.
15 Yea bread, wine and oyle,
he made for mans sake,
His face to refresh,
and heart to make strong,
16 The Cedars of Liban,
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.
17 In these may birds build,
and make there their nest:
In firre trees the storkes,
remaine and abide.
18 The hie hils are succours,
for wilde goates to rest,
And eke the rocke stony,
for Conies to hide.
19 The moone then is set
her seasons to runne,
The dayes from the nights,
thereby to discerne,
And by the descending,
also of the Sunne,
The colde from heate alway,
thereby we doe learne.
20 VVhen darkenesse doth come
by Gods will and power,
Then creepe forth doe all
the beasts of the wood.
21 The Lions range roaring
their pray to deuoure:
But yet it is thou Lord
which giuest them food,
22 As soone as the sunne
is vp they retire,
To couch in their dens
then are they full faine,
23 That man to his worke may
as right doth require,
Till night come and call him,
to take rest againe.

The third part.

24 How sundry O Lord,
are all thy works found,
VVith wisedome full great
they are indeed wrought,
So that the whole world,
of thy prayse doth sound,
And as for thy riches,
they passe all mens thoughts.
25 So is the great sea
which large is and broad,
VVhere things that creepe, swarme
and beasts of each sort.
26 There both mighty ships sayle,
and some lie as roade:

The

The whale huge and monſtrous,
there alſo doth ſport.
27 All things on thee wait,
thou doſt them relieue,
And thou in due time,
full well doſt them feed,
28 Now when it doth pleaſe thee,
the ſame ſo to giue,
They gather full gladly,
thoſe thinges that they need,
Thou openeſt thy hand,
and they finde ſuch grace,
That they with good things,
are filled wee ſee.
29 But ſore are they troubled
if thou turne thy face,
For if thou their breath take
vile duſt then they be.
30 Againe when thy ſpirit
from thee doth proceed,
All things to appoint
and what ſhall enſue,
Then are they created,
as thou haſt decreed.
And doſt by thy goodneſſe
the drie earth renue.
31 The prayſe of the Lord
for euer ſhall laſt,
Who may in his works,
by right well reioyce:
32 His looke can the earth make,
to tremble full faſt,
And likewiſe the mountaines
to ſmoke at his voyce.
33 To this Lord and God
ſing will I alwayes,
So long as I liue,
my God prayſe will I:
34 Then am I moſt certaine
my words ſhall him pleaſe:
I will reioyce in him.
to him will I crie:
35 The ſinners O Lord
conſume in thine ire,
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faithfull
praiſe yee the Lords name.

Confitemini Domino. Pſal. CVI. N.

He prayſeth the ſingular goodnes of God for chooſing a peculiar people to himſelfe, neuer ceaſing to doe them good, euen for his promiſe ſake.

Sing this as the 95. Pſalme.

GIue prayſes vnto God the Lord
and call vpon his name:
Among his people eke declare,
his works to ſpread his fame.
2 Sing ye vnto the Lord I ſay
and ſing vnto him prayſe,
And talke of all his wondrous works
that he hath wrought alwayes.
3 In honour of his holy name,
reioyce with one accord,
And let the hart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, & ſeeke the ſtrength
of his eternall might,
And ſeeke his face continually,
and preſence of his ſight.
5 The wondrous works that he hath done
keepe ſtill in mindfull heart,
Ne let the iudgements of his mouth
out of your mind depart.
6 Yee that of faithfull Abraham,
his ſeruant are the ſeed,
Yee his elect the children that
of Iacob doe proceed.
7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt righteous iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his,
He hath remembred euermore
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long agoe.
The faithfull oath which he hath ſworne,
to Iſaack alſo.
10 And did confirme the ſame for law
that Iacob ſhould obay,
And for eternall couenant,
to Iſrael for aye.
11 When thus he ſaid, loe I to you
all Canaan land will giue:
The lot of your inheritance,
where in your ſeed ſhall liue:
12 Although their number at that time
did very ſmall appeare,
Yea very ſmall and in the land
they then but ſtrangers were.
13 While yet they walkt from land to land
without a ſure aboad,
And while from ſondry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hands
he ſuffred them to take,
But euen the great and mighty kings,
reproued for their ſake.
15 And thus he ſaid, Touch you not thoſe
that mine annointed be,
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He calde a dearth vpon the land,
of bread he ſtroide the ſtore.
But he againſt the time of need
had ſent a man before.
17 Euen Ioſeph which had once beene ſolde,
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtocks, whoſe ſoule
the iron pearſt alſo.

19 Vntill

19 Vntill the time came when his cauſe
was knowne apparantly,
The mighty word of god the Lord
his faultleſſe truth did trie.

20 The King ſent and deliuered him
from priſon where he was,
The ruler of the people then
did freely let him paſſe.

21 And ouer all his houſe he made
him Lord, to beare the ſway,
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of the land,
And wiſdomes lore his ancient men
might teach to vnderſtand.

23 Then into the Egyptians land
came Iſrael alſo,
And Iacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all his enemies,
in ſtrength he made them grow.

25 Whoſe heart he turnd that they with hate
his people did entreat,
And did his ſeruants wrongfully
abuſe with falſe deceit.

The third part.

26 His faithfull ſeruant Moſes then
and Aaron whome he choſe,
He did command to goe to them,
his meſſage to diſcloſe.

27 The wondrous meſſage of his ſigne,
among them he did ſhew,
And wonders in the land of Ham
then did he worke alſo.

28 Darkneſſe he ſent and made it darke
in ſtead of brighter day,

29 And vnto his commiſſion,
they did not diſobey.

30 He turnde their waters into bloud
he did their fiſhes ſlay,
Their land brought frogs euen in that place,
where their king Pharao lay.

31 He ſpake and at his voyce there came
great ſwarmes of noy ſome flies:
And all the quarters of the land
were fild with crawling lice.

32 He gaue them cold and ſtony hayle
in ſtead of milder raine,
And fiery flames within their land
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their figs did grow,
And all the trees within their coaſts
downe did he ouerthrow.

34 He ſpake, then Caterpillers did
and Graſhoppers abound:

35 Which eate the graſſe in all their land
and fruit of all their ground.

The fourth part.

36 The firſt begotten in their land,
eke deadly did he ſmite,
Yea the beginning and firſt fruit
of all their ſtrength and might.

37 With golde and ſiluer he them bro
from Egypt land to paſſe,
And in the number of the tribes
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne vpon their heart.

39 To ſhroud them from the parching heat,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked and he cauſed Quailes
to raine at their requeſt.
And fully with the bread of heauen,
their hunger he repreſt.

41 He opened then the ſtony rocke,
and waters guſhed out,
And in the drie and parched grounds,
like riuers ranne about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke
he gaue into their hands.

45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes
prayſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvi. N.

The people diſperſed vnder Antiochus doe magnifie the goodneſſe of God among the repentant, & pray to be gathered from among the heathen, that they may prayſe his name.

Sing this as the 59. Pſalme.

PRayſe ye the Lord, for he is good,
his mercy dures for aye,

2 Who can expreſſe his noble acts,
or all his prayſe diſplay.

3 They bleſſed are that iudgement keepe
and iuſtly doe alwaye,
With fauour of thy people Lord
remember me I pray.

4 And with thy ſauing health O Lord,
vouchſafe to viſite me,
That I the great felicity
of thine elect may ſee.

5 And

5 And with thy people ioy I may,
a ioyfull minde poſſeſſe:
And may with thine inheritance
a glorying heart expreſſe.

6 Both we and eke our fathers old,
haue ſinned euerie one:
We haue committed wickedneſſe,
and lewdly we haue done.
7 The wonders great which thou O Lord,
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude
did keepe in thankfull minde:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power known,
and ſpread abroad with fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſaued them from cruell hand,
of their deſpightfull foe:
And from the Enemies hand he did,
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beleeued his words, and praiſe
in ſongs they did him giue.
13 But by and by vnthankfully,
his words they cleane forgat:
And for his counſell and his will,
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedie luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to haue:
But waſting leanneſſe therewithall,
into their ſoules he gaue.

16 Then when they lodged in the tents,
of Moyſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.

18 In their aſſemblies kindled was,
the hot conſuming fire:
And waſting flames did then burne vp,
the wicked in his ire.

19 Vpon the hill of Horeb they,
an Idoll Calfe did frame:
And there the molten Image they,
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe,
that feedeth on the graſſe:
Thus they their glorie turnde, and all
their honour did deface,
21 And God their onely Sauiour,
vnkindly they forgot:
Which manie great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the Land of Ham for them,
moſt wondrous workes had done:
And by the red ſea dreadfull things,
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſde in his minde.

Had not his choſen Moyſes ſtood,
before him in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould him wreake,
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea and the words that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging hearts,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an hearkening minde.
26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the Land,

27 And to deſtroy their ſeed among
the nations with his rod:
And through the Countries of the world
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo:
And eate the offerings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute:
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:

And from henceforth ſo counted is,
from race to race for aye.
32 At waters eke of Meribath,
they did him angrie make,
Yea ſo far forth that Moyſes was,
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat,
His lips ſpake vnaduiſedly,
his ſeruour was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learnt their workes alſo.

36 And did their Idols ſerue, which were
their ruine and decay:
37 To Fiends their ſonnes and daughters they
did offer vppe and ſlay.
38 Yea with vnkindly murdering knife,
the guiltleſſe bloud they ſpilt,
Yea their owne ſonnes and daughters bloud,
without all cauſe of guilt.
Whom they to Canaan Idols then,
offred with wicked hand:
And ſo with bloud of Innocents,
defiled was the land.
39 Thus were they ſtained with the workes,
of their owne filthie way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was,
the Lords wrath kindled ſore,
And euen his owne inheritance,
therefore he did abhor.
41 Into the hands of Heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obay.

The fifth part.

42 Yea and their hatefull enemies,
oppreſt them in the land,
And they were humbly made to ſtoope,
as ſubiects to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counſels they to wrath,
prouok't him euermore.

Therefore they by their wickedneſſe,
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their crie.
45 He cald to minde his couenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the ſight of thoſe,
That led them captiues from their land,
when earſt they were their foes.
47 Saue vs O Lord, that art our God,
ſaue vs O Lord we pray:
And from among the Heathen folke,
Lord gather vs away.

That we may ſpread the noble praiſe,
of thy moſt holy name:
That we may glorie in thy praiſe,
and ſounding of thy fame,
48 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvii. W.K.

Dauid exhorteth all that are redeemed by the Lord, and gathered vnto him, to giue thanks therefore, who by ſending proſperitie and aduerſitie, bringeth men vnto him, Therefore as the righteous therat reioice, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 69. Pſalme.

GIue thanks vnto the Lord our God,
for gratious is he:
And that his mercie hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhould praiſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did finde them out.
4 They wandred in the Wilderneſſe,
and ſtrayed from the waie,
And found no Cittie where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe Deſerts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid,
6 Then did they crie in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they praide.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a Cittie goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the emptie ſoule ſuſtainde,
whom thirſt had made to faint:
The hungrie ſoules with goodneſſe fed,
and did them eke acquaint.

10 Such

10 Such as do dwell in darkeneſſe deepe,
where they of death doe wait:
Faſt bound to taſt ſuch troubleous ſtormes,
as yron chaines do threat.

The ſecond part.

11 For that againſt the Lords owne wordes,
they ſought ſo to rebell:
Eſteeming light his counſels hie,
which do ſo farre excell.
12 But when he humbled them full low,
then they fell downe with griefe,
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they crie in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they praid.
14 For he from darkeneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the Iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the Sonnes of men.
16 For he threw downe the gates of Braſſe,
and brake them with ſtrong hand:
The Iron bars he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues doe feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they doe offend.
18 Their ſoule ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.

19 Then did they crie in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they praide.
20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the Sonnes of men.
22 And let them offer ſacrifice,
with thanks and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
into the Seas deſcend:
Their Marchandize through feareſull flouds,
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lords workes what they be:
And in the dangerous deepe the ſame,
moſt maruailous they ſee,

25 For at his word the ſtormie winde,
ariſeth in a rage;
And ſtirreth vp the Surges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hie,
the clouds they ſeeme to gaine:
And plunging downe the depths vntill,
their ſoules conſume with paine.

27 And like a Drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.
28 Then did they crie in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they praide.

29 For with his word the Lord doth make,
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the Sonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the Elders doe conuent,
there let them do the ſame.

33 For running flouds to drie deſarts,
he doth oft change and turne:
And drieth vp as it were duſt,
the ſprinking Well and Bourne.
34 A fruitfull land with pleaſures deckt,
full barren he doth make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleere,
though none before were there.
36 Wherein ſuch hungrie ſoules are ſet,
as he doth freely chuſe:
That they a Cittie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and Vineyards alſo plant:

To yeeld them fruit of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtout:
And miniſh do through manie plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the Wilderneſſe.

41 But yet the poore he raiſeth vp.
out of his troubles deepe:
And oft-times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record:
For certainely ſuch ſhall perceiue,
the kindneſſe of the Lord.

Paratum cor meum. Pal. Cviij. N.

Dauid with hart and voice praiſeth the Lord, and aſſureth himſelfe of the promiſe of God, concerning his kingdome ouer Iſrael, and his power againſt other Nations, who though hee ſeeme to forſake vs for a time, yet hee alone in the end wil caſt downe our enemies.

Sing this as the 65. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.
2 Awake my Violl and my Harpe,
ſweet melodie to make:
And in the morning I my ſelfe,
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folke,
will ſing O Lord, to thee.
4 Becauſe thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the lofty skie.

5 Aboue the ſtarrie heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may,
be ſet at libertie:
Help O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and Law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhooe
on Edom will I throw:
Vpon the Land of Paleſtine,
in tryumph will I goe.
10 Who ſhall into the Cittie ſtrong,
be guide to conduct me?
Or how by whom to Edome Land,
conueied ſhall I be?

11 Is it not thou O God which late,
had'ſt vs forſaken quite?
And thou O Lord which with our hoaſt,
did'ſt not goe forth to fight:
12 Giue vs O Lord thy ſauing aide,
when troubles do aſſaile:
For all the help of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts,
and worthie of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Dauid being falſly accuſed by Sauls flatterers praieth God to help him to deſtroy his enemies, who repreſent Iudas the traytour vnto Ieſus Chriſt, and al like enemies of the Children of God.

Sing this as the 65. Pſalme.

In ſpeechleſſe ſilence do not hold,
O God thy tongue alwaies:
O God euen thou I ſay that art,
the God of all my praiſe.
2 The wicked and the guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray;
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand,
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
7 When he is iudged, let him then,
condemned be therein,
And let the prayer that he makes,
be turned into ſinne.

8 Few be his daies, his charge alſo,
let thou another take:
6 His Children let be fatherleſſe,
his Wife a Widdow make.
10 Let his of-ſpring be Vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where earſt they haue beene fed.

11 Let couetous Extortioners,
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruits,
of all his toyle before.
12 Let there be none to pitty him,
let there be none at all:
That on his Children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for euer be deſtroyd:
Their names out blotted in the age,
that after ſhall ſucceed.
14 Let not his Fathers wickedneſſe,
from Gods remembrance fall:
And let not thou his Mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpite:
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall:
Into his bowels, and like Oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
ſhall girded be alway.
20 Loe let the ſame be from the Lord,
the Guerdon of my foe:
Yea and of thoſe that euil ſpeake
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke within my pained breaſt,
my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper ſo I,
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh,
enforced beene to leeſe.

25 And I alſo a vile reproch,
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aid and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a clocke,
eke couered let them be.
30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praiſes will record.

31 For he with help at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would,
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

Dauid propheſieth of the power and euerlaſting kingdome of Chriſt, and of the Prieſt-hood which ſhould put an end to the Prieſt-hood of Leuy.

Sing this as the 68. Pſalme.

THE Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the Scepter of thy might:
Amid thy Mortall foes be thou,
the ruler in their ſight.

3 And in the day in which thy raigne,
and power they ſhall ſee:
Then hereby free-will offerings ſhall,
thy people offer thee.
4 Yea with a holy worſhipping
then ſhall they offer all:

Thy births dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath ſworne and neuer will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately Kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers Countries ſhall,
in ſunder ſmite the head.
7 And he ſhall drinke out of the Brooke,
that runneth in the way:
Therefore he ſhall liſt vp on hie,
his royall head that day.

Confitebor tibi. Pſal. Cxj. N.

He giueth thanks to the Lord for his mercifull works towardes his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.

Sing this as the 47. Pſalme.

WIth heart I do accord,
To praiſe and laud the Lord:
In preſence of the iuſt.
2 For great his workes are found,
To ſearch them ſuch are bound,
As do him loue and truſt.
3 His works are glorious,
Alſo his righteouſneſſe,
It doth endure for euer.
4 His wondrous workes he would
We ſtill remember ſhould:
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they ſhall well finde,
He will them haue in minde,
And keepe them as he ſaid.
6 For he did not diſdaine,
His workes to ſhew them plaine,
By lightnings and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement, right, and truth,
Whereto his Statutes tend,
8 They are decreed ſure,
For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to ſaue.
9 And hath alſo required,
His promiſe not to faile:
But alwales to preuaile,
His holy name be feared.

10 Who ſo with heart full faine,
True wiſedome would attaine,
The Lord feare and obey:
Such as his Lawes doe keepe,
Shall knowledge haue full deepe,
His praiſe ſhal laſt for aye.

Beatus vir. Pſal. Cxij. W.K.

He praiſeth the felicity of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater noſter.

THE Man is bleſt that God doth feare,
And that his Lawes doth loue indeede,
2 His ſeede on earth God will vpreare,
And bleſſe ſuch as from him proceede.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

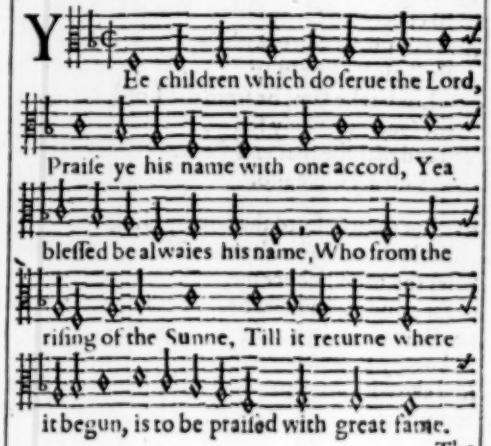
4 Vnto the righteous doth ariſe,
In trouble ioy, in darkneſſe light,
Compaſſion is in his eyes:
And mercy alwayes in his ſight.
5 Yea, pitty moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee,
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine,
And his eſtate with praiſe abide:
Though that the wicked men diſdaine,
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiij. W.K.

An exhortation to praiſe the Lord for his prouidence, in that, contrary to the courſe of Nature, he worketh in his Church.



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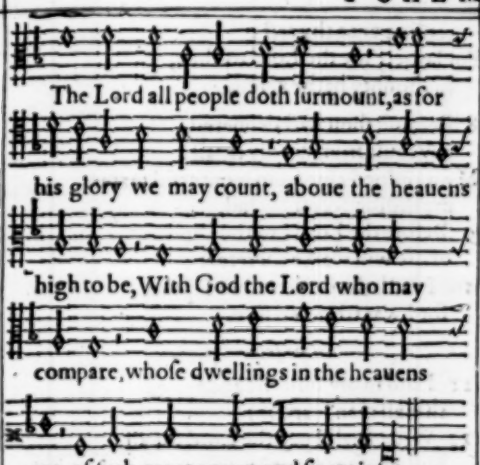


6 He doth abaſe himſelfe we know,
Things to behold both here below:
And alſo in heauen aboue.
7 The needie out of duſt to draw,
And eke the poore which helpe none ſaw,
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignitie:
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii. W. W.

Iſraels delinerance out of Egipt, putteth vs in remembrance of Gods great mercies towards his Children, and of our vnthankefulneſſe for the ſame.

Sing this as the 78. Pſalme.

WHen Iſraell by Gods addreſſe,
from Pharaohs Land was bent,
And Iacobs houſe the ſtrangers left,
and in the ſame trayne went.
2 In Iuda God his glory ſhewde,
his holineſſe moſt bright:
So did the Iſraelites declare,
his kingdome power and might.

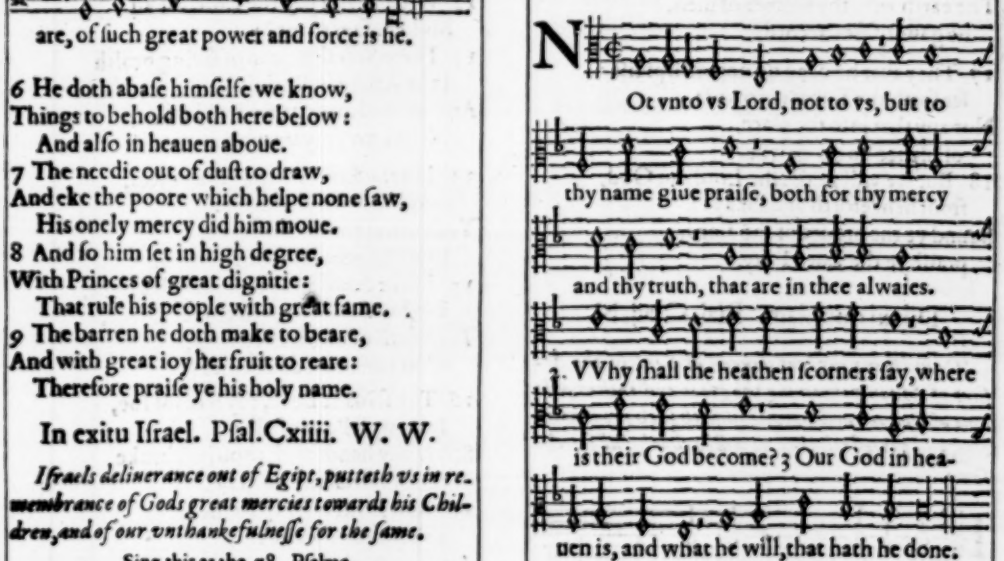
3 The Sea it ſaw and ſuddainely,
as all amaz'de did flie:
The roaring ſtreames of Iordans floud,
reculed backwardly.
4 As Rams afraid, the Mountaines skipt,
their ſtrength did them forſake:
And as the fillie trembling Lambs,
their tops did beate and ſhake.

5 What aylde thee Sea, as all amaz'de,
ſo ſuddenly to flie?
Ye rowling waues of Iordans flouds,
why ran ye backwardly?
6 Why ſhooke ye hils as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambs,
for feare quiuer and quake?

7 O Earth confeſſe thy ſoueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both Sea and land.
8 I meane the God which from hard rocks,
doth cauſe maine floud appeare:
And from the ſtonie flints doth make,
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

The faithful oppreſſed by Idolatrous Tyrantes, promiſe that they will be mindfull of ſo great a benefit, if it would pleaſe God to heare their prayer, and deliuer them by his omnipotent power.



4 Their Idols ſiluer are and gold,
workes of mens hands they be:
5 They haue a mouth and doe not ſpeake,
and eyes and doe not ſee:
6 And they haue eares ioynde to their heads,
and doe not heare at all:
And noſes eke they formed haue,
and doe not ſmell withall.

7 And hands they haue, and handle not,
and feet, and doe not goe:
A throat they haue, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them, are like to them,
and thoſe whoſe truſt they be,
9 O Iſraell truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he:
12 The Lord hath mindfull bin of vs,
and will vs bleſſe alſo:
On Iſraels, and on Aarons houſe,
his bleſſing he will ſhew,

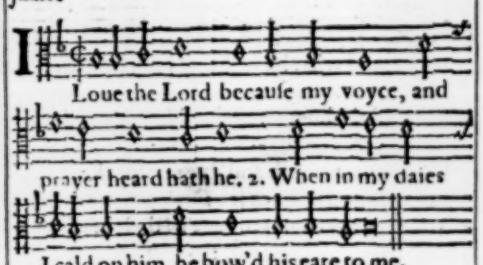
13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one.
the great and eke the ſmall.
14 To you I ſay the louing Lord,
will multiply his grace:
To you and to the Children, that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the Sonnes of men,
he gaue of free accord.

17 They that be dead do not with praiſe
ſet forth the Lords renowne:
Nor any that into the place,
of ſilence do go downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvj. N.

Dauid being in great danger of Saul in the deſart of Maon, perceiuing the great and ineſtimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth that he will be thankefull for the ſame.



I cald on him, he bow'd his eare to me.

3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught, and when
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O God,
I do thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in woſull miſery,
and he relieued me,
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moiſtned eine from mourneful teares.
my ſliding feet from fall.
9 Before the Lord I in the Land
of life will walke therefore:
10 I did beleeue therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyars be:
12 What ſhall I pay the Lord for all
his benefites to me?
13 The wholeſome cup of ſauing health
I thankfully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant loe,
I do my ſelfe confeſſe:
Son of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of praiſe:
And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all the peoples ſight.
19 Yea in the Courts of Gods owne houſe
and in the midſt of thee:
O thou Ieruſalem I ſay,
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as wel to them as to the Ieſwes, the promiſe of life euerlaſting by Ieſu Chriſt.

Sing this as the 98. Pſalme.

O All ye Nations of the world,
praiſe ye the Lord alwaies:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Con-

Confitemini Dom. Pſal. Cxviii. N.

Dauid reiected of Saul and of the people, at the time appointed, obtained the Kingdome, for the which he bideth all men that feare the Lord to be thankefull, vnder whoſe perſon Chriſt is liuely ſet foorth, who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercie doth endure,
for euer towards thee.
2 Let Iſraell confeſſe and ſay,
his mercies dures for aye:
3 Now let the houſe of Aaron ſay,
his mercies dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemie.

8 Better it is to truſt in God,
then in mans Mortall ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All Nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I,
mine enemies confound.

11 They kept me in on euerie ſide,
they kept me in I ſay:
But through the Lords moſt mightie name,
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
moſt mightie things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may ſee.

19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among,
the builders was refuſed:
Is now become the corner-ſtone,
and chiefly to be vſed.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is maruellous to behold,
with eies that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.

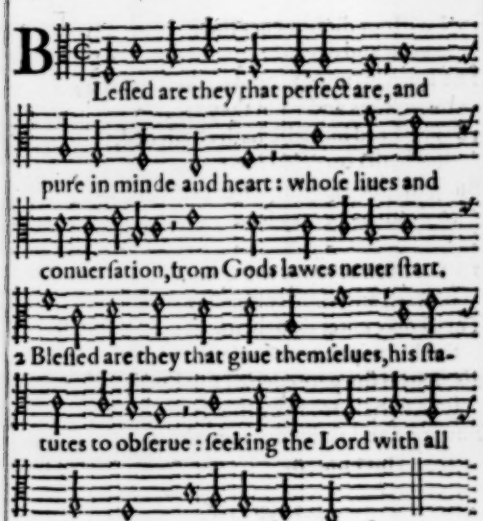
25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that ſheweth vs light
bind ye therefore with cord:
Your Sacrifice to the Alter,
and giue thanks to the Lord.

28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God, and I will praiſe,
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towards me.

Beati

Beati immaculati. Psal Cxix. VV. VV.

The Prophet wonderfully commendeth Gods Lawe, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection thereunto, adding notable complaints and consolations meet for the faithful to haue both in hart and voice, and in the Hebrew euerie eight verses begin with one letter of the Alphabet.



3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his waie
without anie wandring.
4 It is thy will and commandement,
that with attentiue heede:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 Oh would to God it might thee please,
my waies so to addresse:
That I might both in heart and voice,
thy Lawes keepe and confesse.
6 So should no shame my life attaine,
whilst I thus set mine eies:
And bend my minde alwaies to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe
to keepe thy Lawes most right:
Forsake me not for euer Lord.
but shew thy grace and might.

BETH The second part.

BY what meanes may a young man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.

10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer mee O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at anie time,
offend thy godly will.
12 We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthie fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
Thy iudgements all which did proceed
from thy mouth full of might.
14 Thy Testimonies and thy waies,
please me no lesse indeed:
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy waies how I may walke.
16 My onely ioy shall be so fixt,
and on thy Lawes so set:
That nothing can me so farre blinde,
that I thy words forget.

GIMEL The third part.

GRaunt to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eies which were dim and shut vp
so open and make bright:
That of thy Law and maruailous workes
I may haue the cleere sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my foot-steps for to cleere:
20 My soule is rauish with desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd eachone:
And cursed are such as do not,
thy hestes attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy Seruant thought how he,
thy statutes might not breake:

24 For why? thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of Counſellers,
my matters for to paſſe.

DALETH The fourth part.

I Am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My waies I haue acknowledged,
with mercie thou didſt heare:
Heare me eft ſoones and me inſtruct,
thy Lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth with griefe:
According to thy word therefore,
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to feare,
thy holy law me ſend.
30 Thy way and truth both ſtraight and ſure,
I haue choſen and ſound:
I ſet thy iudgements me before.
which keepe me ſafe and ſound.

31 Since then O Lord I forſt my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor check in anie caſe.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE The fifth part.

INſtruct me Lord in the right trade,
of thy ſtatutes diuine:
And it to keepe euen to the end,
my heart I will encline.
34 Grant me the knowledge of thy Law,
and I ſhall it obey:
With heart and mouth and all my might,
I will it keepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater things deſire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthie auarice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts
turne backe mine eies and ſight:
Giue me the ſpirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promiſe Lord
which thou haſt made to me:
Which am thy ſeruant and do loue,
and feare nothing but thee.

39 Reproach and ſhame which I do feare,
from me O Lord expell:
For thou doſt iudge with equitie,
and therein doſt excell.
40 Behold my hearts deſire is bent,
thy Lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV The ſixth part.

THY mercies great and manifold,
let me obtaine O Lord:
Thy ſauing health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlandrous mouthes
of lewd men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whilſt that breath within my breaſt,
doth naturall life preſerue:
Yea till this world ſhall be diſſolu'de,
thy Law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe,
thy precepts and thy read.
46 Thy noble acts, I will deſcribe,
as things of moſt great fame:
Euen before Kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey,
thy worthie heſts and will:
Which euermore I haue loued beſt,
and ſo will loue them ſtill.
48 My hands will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements,
in will, in deede, in thought.

ZAIN The ſeauenth part.

THY promiſe which thou mad'ſt to me,
thy ſeruant Lord remember:
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy Law forsake,
as he that were forlorne.
52 But call to minde Lord thy great workes,
shewde to our Fathers old:
Whereby I felt thy ioy surmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsooke and did procure:
thy iudgements who knoweth when.
54 And as for me I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy Law I alwaies kept:
and euermore will keepe.
56 This grace I did obtaine, because
thy couenant sweet and deare:
I did embrace and also keepe.
with reuerence and with feare.

HETH. The eight part.

O GOD which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humblie sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet strait to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy Lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy Lawes forget,
nor from them goe astray.
62 Thy righteous iudgement toward me,
so great is and so hie:
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue or dread,
from thy commandements start.
64 Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obay,
thy statutes and thy will.

TETH. The ninth part.

ACcording to thy promise made,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy Seruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay:
68 Thou art both good and gracious,
and giues most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forgde
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.
70 Their hearts are swoln with worldly wealth,
as grease so are they fat:
But in thy Law I doe delight,
and nothing seeke but that.

71 O happie time may I well say,
when thou dost me correct:
For as a guide to learne thy Lawes,
thy rods did me direct.
72 So that to me thy word and Law,
is dearer manifold:
Then thousands great of siluer and gold,
or ought that can be told.

IOD. The tenth part.

SEeing thy hands haue made me Lord,
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy Lawes in vre.
74 So they that feare thee may reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagude,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needes be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send,
As thou to me thy seruant hetst,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy hests to know,
I will my selfe imploy.

79 Who

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as do thy couenants know,
and them alone deſire.
80 My heart with out all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH *The xi. part.*

MY ſoule doth faint, and ceaſeth not
thy ſauing health to craue:
And for thy words ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eies doe faile with looking for
thy word and thus I ſay:
Oh when wilt thou me comfort Lord,
why doſt thou thus delay.

83 As a skin-bottle in the ſmoake,
ſo am I parcht and dride:
Yet will I not out of my heart,
let thy commandements ſlide.
84 Alaſſe how long ſhall I yet liue:
before I ſee the houre:
That on my foes which me torment,
thy vengeance thou will poure.

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy Law,
my hurt they do procure.
86 But thy commaundements are all true,
and cauſeleſſe they me grieue:
To thee therefore I do complaine,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroyd,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. *The xij. part.*

IN heauen Lord where thou doſt dwell,
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-worke thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere:
According to thine ordinance,
for all things thee reuere.
92 Had it not beene that in thy Law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe faſt:
By them thou haſt my life reſtord,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
mine eares and heart incline.

95 The wicked men do ſeeke my bane,
and thereto lie in waite:
But I the while conſidered,
thy noble acts and great.
96 I ſee nothing in this wide world,
at length which doth not end:
But thy commandements and thy word,
beyond all end extend.

MEM *The xiij. part.*

WHat great deſire and feruent loue
do I beare to thy Law:
All the day long my whole deuiſe
is onely on thy law.
98 Thy word hath taught me far to paſſe
my foes in pollicy:
For ſtill I keepe it as a thing,
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I do thy couenants keepe,
and them to others tell.
100 In wiſedome I do paſſe alſo,
the ancient men in deede:
And all becauſe to keepe thy Lawes,
I held it aye beſt reede.

101 My feet I haue refrained eke,
from euerie euill way:
Becauſe that I continually,
thy word might keepe I ſay.
102 I haue not ſwaru'de from thy iudgements,
nor yet ſhrunke any dell:
For why thou haſt me taught thereby,
to liue godly and well.

103 O Lord how ſweet vnto my taſt,
find I thy words alway:
Doubtleſſe no Honie in my mouth,
ſeele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſdome learnd,
that vtterly I hate:
All wicked and vngodly wales,
in euerie kind of rate.

NVN *The xiiij. part.*

EVen as a Lanterne to my feet,
ſo doth thy word ſhine bright:
And to my pathes where euer I goe,
it is a flaming light.

106 I haue both sworne and will performe,
most certainely doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with hart and voice,
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in thy hand,
that dangers me assaile:
Yet do I not thy Law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once swarue or go astray.

111 Thy law I haue so claimd alway,
as mine owne heritage:
And why for therein I delight,
and set my whole courage.
112 For euermore I haue beene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

LAMECH. The xv. part

THE craftie thoughts and double hearts,
I do alwaies detest:
But as for thy Law and precepts,
I lou'd them euer best.
114 Thou art my hid and secret place,
my shield of stong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou hast promised to performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for oft they doe or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feete
as do thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou castest the wicked out,
where euer they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it wete benumde:
For when I see thy iudgements, straight
I am as one astonde:

AIN. The xvi. part.

I Doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood,

123 Mine eyes with waiting are now blinde,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord am I,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is no time Lord to begin,
for truth is quite decaide:
The Law likewise they haue transgrest
and none against them said.

127 This is the cause wherefore I loue,
thy Lawes better then gold:
Or Iewels fine which are esteemd,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious waies,
I do abhorre therefore.

PE The xvij. part.

THy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and sound.
130 When men first enter into thy word,
they finde a light most cleare:
And verie Ideots vnderstand,
when they it read or heare.

131 For ioy I haue both gapt and breath'd,
to know thy commaundements:
That I might guide my life thereby,
I sought what thing is meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou wert wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:

And neuer let iniquity,
thy ſeruant ouerthrow.
134 From ſlandrous toongs & deadly harmes
preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount,
the ſunne in his bright hew:
Let ſhine on me, and by thy Law
teach me what to eſchew.
136 Out of mine eies great floudes guſh out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE The xviij. part.

IN euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe points moſt hie:
and ſuch as thou haſt in thy law,
commaunded vs ſtraitly.

139 With zeale and wrath I am conſumde,
and euen pinde away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
and I thy ſeruant nothing more,
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree,
Yet do I not thy heſts forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe Lord is moſt iuſt
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt ſure.

143 Trouble and griefe haue ſeazd on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach thou me, for euen in them
my life lieth vp in ſtore.

KOPH The xix. part.

WIth feruent heart I cald and cride,
now anſwere me O Lord:
That thy commaundements to obſerue,
I may fully accord.
146 To thee my God I make my ſute,
with moſt humble requeſt:
Saue me therefore and I will keepe,
thy precepts and thy heſt.

147 To thee I cride euen in the morne,
before the day was light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent the watch by night,
and ere they call I wake:
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pitty on me take:
as thou was wont ſo iudge me Lord,
leaſt life ſhould me forſake:
150 My foes draw neere and do procure,
my death maliciouſly:
Which from thy Law are far gone back,
and ſtraid from it lewdly.

151 Therefore O Lord approch thou neere,
for need doth ſo require:
and all thy precepts true they are,
then help I thee deſire.
152 By thy commaundements I haue learnd,
not now but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH The xx. part.

MY trouble and affliction,
conſider and behold:
Deliuer me, for of thy Law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeede me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not thy race.
156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou haſt me iudgde ere now,
ſo let me life obtaine.

157 Though many men did trouble me
and perſecute me ſore:
Yet from thy Lawes I neuer ſhrunke,
nor went awry therefore.
158 And truth it is for griefe I die,
when I theſe traitors ſee:
Becauſe they keepe no whit thy word
nor yet ſeeke to know thee.

159 Behold for I do loue thy Lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree muſt be,
and ſo it hath beene euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN *The xxi. part.*

PRinces haue ſought by eruelty,
cauſeleſſe to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainely, euen of thy word,
I was more merry and glad,
Then he which of rich ſpoyles and pray
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why? thy holy Lawes do I,
aboue all things loue beſt.
164 Seauen times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull,
do cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue,
as do thy ſtatutes loue:
No danger ſhall their quiet ſtate,
impaire or once remoue.
166 My onely help and comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe things,
that thou didſt me commaund.

167 Thy Lawes haue beene my exerciſe
which my ſoule moſt deſired:
So much my loue to them was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements
I kept thou knoweſt aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV *The xxij. part.*

O Lord let my complaint and cry,
before thy face appeare:
and as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
and grant me Lord deliuerance,
for ſo is thy promiſe.

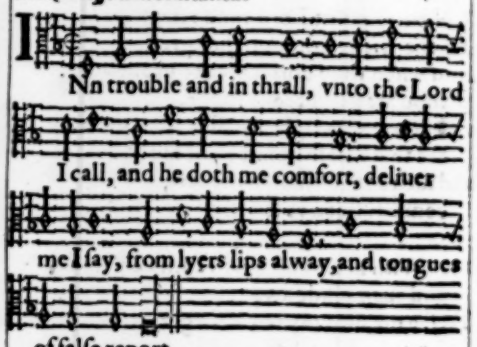
171 Then ſhall my lips thy praiſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing & preach thy word,
and in this wiſe ſay ſhall:
Gods famous acts and noble Lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech
and ſpeedily me ſaue:
For thy commaundements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none,
And in thy Law and nothing elſe,
I do delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour try.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
O ſeeke me for I haue not faild,
thy commaundements to keepe.

Ad Dominum. Pſal. Cxx. T. S.

Dauid baniſhed among the barbarous Arabians thorough falſe reports of enuious flatterers, lamenteth his long abode among ſuch Infidels, giuen to all kinde of wickedneſſe and contention.



of falſe report.

4 What vantage or what thing,
Getſt thou thus for to ſting:
thou falſe and flattering lyar.
5 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
of hot conſuming fire.

6 Alaſſe too long I ſlack,
Within theſe tents ſo blacke,
which Kedars are by name.
By whom the flocke elect,
And all of Iſaacks ſect,
are put to open ſhame.

7 With them that peace did hate,
I came a peace to make,
and ſet a quiet life.
8 But when my tale was told,
Cauſeleſſe I was controld,
by them that would haue ſtriſe.

Leuaui oculos. Pſal. Cxxi.

The Prophet ſheweth by his owne example, that the faithfull ought to looke for al their ſuccour of God alone, who will gouern and giue good ſucceſſe to al their godly enterpriſes.

I Lift mine eyes to Sion hill,
From whence I do attend:
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed:
And all things therein named.

3 Thy

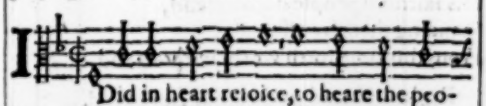
3 Thy foote from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.
4 Loe he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes do euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne shall not thee parch by daie,
Nor the Moone nor halfe so bright,
Shall not with cold, thee hurt by night.

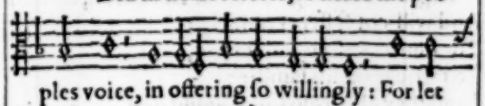
7 The Lord will keepe thee from distresse,
And will thy life sure saue:
And thou also shalt haue.
In all thy businesse good successe,
8 Where euer thou goest in or out,
God will thy things bring about.

Lætatus sum. Psal. Cxxii. W. W.

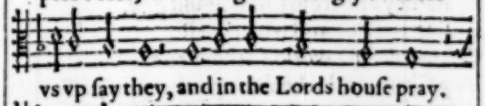
Dauid reioyceth that God accomplisheth his promise, and placed his Arke in Sion, giuing thanks and praying for the prosperitie of the Church.



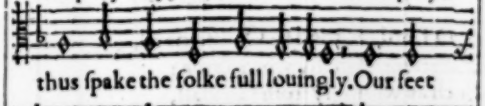
I Did in heart reioice, to heare the peo-



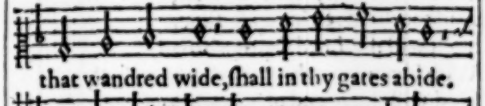
ples voice, in offering so willingly: For let



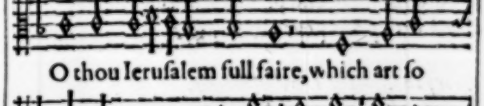
vs vp say they, and in the Lords house pray.



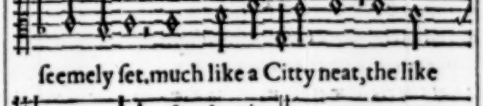
thus spake the folke full louingly. Our feet



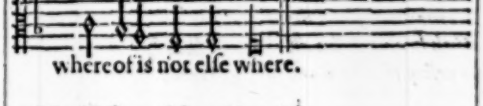
that wandred wide, shall in thy gates abide.



O thou Ierusalem full faire, which art so



seemely set, much like a Citty neat, the like



whereof is not elsse where.

4 The Tribes with one accord,
The Tribes of God the Lord,
are thether bent their way to take.
So God before did tell,
That there his Israell
their praiers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth Iustice orderly:
Which Thrones right to maintaine,
To Dauids house pertaine.
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalem peace,
Thy friends God prosper mightily:
7 Peace be thy wals about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in me.

Ad te leuaui. Psal. Cxxiii. T. S.

A praier of the faithful, which are afflicted by the wicked worldlings and contemners of God.

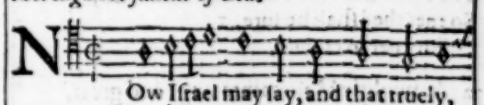
Sing this as the 119. Psalme.

O Lord that heauen doest possesse,
I lift mine eies to thee,
Euen as the seruant listeth his,
his maisters hands to see.
2 As handmaides watch their mistrisse hands
some grace for to atchieue,
So we behold the Lord our God,
till he do vs forgiue.

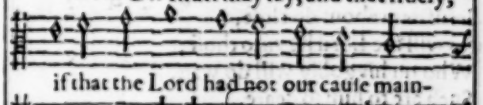
3 Lord grant vs thy compassion,
and mercie in thy sight:
For we are fild and ouercome,
with hatred and despight.
4 Our minds be puft with great rebuke,
the rich and worldly wise:
Do make of vs their mocking stock,
the proud doth vs despise.

Nisi quia Dom. Psal. Cxxiiii. W. W.

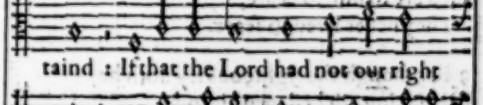
The faithful deliuered out of great danger, acknowledge not to haue escaped by their owne power, but thorough the fauour of God.



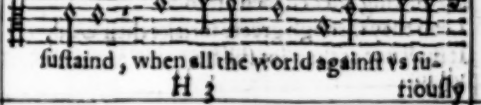
NOw Israel may say, and that truely,



if that the Lord had not our cause main-



taind: If that the Lord had not our right



sustaind, when all the world against vs furiously

rioufly, made their prores, and ſaid we
ſhould all die.

3 Now long ago,
they had deuour'd vs all:
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well eſteeme.
4 And as the flouds,
with mightie force doth fall:
So had they now,
our liues euen brought to thrall.
5 The raging ſtreames,
moſt proud in roaring noyſe:
Had long agoe,
ouerwhelm'de vs in the deepe,
6 But loued be God,
which doth vs ſafely keepe,
From bloudie teeth,
and their moſt cruell voyce,
Which as a prey,
to eate vs would reioyce.
7 Euen as a Bird,
out of the Fowlers gin:
Eſcapeth away,
right ſo is fareth with vs,
Broke are their nets,
and we are ſcaped thus.
8 God that made heauen,
and earth, is our help then,
His name hath ſaued vs,
from theſe wicked men.

Quia confidunt. Pſal. Cxxv. W. W.

He deſcribeth the aſſurance of the faithful in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.

Sing this as the Benedictus.

SVch as in God the Lord doe truſt,
As mount Sion ſhall firmely ſtand:
And be remoued at no hand,
The Lord will count them firme and iuſt,
So that they ſhall be ſure,
For euer to endure.

2 As mightie Mountaines huge and great,
Ieruſalem about do cloſe,
So will the Lord be vnto thoſe,
Who on his godly will do wait,
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Leaſt they through greeſe forſake their God,
It ſhall not as their lot ſtill be.

4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought,
The Lord will ſurely bring to nought,
With workers vile they ſhall abide.
But peace with Iſraell,
For euermore ſhall dwell.

Another of the ſame by R. W.

Sing this as the ten Commandements.

THoſe that do put their confidence,
Vpon the Lord our God onely,
And flee to him for their defence,
In all their need and miſerie.
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner-ſtone,
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the Mount Sion.

And as about Ieruſalem,
The mightie hils do it compaſſe:
So that no enemies come to them,
To hurt that towne in anie caſe,
So God indeed in euerie need,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainely:
The ſinners and vngodlies rod,
To tarrie vpon his familie:
Leaſt they alſo from God ſhould goe,
Falling to ſinne and wickedneſſe,
O Lord defend world without end,
Thy Chriſtian flocke through thy goodneſſe.

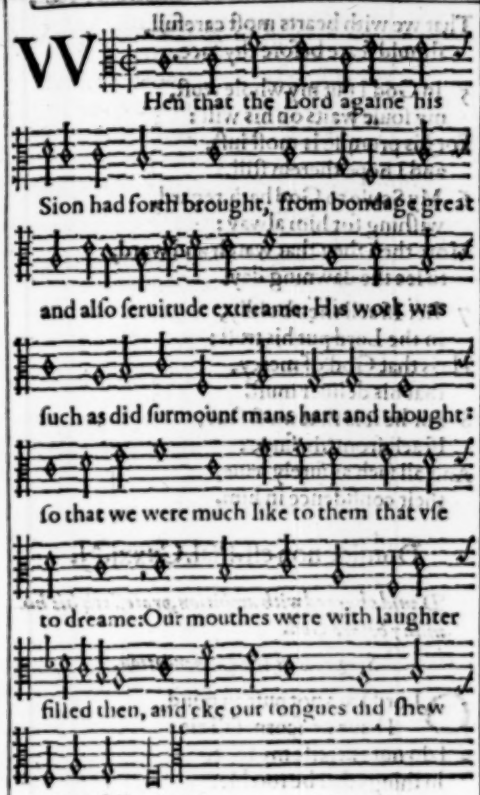
O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad,
With Hypocrites throwne downe to hell,
God will them ſend paines without end,
But Lord grant peace to Iſraell.

Glory to God the Lord of might.
And to his Sonne our Sauiour:
And to the Holy Ghoſt whoſe light,
Shine in our hearts and vs ſuccour.
That the right way from day to day,
We may walke and him glorifie:
With hearts deſire all that are heare,
Worſhip the Lord and ſay. Amen.

In conuertendo. Pſal. Cxxvi. W. W.

This Pſalme was made after the returne of the people from Babilon, & ſheweth that the meane of their deliuerance was wonderfull, after the ſeuentie yeares captiuity. foreſpoken by Ieremy 25, 12. and 29. 10.

When



2 The heathen folke,
were forced then thus to confesse,
How that the Lord.
for them great things had done.
3 But much more we,
and therefore can confesse no lesse,
Wherefore to ioy,
we haue good cause as we begun,
4 O Lord go forth.
thou canst our bondage end,
And to desarts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy,
6 They went and wept,
in bearing of this precious seed,
For that their foes,
full oftentimes did them annoy,
7 But their returne,
with ioy they shall sure see:
Their sheaues home bring,
and not empaired be,

Nisi Dominus. Psal. Cxxvij. W. W.

It is not mans wit, power or labour, but the goodnesse of God that giueth riches, preserueth townes and countries, granteth nourishment and children.

Sing this as the Lords prayer.

EXcept the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand,
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed:
Feeding full hardly with browne bread,
Yet were your labour lost and worne,
But they whom God doth loue and keepe
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see
That men haue heires to enioy their land,
It is the gift of Gods owne hand,
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when his Children come to age,
They grow in strength and actiuenesse:
In person and in comlinesse,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

O well is he that hath his Quiuer,
Furnished with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleadeth before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviij. T. S.

Herein he describeth the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to al them that liue in this honourable estate, according to Gods commandements.

Sing this as the 137. Psalme.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull Vines on thy houſe ſide,
ſo doth thy Wife ſpring out:
Thy Children ſtand like Oliue Plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 Thy promiſed Ieruſalem,
and his felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe,
And likewiſe grace on Iſraell,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admoniſheth the Church to reioyce though afflicted in all ages, for God wil deliuer it, and ſuddainly deſtroy the enemies thereof.

Sing this as the 137. Pſalme.

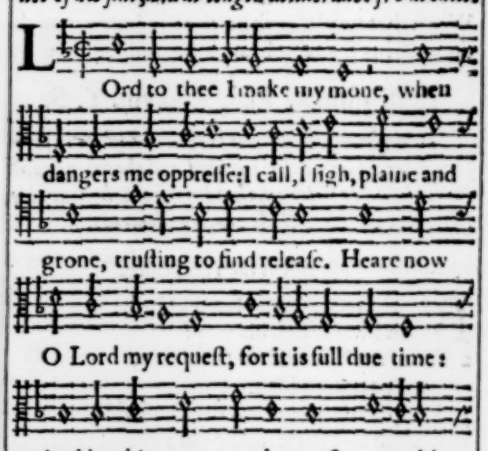
OFt they now Iſraell may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Vpon my backe the Plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords,
of wicked foes at laſt.

5 They that hate me ſhall be aſhamed,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow,
7 Whereof the Mower cannot finde,
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the Land.

8 Nor paſſers by, pray God on them,
to let his bleſſing fall:
Nor ſay we bleſſe you in the name,
of God the Lord at all.

De profundis. Pſal. Cxxx. W. W.

An effectual prayer to obtaine mercy and forginenes of his ſins, and at length delinerance frō al euils.



3 O Lord our God if thou weigh,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe.
4 But Lord thou art merciſull,
and turneſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My Soule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſraell then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſraell from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. Cxxxj. N.

Dauid charged with ambition, proteſteth his humility before God.

Sing this as the Lamentation.

OLord I am not puft in mind,
I haue no ſcornefull eie:
2 I do not exerciſe my ſelfe,
in things that be too hie.
3 But as a child that wained is,
euen from his Mothers breaſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.
4 O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Domine. Pſal. Cxxxij. N.

The faithful grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching his poſterity and the building of the Temple, to pray there as it was foreſpoken.

Sing this as the 48. Pſalme.

REmember Dauids troubles Lord,
how to the Lord he ſwore:
2 And vowed a vow to Iacobs God,
to keepe for euermore.
3 I will not come within my houſe,
nor climbe vp to my bed:
4 Nor let my temples take their reſt,
nor the eyes in my head.
5 Till I haue found out for the Lord,
a place to reſt thereon:
An houſe for Iacobs God to be,
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will assay and go in now,
his tabernacle there:
Before his footstoole to fall downe,
vpon our knees with feare.
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with ioyfulnesse:
10 And for thy seruaunt Dauids sake,
refuse not Lord I say,
The face of thine annointed Lord,
or turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and would not shrinke from it:
Saying, the fruit of thy body,
vpon thy seat shall sit.
12 And if thy Sonnes my couenant keepe,
that I shall learne each one:
Then shall their sonnes for euer sit,
vpon thy princely Throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying, this is my resting place,
I loue and like it well.
15 And I will blesse and eke increase
her victuals euery where:
And I will satisfie with bread,
the needy that be there.

16 Yea, I will decke and cloath her priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.
17 There will I surely make the horne
of Dauid for to bud:
For I haue there ordainde for mine,
a lanthorne bright and good.

18 As for mine enemies I will cloath,
with shame for euermore:
But I will cause his Crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxiij. W. W

The commendation of godly and brotherly amitie compared to the most pretious oyle mentioned Exod. 30

Sing this as the 137. Psalme.

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold
the bond of amity.
2 It cals to mind the sweet perfume,
and that costly oyntment,
Which on the Sacrificers head,
by Gods precept was spent,

3 It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run downe,
his rich attire about.
4 And as the lower ground doth drink
the deaw of Hermon hill:
And Sion with her siluer drops,
the fieldes with fruit doth fill.

5 Euen so the Lord doth powre on them,
his blessinges manifold:
Whose hearts and mindes without all guil
this knot doe keepe and hold.

Fac tunc. Psal. Cxxxiiij. W.K.

He exhorteth the Leuites that watch in the Temple to praise the Lord.

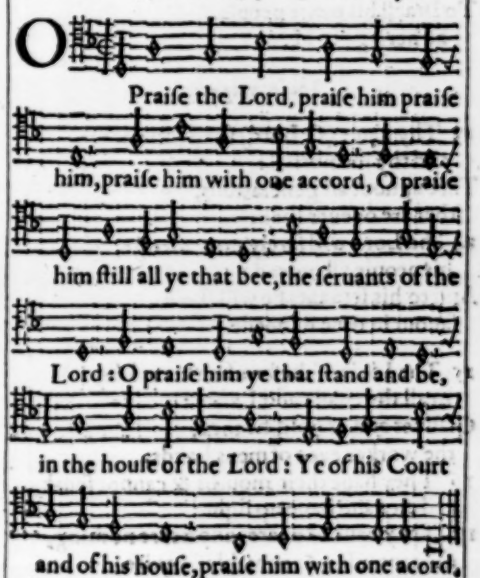
Sing this as the Benedictus.

BEhold and haue regard,
ye Seruants of the Lord,
Which in his house by night do wait,
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefites embrace.

3 For why? the Lord who did,
both Earth and Heauen frame:
Doth Sion blesse and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the faithful to praise God for his mervailous workes and graces, wherein he hath declared his Maiesty to the confusion of al Idolatry.



3 Praise

3 Praiſe ye the Lord for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwaies to do the ſame.
4 For why? the Lord hath choſen Iacob,
his very owne you ſee:
So hath he choſen Iſraell,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeede aboue all Gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In Heauen, in earth, and in the Sea,
which he hath framd of nought.

7 He liſts vp Clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egipt that tooke reſt:
He ſpared there no liuing thing,
the man, nor yet the beaſt.

9 He hath in thee ſhewed wonders great,
O Egypt voyd of vaunts:
On Paraoh thy curſed King,
and his ſeuere ſeruants.
10 He ſmote then many Nations,
and did great acts and things,
He ſlew the great and mightieſt,
and chiefeſt of their Kings.

11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlew alſo the Kingdomes all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage we ſee:
To Iſraell his owne people,
an heriage to be.

The ſecond part.

13 Thy name (O Lord) ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge,
his people all indeed:
And to his ſeruants he will ſhew,
fauour in time of neede.

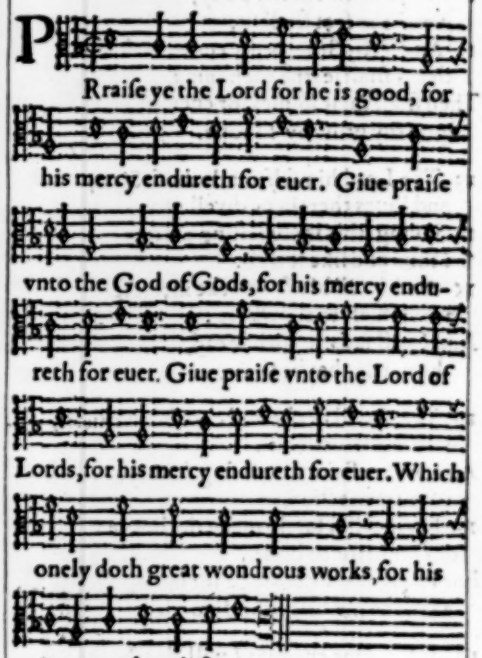
15 The Idols of the heathen are made,
in all the coaſts and Lands:
Of ſiluer and of gold be they,
the workes euen of mens hands.
16 They haue their mouths & cannot ſpeak,
and eies and haue no ſight:
17 They haue eke eares and heare nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that ſo doth ſet them forth:
And likewiſe they that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſraell,
ſee that ye praiſe the Lord:
and ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
and all that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

Confitemini. Pſal. Cxxxvj. N.

A moſt earneſt exhortation to giue thankes vnto God for the creation and gouernance of all things.



5 Which by his wiſedome made the heauens,
for his mercy endureth for euer:
6 Which on the waters ſtretcht the earth,
for his mercy endureth for euer.
7 Which made great light to ſhine abroad,
for his mercy endureth for euer:
8 As Sunne to rule the lightſome day,
for his mercy endureth for euer.

9 The Moone and Stars to guide the night,
for his mercy endureth for euer:
10 Which ſmote Egypt with their firſt borne,
for his mercy endureth for euer.
11 And Iſraell brought out from them,
for his mercy endureth for euer:

12 With

12 With mighty hand and ſtretched arme,
for his mercy endureth for euer.
13 Which cut the red ſea in two parts,
for his mercy endureth for euer:
14 And Iſraell made paſſe there through,
for his mercy endureth for euer.
15 And drowned Pharaoh and his hoaſt,
for his mercy endureth for euer.
16 Through wilderneſſe his people lead,
for his mercy endureth for euer.

17 He which did ſmite great noble Kings,
for his mercy endureth for euer.
18 And which hath ſlaine the mighty Kings,
for his mercy endureth for euer.
19 As Sehon King of Amorites,
for his mercy endureth for euer.
20 And Og the King of Baſan land,
for his mercy endureth for euer.

21 And gaue their Land for heritage,
for his mercy endureth for euer.
22 Euen to his ſeruant Iſraell,
for his mercy endureth for euer.
23 Remembring vs in baſe eſtate,
for his mercy endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercy endureth for euer.

25 Which giueth food vnto all fleſh,
for his mercy endureth for euer.
26 Praiſe the Lord of heauen aboue,
for his mercy endureth for euer.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the ſame by T. C.

Sing this as the 72. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Giue thanks and praiſes ſing,
To God of Gods I ſay.
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye do dure.
4 Great wonders onely he,
Doth worke by his great power.
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which Lord omnipotent,
By his great wiſedome high:
The heauenly firmament,
Did frame as we doe ſee.
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

6 Yea he the heauy charge,
Of all the earth did ſtretch:
And on the waters large,
The Sunne he did outreach.
For certainely, &c.

7 Great lights he made to vs,
For why? His loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day:
For certainely, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And Stars that doe appeare,
To guide the darkſome night.
For certainely, &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe annd more,
He ſlew of beaſts and men.
For certainely, &c.

11 And from amidſt their land,
His Iſraell forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought,
For certainely, &c.

13 The Sea he cut in two,
Which ſtood vp like a wall:
14 And made through it to goe,
His choſen Children all.
For certainelie, &c.

14 But there he whelmed then,
The proud King Pharao:
With his huge hoaſt of men,
And Chariots eke alſo:
For certainely, &c.

16 Who led through the wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe,
17 Great Kings be brought to ground,
For certainely, &c.

18 And ſlew with puiſſant hand,
Kings mighty and of fame:
19 As of Amorites land,
Sehon the King by name,
For certainely, &c.

20 And Og (the Giant lerge)
Of Baſan King alſo:
21 Whoſe Land for heritage,
He gaue his people tho.
For certainely, &c.

22 Euen vnto Iſraell,
His Seruant deere I ſay:
He gaue the ſame to dwell,

And

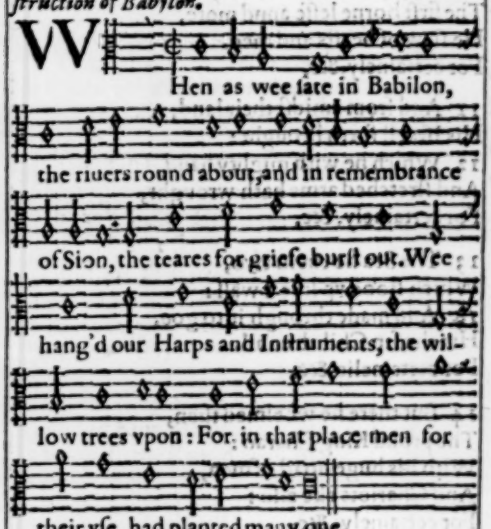
And there abide for aye.
For certainely, &c.

23 To minde he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafety ſets vs free.
For certainely, &c.

25 All fleſh on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laude be it thy will:
For certainely, &c.

Super flumina. Pſal. Cxxxvij. N.

The Iſraelites in their captiuity hearing the Chaldeans reproch and blaſpheme God and his Religion, deſire God to puniſh the Edomites, who prouoked the Babilonians againſt them, and propheſied the deſtruction of Babylon.



3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas ſaid we who can once frame,
his ſorrowfull heart to ſing:
The praiſes of the liuing God,
thus vnder a ſtrange King.
5 But yet if I Ieruſalem,
out of my hart let ſlide:
Then let my fingers quite forget,
the warbling Harp to guide.
6 And let my tongue within my mouth,
be tyed for euer faſt:
If that I ioy before I ſee
thy full deliuerance paſt.
7 Therefore O Lord remember now,
the curſed noyſe and cry:
That Edoms Sonnes againſt vs made,
when they razde our Citty.
Remember Lord the cruell words,
when as with one accord:
They cride, on ſack, and raze their wals
in deſpight of the Lord.
8 Euen ſo ſhalt thou O Babilon,
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy Children young:
To daſh their bones againſt hard ſtones
which lie the ſtreets among.

Confitebor tibi Pſal. Cxxxviij. N.

Dauid praiſeth the goodneſſe of God towards him, for which euen forraine Princes ſhal praiſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter as heretofore.

THee will I praiſe with my whole hart,
my Lord and God alwaies:
Euen in the preſence of the Gods,
I will aduance thy praiſe.
2 Toward thy holy temple I
will looke and worſhip thee:
And praiſed in my thankfull mouth
thy holy name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all:
3 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea all the Kings on earth they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard thy mighty word.
5 They of the waies of God the Lord,
in ſinging ſhall intreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high and yet he doth,
behold the lowly ſpirit:
But he contemning knowes a farre,
the proud and lofty wight.
7 Although in midſt of trouble I,
do walke yet I ſhall ſtand:
Renued by thee O my Lord,
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord do not me forſake;
Forſake me not that am the worke,
which thine owne hand did make.

Domine.

Domine probasti. Psal. Cxxxix. N.

Dauid to clense his hart from all hypocrisie, sheweth that nothing is so secret which God seeth not. After declaring his zeale and feare of God, he protesteth to be an enemy to all them that contemne God.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
my setting thou dost know:
2 And rising eke, my thoughts a farre,
thou vnderstandst also.
3 My pathes yea and my lying downe,
thou compassest alwaies:
And by familiar custome art,
acquainted with my waies.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behinde holdst and before,
thou layest thy hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is too hie though I the same,
cannot atraine vntill.

7 From sight of thy all seeing spirit,
Lord whither shall I goe:
Or whether shall I fly away,
thy presence to scape fro.
8 To heauy if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide:
Euen there where are the fartheſt parts
where flowing Sea doth slide.
10 Yea euen thether also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darknesse shall,
yet shrowd me from thy sight:
So euen also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my raines,
and thou hast couered me:
When I within my Mothers wombe,
enclosed was by thee.
14 Thee will I praise, and made fearefull,
and wordrously I am:
Thy workes are maruailous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue beene made, and in the earth
beneath I shaped was.
16 When I was formeleſse then thine eye
saw me, for in thy booke:
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deere are they to me:
And of them all how passing great,
the endlesse number be.
18 If I should count them, so their sum,
more then the sands I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
oh that thou wouldest slay:
Euen those O God to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake so wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise:
Contend I not against them all,
against thee that arise?
22 I hate them with vnfaigned hate,
euen as my vtter foes:
23 Try me O God and know my hart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be;
And in thy way (O God) my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

Dauid prayeth vnto the Lorde against the cruelty, falshood and iniuries of his enemies, assuring himselfe of his succour: wherefore hee prouoketh the iust to praise the Lord, and to assure themselues of his tuition

Sing this as the Lamentation.

LOrd saue me from the euill man,
and from the cruell wight
2 Deliuer me, which euill do
imagine in their spight.
Which make on me continuall warre,
their tongues loe they haue whet:
3 Like Serpents vnderneath their lips,
is Adders poyson set.

4 Keepe me O Lord from wicked hands,
preserue me to abide:
Free from the cruell man that meanes,
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net:

With cords in my path-way and gins,
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the ſtrength that ſaueth me:
My head in day of battaile hath,
beene couered ſtill by thee.

8 Let not O Lord the wicked haue,
the end of his deſire:
Performe not his ill thoughts, leaſt he
with pride be ſet on fire:
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let them caſt
them in conſuming flame:
And in deepe pits, ſo as they may,
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall haunt the cruell wight.

12 I know the Lord the afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal: Cxli. N.

David being grieuouſly perſecuted vnder Saul, deſireth ſuccor and patience til God take vengeance of his enemies.

Sing this as the 119. Pſalme.

O Lord vpon thee do I call,
Lord haſt thee vnto me:
and hearken Lord vnto my voice,
when I do cry to thee.
As incenſe let my praier be,
directed in thine eies:
and the vplifting of my handes,
as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
and alſo of my mouing lips,
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let them redroue me and the ſame,
a precious oyle ſhall be:
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſery,
make prayers for them all.

6 Then when in ſtony places downe
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcattered are they found:
as he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be:
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
and from the ſubtile gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy help eſcape,
the dangers of them all.

Voce me ad. Pſal. Cxlij. N.

David neither for fear nor anger, would kil Saul, but with a quiet mind praieth vnto God, who preſerued him.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voyce,
I did ſend out my cry:
and with my ſtained voyce, vnto
the Lord God prayed I.
2 My meditation in his ſight,
to poure I will not ſpare.
and in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I lookt and viewd on my right hand,
but none there would me know:
all refuge failed me, and for
my ſoule none cared tho.

5 Then cryed I to the Lord and ſaid,
my help thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry, for I am brought
full low deliuer me:
For they that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt,
ſhall praiſe thee round about.

Domine

Domine exaudi. Psal. Cxliii. N.

An earnest praier for remissio of sins acknowledging that the enemies did cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be governed by his holy spirit, that he may so end the rest of this life in the true feare and seruice of God.

Sing this as the 141. Psalme.

LOrd heare my prayer, hearke the plaint,
that I doe make to thee:
Lord in thy natiue truth, and in
thy iustice answere me.
2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemie hath pursude my soule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.
4 Within me in perplexitie,
was mine accumbred spirit:
And in me was my troubled heart,
amazed and affright.

5 Yea I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
which thy hands haue create.
6 To thee O Lord my God, loe I
do stretch my crauing hands:
My soule desireth after thee,
as do the thirstie lands.

7 Heare me with speede my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that downe,
into the pit do go.
8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I,
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God I say:
Let thy good spirit vnto the Land,
of mercy me conuay.

11 For thy names sake with quickning grace,
aliue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all,
That do oppresse my soule, for I,
thy seruant am and shall.

Benedictus Dom. Psal. Cxliiii. N.

Dauid praiseth the Lord for his victories & kingdome restored, yet calling for the destruction of the wicked, and declareth wherein the felicity of any people consisteth.

Sing this as the 141. Psalme.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnesse, Fort, and Tower,
deliuerer and shield:
In him I trust my people he,
subdues to me to yeeld.

4 O Lord what thing is man that him,
thou houldest so in price:
Or sonne of man, that vpon him,
thou thinkest in this wise?
4 Man is but like to vanitie,
so passe his daies to end:
5 As fleeting shade: bow downe O Lord
the heauens and descend.

6 The mountaines touch and they shall smoke,
cast forth thy lightning flame:
And scatter them: thine arrowes shoote,
consume them with the same.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtile mouth of vanitie,
and fondnesse doth entreat:
And their right hand is a right hand,
of falshood and deceit.
9 A new song will I sing O God,
and singing will I be
On Violl and on Instrument
ten stringed vnto thee.

10 Euen he it is that onely giues,
deliuerance vnto Kings:
Vnto his seruant Dauid help,
from hurtfull sword he brings.
11 From strangers handes me saue and shield,
whose mouth talkes vanitie:
And their right hand is a right hand,
of guile and subtiltie.

12 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a pallace faire.
13 Our garners full, and plentie may,
with sundrie sorts be found:
Our sheepe bring thousands, in our streets
ten thousand may abound.

14 Our Oxen be to labour strong,
that none doe vs inuade:

There be no goings out, no cry
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtorde:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

David deſcribeth the wonderful prouidence of God in gouerning and preſerning all the other creatures. He praiſeth God for his iuſtice, mercy, and ſpirituall louing kindneſſe toward all thoſe that call vpon him, feare him and loue him.

Sing this as the 84. Pſalme.

THee will I praiſe my God my King,
and bleſſe thy name for aye,
2 For euer will I praiſe thy name,
and bleſſe thee day by day.
3 Great is the Lord moſt worthie praiſe,
his greatneſſe none can reach:
4 From race to race they ſhall thy works
praiſe, and thy power preach.

5 I of thy glorious Maieſtie,
the beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy feareſull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall,
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeat.
8 The Lord our God is gratious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his workes,
his mercy doth exceed:
10 Loe all thy workes do praiſe thee Lord,
and doe thy honour ſpread.
11 Thy Saints do bleſſe thee, and they doe
thy Kingdomes glorie ſhew:
12 And blaſe thy power, to cauſe the ſonnes
of men thy power to know.

The ſecond part.

13 And of thy mighty kingdome eke,
to ſpread thy glorious praiſe:
Thy kingdome Lord a Kingdome is,
that doth endure alwaies.
And thy dominion throughout all age,
endures without delay:
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all await on thee,
thou doeſt them all relieue:
And thou to each ſufficing food,
in ſeaſon due doeſt giue.
16 Thou openeſt thy plenteous hand,
and bountifully doſt fill:
All things whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his waies,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe to him
that beare a louing heart:
But he all them that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake,
the praiſes of the Lord:
All fleſh to praiſe his holy name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I H.

David teacheth that none ſhould put their truſt in men, but in God alone, who is almighty, & deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherles, widdowes, ſtrangers, and is king for euer.

Sing this as the 137. Pſalme.

MY ſoule praiſe thou the Lord alwaies,
my God I will confeſſe:
2 While breath and life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the Sonnes of Mortall men,
in whom there is no health.

4 For why? their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their heart,
decay and periſh all.
5 O happy is that man I ſay,
whom Iacobs God doth aide:
And he whoſe hope doth not decay,
but on the Lord is ſtayed.

6 Which made the earth and waters deepe,
the heauens hie withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
7 With right alwaies he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe their fetters ſtrong,

8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord (I ſay) doth loue the right,
and iuſt for euermore.

9 He doth defend the fatherleſſe,
the ſtranger ſad in heart:
And quite the Widdow from diſtreſſe.
and ill mens waies ſubuert.
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all proſperitie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.

The Prophet praiſeth the bounty, wiſedom, power, iuſtice, and prouidence of God vpon al his creatures, but eſpecially vpon his Church, which he hath gathered together after their diſperſiō, declaring his word and iudgement vnto them, as he hath done to no other people.

Sing this as the 137. Pſalme.

PRaiſe ye the Lord for it is good,
vnto our God to ſing:
For it is pleaſant, and to praiſe
it is a comely thing.
2 The Lord his owne Ieruſalem,
he builded vp alone:
And the diſperſt of Iſraell,
doth gather into one.

3 He heales the broken in their heart,
their ſores vp doth he binde:
4 He counts the number of the ſtars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harp
aduance your ſinging voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the Mountaines he doth make,
the graſſe to grow againe.

9 He giues to beaſts their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon
his mercies ſhining light.

The ſecond part.

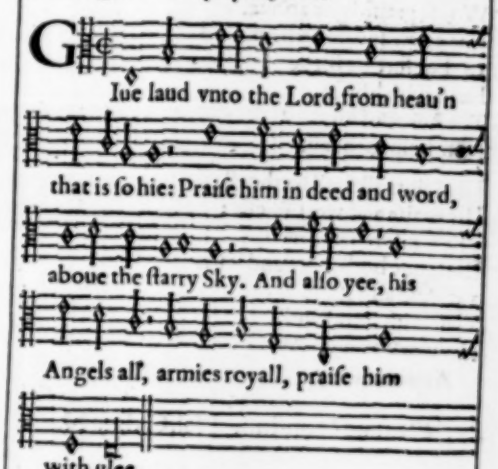
12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtaies.
14 Thy Children he hath bleſt in thee,
and in thy borders he:
Doth ſettle peace, and with the flower
of wheate he filleth thee.
15 And his commandements vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly runne about.
16 He giueth ſnow like wooll, hoare froſt
like aſhes doth he ſpread:
17 Like morſels caſts his Iſe, thereof
the cold who can abide.

18 He ſendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he ſhew:
His ſtatutes and his iudgements be,
giues Iſraell to know.

20 With euery nation hath he not
ſo dealt, nor haue they knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. I. H.

He prouoketh all Creatures to praiſe the Lord in heauen, and in al places, eſpecially for the power that he hath giuen to his people Iſraell.



3 Praiſe him both Moone and Sunne
Which are ſo cleere and bright:
The ſame of you be done,
Ye gliſtering ſtars of light.
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the ayre,
his laud expreſſe.

6 For at his word they were,
All formed as we ſee:
At his voice did appeare,
All things in their degree.
Which he ſet faſt,
To them he made:
A law and trade,
For aye to laſt.

7 Extoll and praiſe Gods name.
On earth ye Dragons fell,
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnifie,
Fire, Haile, Iſe, Snow:
And ſtormes that blow,
At his decree.
9 The hils and Mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and Cattell,
Ye Birds flying:
And wormes creeping,
That on earth dwell.
11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
12 Exalt his name.
Young Men and Maids,
Old Men and Babes:
Do ye the ſame.
13 For his name ſhall we proue,
To be moſt excellent:
Whoſe praiſe is far aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe:
The horne of his,
And help them all.

His Saints all ſhall forth tell,
His praiſe and worthineſſe:
The Children of Iſraell,
Each one both more and leſſe.
15 And alſo they,
That with good will,
His word fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for his victory and conqueſt that he giueth his Saintes againſt all mans power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke,
be ioyfull in their King.
3 Let them ſound praiſe with voyce of Flute,
vnto his holy name:
And with the Timbrell and the Harp,
ſing praiſes of the ſame.
4 For why? The Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will raiſe,
the meeke to glory great.
5 VVith glory and with honour now,
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voyce,
6 And in their mouthes let be the Acts,
of God the mighty Lord:
And in their hands eke let them beare,
a double edged ſword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately Kings in chaines,
their Lords in Iron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

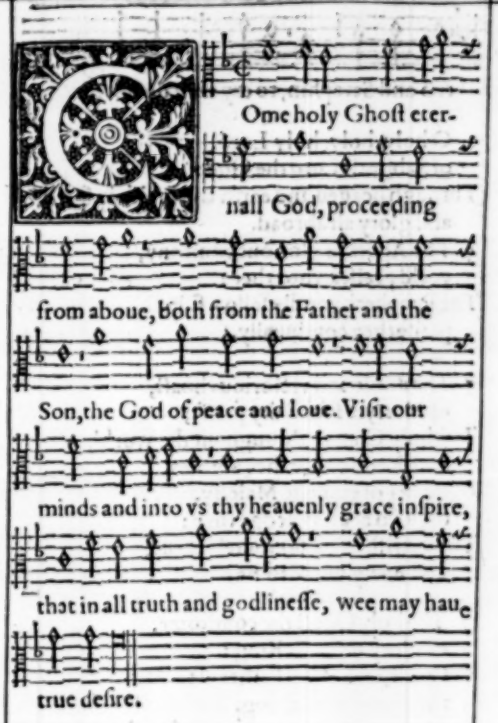
Laudate Dominum. Pſal. CL. N.

An exhortation to praiſe the Lord without ceaſing by all manner of waies, for all his mighty and wonderfull workes.

Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord,
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name and praiſe him in
his mighty acts alwaies:
According to his excellency
of greatneſſe, giue him praiſe.
3 His praiſes with the princely noyſe,
of ſounding Trumpets blow:
Praiſe him vpon the Violl, and
vpon the Harp alſo.
4 Praiſe him with Timbrell and with Flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.
6 VVhat euer hath the benefit,
of breathing praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid in meeter.



Thou art the very comforter,
in all woe and distresse:
The heauenly gifts of God most hie,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the Loue so cleere,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy help the praise of God
may stand in euery place.

O holy Ghost into our wits,
send downe thy heauenly might:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh, the world, nor deuill,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdaine.
And grant O Lord that thou being,
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knot of peace, and loue,
throughout all Christian lands.

Graunt vs O Lord through thee to know,
the Father most of might:
That of his deere beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his spirit to send:
To all that do professe his name,
vnto the worlds end.

Venite exultemus. Psalme XCV.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore of him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

His people he doth not forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all
The Mountaines farre and neere.

The Sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth that doth not fade.
O come therefore and worship him
And downe before him fall:

And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if you will heare his voyce,
Yet harden not your hearts:
As in the bitter murmuring,
When ye were in desarts.

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your Fathers tempted me,
And tride me euery way:
They proued me and saw my workes,
What I could do or say.

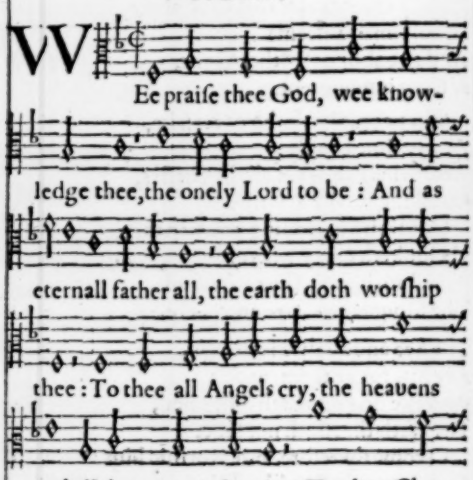
These forty yeeres I haue beene grieu'd,
With all this generation:
And euermore I said, they err'de
In their imagination:
Wherewith their harts were sore cumbred,
Long time and many daies:
Wherefore I know assuredly:
They haue not knowne my waies,

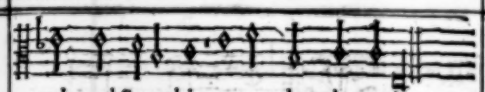
To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

The Song of Saint Ambrose called Te Deum.





rub and Seraphin, to cry they do not lin.

3 O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heauen and earth thy praise is spred,
and glory all abroad.
4 The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

5 The noble and victorious hoast,
of Martyrs sound thy praise;
The holy Church throughout the world,
doth knowledge thee alwaies.
6 Father of endlesse Maiesty,
they do acknowledge thee:
Thy Christ, thine honourable true,
and onely sonne to be.

7 The holy Ghost the comforter,
of glory thou art King:
O Christ, and of the Father art
the Sonne euerlasting.
8 When sinfull mans decay in hand,
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abborre.

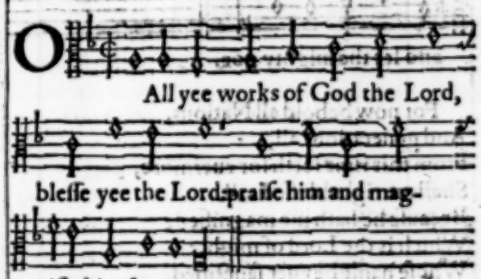
9 When thou hadst ouercome of death,
the sharp and cruell might:
Thou heauens kingdome didst set ope,
to each beleiuing wight.
10 In glory of the Father thou,
dost sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

11 Lord help thy seruants whom thou hast
bought with thy precious bloud:
And in eternall glory set
them with thy Saints so good,
12 O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

13 We magnifie thee day by day,
and world without an end,
Adore thy holy name: O Lord:
vouchsafe vs to defend
14 From sin this day. Haue mercy Lord:
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

15 O Lord I haue reposed all
my confidence in thee;
Put to confounding shame therefore,
Lord let me neuer be.

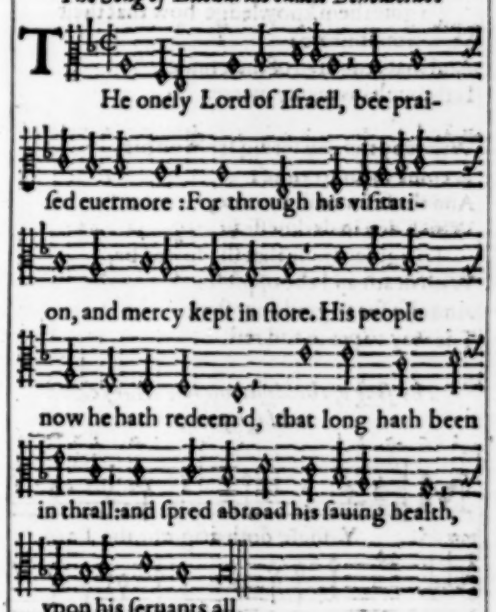
The Song of the three Children, praiſing God, prouoking all creatures to doe the ſame.



O All yee works of God the Lord,
bleſſe yee the Lord: praiſe him and mag-
nifie him for euer.

3 O ye the Angels of the Lord,
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
4 O ye waters aboue the Sky,
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
5 O all ye powers of the Lord,
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
6 O ye ſhining Sunne and Moone,
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
7 O ye the gliſtering Starres of heauen,
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
8 O ye the ſhewers and dropping dew
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
9 O ye the blowing winds of God,
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
10 O ye the fire and warming heat,
bleſſe ye the Lord, &c.
11 Ye Winter and the Summer tide,
bleſſe ye the Lord, &c.
12 Oh ye the dewes and binding froſts,
bleſſe ye the Lord, &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed Iſe and Snow,
bleſſe ye the Lord, &c.
15 O ye the nights and lightſome daies,
bleſſe ye the Lord, &c.
16 O ye the darkeneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightning and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord, &c.
19 O ye the Mountaines and the hils,
bleſſe ye the Lord, &c.
20 O all ye greene things on the earth,
bleſſe ye the Lord, &c.
21 O ye the euer ſpringing Wels,
bleſſe ye the Lord, &c.
22 O ye the ſeas, and ye the flouds,
bleſſe ye the Lord, &c.
23 Whales and all that therein flow,
bleſſe ye the Lord, &c.
24 O ye the flying foules of the ayre,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c.
26 O ye the children of mankinde,
bleſſe ye the Lord, &c.
27 Let Iſraell eke bleſſe the Lord,
yea bleſſe the Lord, praiſe him and
magnifie him for euer.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, praiſe him and
magnifie him for euer.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.
31 O ye holy and ye meeke in heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
And Miſaell eke bleſſe the Lord,
bleſſe thou the Lord, praiſe him and
magnifie him for euer.

The Song of Zacharias called Benedictus.



T He onely Lord of Iſraell, bee prai-
ſed euermore: For through his viſitati-
on, and mercy kept in ſtore. His people
now he hath redeem'd, that long hath been
in thrall: and ſpred abroad his ſauing health,
vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his minde:
And alſo his annointed King,
As we in ſcripture find.
As by his holy Prophets all,
Oft times he did declare,
The which were ſince the world began,
His wales for to prepare.

That

That we might be deliuered,
From ſuch as make debate:
Our enemies, and from the hands
Of all that doe vs hate.
The mercy which he promiſed,
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

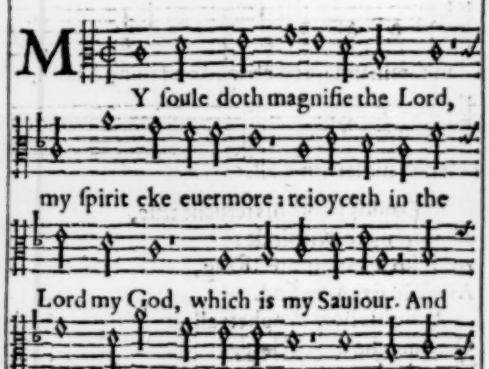
And alſo to performe the oath,
Which he before had ſworne:
To Abraham our Father deere,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly king.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our liues,
In ſtedfaſt holineſſe.
And thou O child, which now art borne
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His waies for to direct.

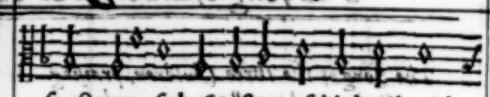
For thou ſhalt go before his face,
For to prepare his waies:
And alſo for to teach his will,
And pleaſure all thy daies.
To giue them knowledge how that their
Saluation is neere:
And that remiſſion of their ſinnes,
Is through his mercy meere.

Whereby the day ſpring from on hie,
Is come vs for to viſite:
And thoſe for to illuminate,
Which doe in darkneſſe ſit.
To lighten thoſe that ſhadowed be,
With death and eke oppreſt:
And alſo for to guide our feet,
The way to peace and reſt.

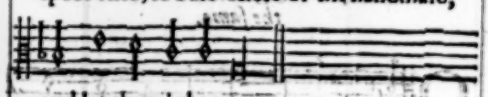
The ſong of the bleſſed virgine Mary called Magnificat.



MY ſoule doth magnifie the Lord,
my ſpirit eke euermore: reioyceth in the
Lord my God, which is my Sauiour. And
why? becauſe he did regard, and gaue re-



ſpect vnto, ſo baſe eſtate of his handmaid,



and let the mighty goe.

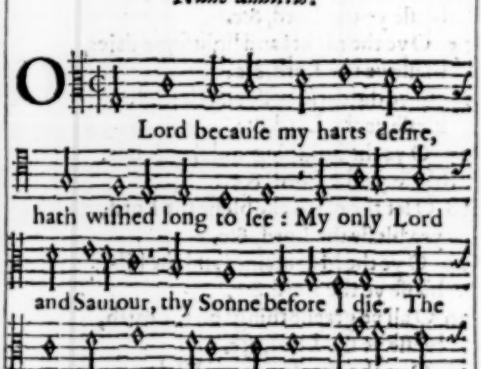
For now behold all Nations,
And generations all,
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations
To ſuch as feare his name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart,
With all imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their ſupernall ſeat,
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed,
With all things that were good,
And through his power he made the rich
Oft times to want their food.

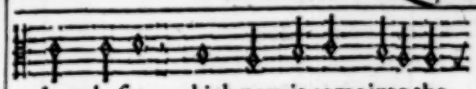
And calling to remembrance,
His mercy euery deale,
Hath holpen vp aſſiſtantly,
His ſeruant Iſraell,
According to his promiſe made
To Abraham before,
And to his ſeed ſucceſſiuely,
To ſtand for euermore,

The ſong of Simeon, called Nunc dimittis.

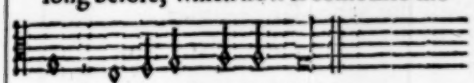


O Lord becauſe my harts deſire,
hath wiſhed long to ſee: My only Lord
and Sauiour, thy Sonne before I die. The
ioy and health of all mankind, deſired long

before



long before, which now is come into the

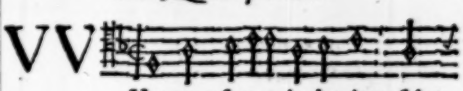


world, of mercy bringing ſtore.

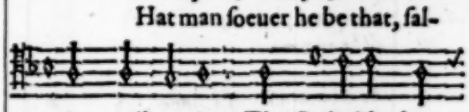
Thou ſuffereſt thy ſeruant now,
In peace for to depart
According to thy holy word,
Which lighteneth my hart.
Becauſe mine eies which thou haſt made
To giue my body light:
Haue now beheld thy ſauing health,
which is the Lord of might.

Who thou mercifully haſt ſet
Of thine abundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouer quell:
And eke to be the glory of
Thy people Iſraell.

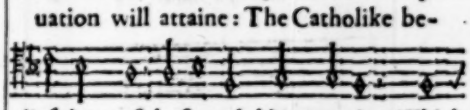
The Simbole or Creed of Athanaſius called, Quicunque vult.



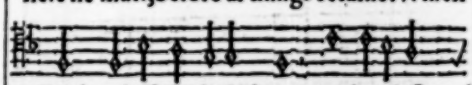
VVHat man ſoeuer he be that, ſal-



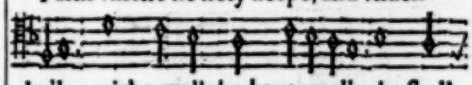
uation will attaine: The Catholike be-



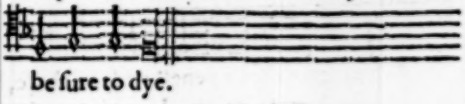
lieſe he muſt, before al things retaine. Which



Faith vnleſſe he holy keepe, and vndefi-



ledly: without all doubt eternally, he ſhall



be ſure to dye.

The Catholike beliefe is this,
that God we worſhip one
In Trinity, and Trinity
in vnity alone.
So as we neither do confound,
the perſons of the three:
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the Father is,
another of the Sonne:
Another perſon proper of
the holy Ghoſt alone.
Of Father Sonne and holy Ghoſt,
but one the Godhead is:
Like glory, coeternall eke,
the Maieſty likewiſe.

Such as the Father is, ſuch is
his Sonne in each degree:
and ſuch alſo we do beleeue
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And incomprehenſible alſo is,
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort erernall is
the holy Ghoſt alſo.

And yet though we belieue, that ech
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three,
But one incomprehenſible, one
vncreate hold to be.

Almighty ſo the Father is,
the Sonne almighty ſo:
And in like ſort almighty is
the holy Ghoſt alſo.
And albeit that euery one
of theſe almightie be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
and Lord alſo the holy ghoſt, yet are
there not three Lords but one.

For as we are compeld to grant,
by Chriſtian verity:
Each of the perſons by himſelfe,
both God aud Lord ro be.
So Catholike Religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is, ne made,
ne create nor begot:

The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold not three,
one ſonne, alſo not three:
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinity before
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all theſe perſons three:
Together coeternall all,
and all coequall be,
So Vnity in Trinity,
as ſaid it is before:
And Trinity in Vnity,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine:
This Faith touching the Trinity,
of force he muſt attaine.
And needfull to eternall life
it is, that euery wight,
Of the incarnating of Chriſt
our Lord belieue aright.

For this the true faith is, that we
beleeue and eke do know:
That Chriſt our Lord, the ſonne of God,
is God and man alſo.
God of the fathers ſubſtance, got
before the world began:
And of his mothers ſubſtance borne
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
Which doth of reaſonable ſoule,
and humaine fleſh ſubſiſt.
Touching his God-head, equall with
his father God is he:
Touching his man-hood lower then,
his father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of God-head,
into the fleſh of man:
But by taking man-hood to God,
this being one began.

All one not by confounding of
the ſubſtance into one:
But onely by the vnity,
that is of one perſon.
For as the reaſonable ſoule
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

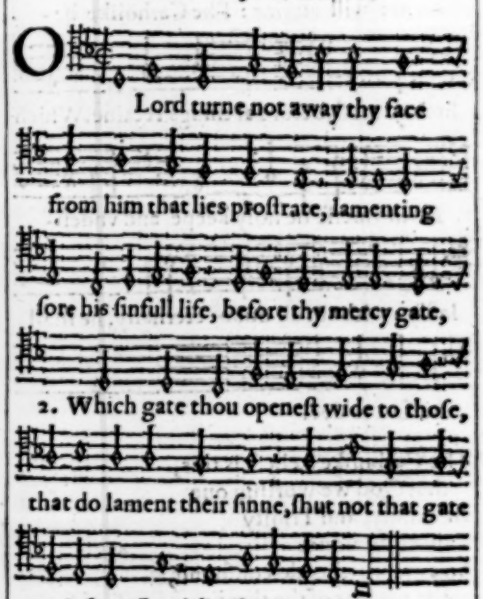
Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at at the right hand of God,
the almighty father there:
From thence to iudge the quicke and dead,
againe he ſhall retire.

At whoſe returne all men ſhall riſe,
with bodies new reſtorde:
And of their owne workes they ſhall giue,
account vnto the Lord.
And they vnto eternall life,
ſhall go that haue done well:
Who haue done ill, ſhall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeue the ſame, without all doubt,
he ſaued cannot be.

To Father, Sonne, and holy Ghoſt,
all glory be therefore,
As in beginning was, is now,
and ſhall be euermore.

The Lamentation of a Sinner. N.



And eall me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I ſhall appeare.

I need not to confeſſe my life,
I am ſure thou canſt tell:
What I haue beene, and what I am,
I know thou know'ſt it well.

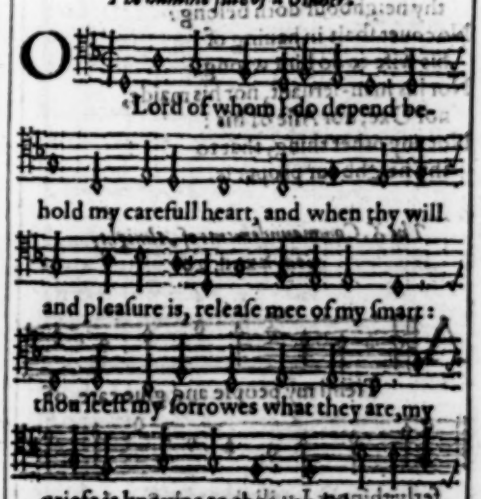
O Lord thou knoweſt what things be paſt,
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knoweſt what things were then:
As all things elſe that haue beene ſince,
Among the Sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay thou knoweſt them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreat:
Euen as the Child that hath done euill,
and feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or craue:
Thou knoweſt O Lord before I aske,
The things that I would haue,

Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

The humble ſute of a Sinner.



To eaſe all thoſe that come to thee.
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eies,
my teares and greeuous grone:
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſin hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy help not out.
For mortall man cannot releaſe,
or mittigate this paine:
But euen thy Chriſt, my Lord and God.
which for my ſinne was ſlaine.

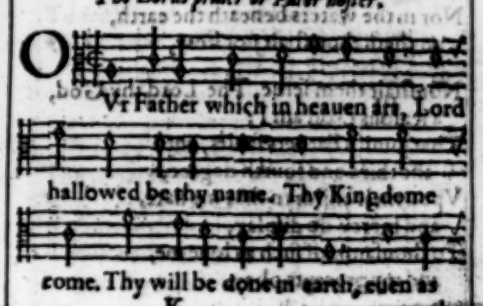
Whoſe bloudy wounds are yet to ſee,
though not with Mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall inioy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But whileſt I liue here in this vale,
where ſinners do frequent;
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

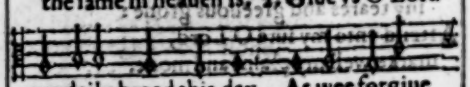
Leaſt that I tread in ſinners trace,
and giue them my conſent:
To dwell with them in wickedneſſe,
where to nature is beſt.
Onelie thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And being downe then of my ſelfe,
cannot recouer that.

Wherefore this is yet once againe,
my ſute and my requeſt:
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart, my tongue and voyce,
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwaies.

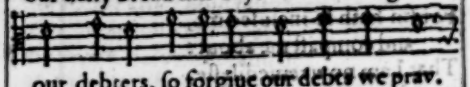
The Lords praier or Pater noſter.



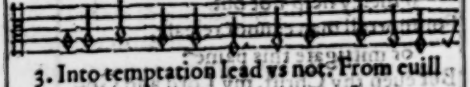
the ſame in heauen is. 2. Giue vs O Lord



our daily bread this day. As wee forgiue

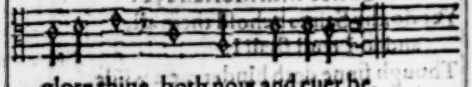


our debters, ſo forgiue our debts we prav.



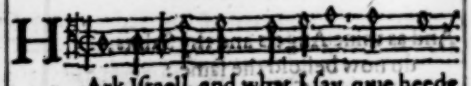
3. Into temptation lead vs not. From euill

make vs free: For kingdome, power, and

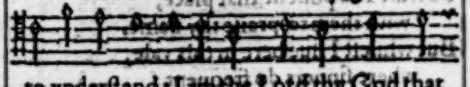


glory thine, both now and euer be.

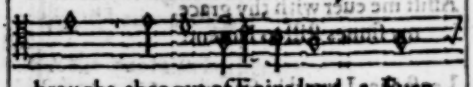
The X. Commaundements.



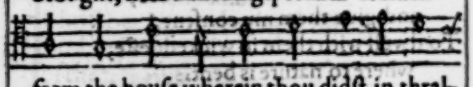
Ark Iſraell, and what I ſay, giue heede



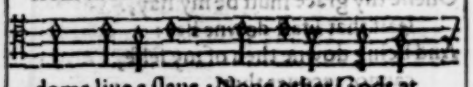
to vnderſtand: I am the Lord thy God that



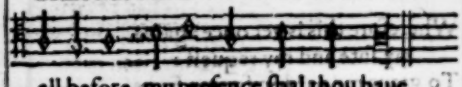
brought, thee out of Egipt land. 2. Euen



from the houſe wherein thou didſt, in thral-



dome liue a ſlaue: None other Gods at



all before, my preſence ſhal thou haue.

No manner grauen Image ſhall,
thou make at all to thee:
Nor any figure like, by thee
ſhall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou ſhalt not bow,

Nor ſhalt them ſerue. The Lord thy God,
a iealous God am I:
That puniſh Fathers faults, vnto
the third and fourth degree,
Vpon their children that me hate,
and mercy do diſplay,
To thouſands of ſuch as loue me,
and my precepts obay.

The name thou of the Lord thy God,
in vaine do neuer vſe:
For him that takes his name in vaine,
the Lord will not excuſe.
Remember that thou holy keepe,
the ſacred Sabbaoth day:
Sixe daies thou labour ſhalt, and do
thy needfull workes alway.

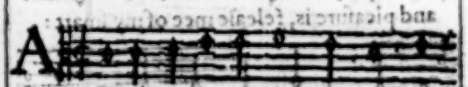
The ſeauenth day is ſet by the Lord,
thy God to reſt vpon:
No worke then ſhalt thou do on it,
ne thou nor yet thy Sonne.
Thy Daughter, Seruant, nor handmaid,
thine Oxe, nor yet thine Aſſe:
Nor ſtrangers that within thy gates,
hath his abiding place.

For in ſixe daies God heauen and earth
and all therein did make:
And after thoſe his reſt he did
vpon the ſeauenth daie take.
Wherefore he bleſt the daie that he,
for reſting did ordaine:
And ſacred to himſelfe alone,
appointed to remaine.

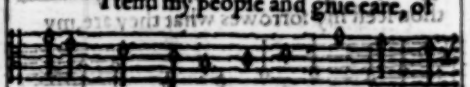
Yeeld honor to thy Parents, that
prolongde thy daies may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adultery:
Thou ſhalt not ſteale. No witneſſe falſe
againſt thy neighbour be.

Thou ſhalt not couet houſe that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his wife to do him wrong.
Nor his man-ſeruant, nor his maide,
nor Oxe, nor Aſſe of his:
Nor any other thing, that to
thy neighbour proper is.

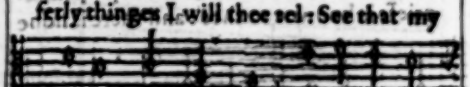
The X. Commaundements of Almighty God, Exod. 20.



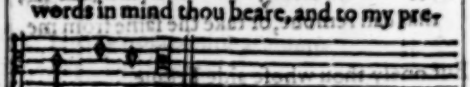
Attend my people and giue eare, of



ſetly things I will thee tel: See that my



words in mind thou beare, and to my pre-



cepts liſten well.

1 I am thy [illegible]raigne Lord and God,
Which haue thee brought from careful thral:
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
Eor I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine Gods holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
and in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend:
That thou long dayes and good mayst liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife or ought that he calch mine:
His Field, his Oxe, his Asse, his Slaue,
Or any thing that is not thine.

A Prayer.

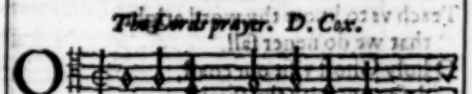
The spirit of grace graunt vs O Lord,
To keepe these lawes our harts restore,
And cause vs all with one accord,
To magnifie thy name therefore,

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

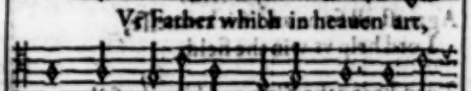
Lord for thy names sake graut vs this,
Thou art our strength oh Sauiour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for euermore be praise,
With thy Father in each respect:
And with thy holy spirit all wayes,
The comforter of thine elect.

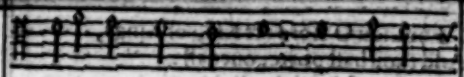
The Lords prayer. D. Cox.



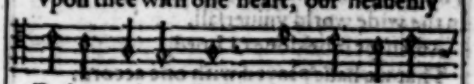
Vr Father which in heauen art,



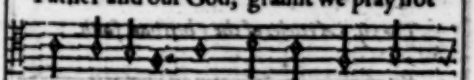
and mak'st vs all one Brotherhood, To call



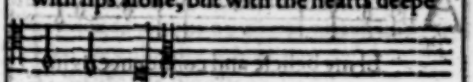
vpon thee with one heart, our heauenly



Father and our God, graunt we pray not



with lips alone, but with the hearts deepe



sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs enflame:
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plentiously:
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
and all other good gifts of thine:
Keepe vs from war and from bloodshed,
Also from sicknes, dearth and pine:
That we may liue in quietnesse,
Without all greedy carefulnesse.

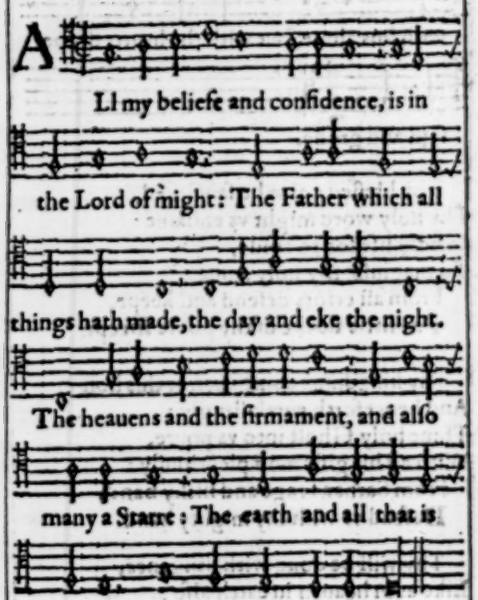
Forgiue vs our offences all,
Relieue our carefull conscience:
as we forgiue both great and small,
Which vnto vs haue done offence:
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withstand his inuasion,
Giue power and strength to euery age:
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlasting death saue vs,
and in our last end comfort vs:
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen let it be done O Lord,
That we haue prayed with one accord.

The xij. Articles of the Christian faith.



And in like manner I beleeue,
In Christ our Lord his sonne:
Coequall with the Deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure:
And of his Mother Mary borne,
Yet she a Virgin pure.

Because mankind to Sathan was,
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous paine,
Then Pilate being Iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and rite.
His spirit did after this descend,
Into the lower parts:
To them that long in darknesse were,
The true light of their harts.

And in the third day of his death,
He rose to life againe:
To thend he might be glorified,
Out of all griefe and paine.
Ascending to the heauens hie,
To sit in glory still:
On Gods right hand his Father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe:
With Angels power, yet of that day
We all be vncertaine.
To judge all people righteously,
Whom he hath deerely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie:
The third person in Trinity,
Beleeue I stedfastly.
The holy and Catholicke Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth disdaine.

And also I do trust to haue,
By Iesus Christ his death:
Release and pardon of my sinnes,
And that onely by faith.
What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now do giue them light.

And then shall Christ our Sauiour,
The sheepe from Goats diuide:
And giue life euerlastingly,
To those whom he hath tride.
Which is his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all Dominion,
And praise for euermore.

¶ *A Prayer to the holy Ghost to bee sung before the Sermon.*

Sing this as the 119. Psalme.

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord help vs win the field.

Lord keepe the King and his counsell,
and giue them will and might:

To

To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and dye.

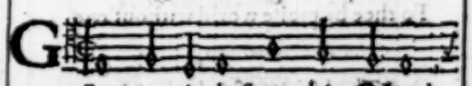
O holy Spirit direct aright,
the Preachers of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but aide them at all need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed spirit of truth keepe vs,
in peace and vnity:
Keepe vs from sects and errors all,
and from all Papistry.
Conuert all those that be our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

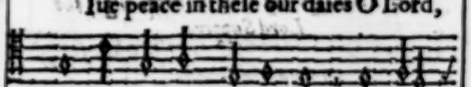
O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heeretofore:
As it is now, and so shall be,
henceforth for euermore.

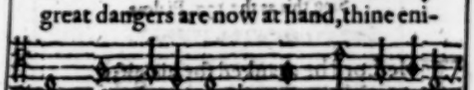
Da pacem Domine.



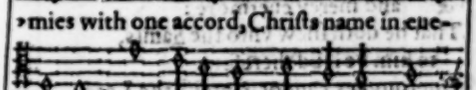
Giue peace in these our daies O Lord,



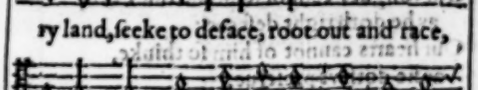
great dangers are now at hand, thine eni-



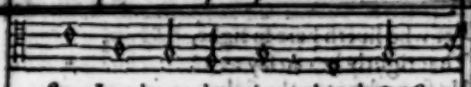
mies with one accord, Christs name in eue-



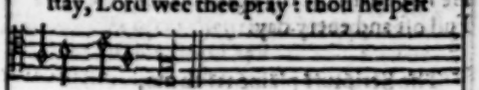
ry land, seeke to deface, root out and race,



thy true right worship indeed: be thou the



stay, Lord wee thee pray: thou helpest

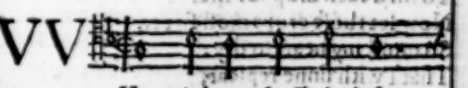


alone in all need.

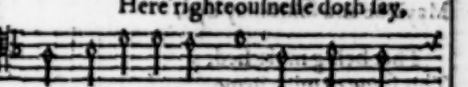
Giue vs that peace which we do lack,
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
Which we vnkindly gaine striue:
With fire and sword,
This healthfull word,
Some persecute and oppresse,
Some with the mouth,
Confesse the truth,
Without all sincere Godlinesse.

Giue peace and vs thy spirit downe send,
With griefe and repentance true:
Do pierce our hearts our liues to amend,
And by Faith Christ renue.
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

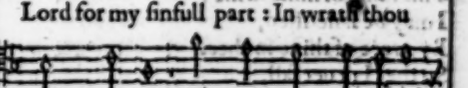
The complaint of a sinner, who craueth of Christ to be kept vnder his mercy.



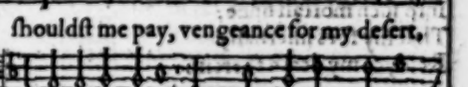
Here righteousnesse doth say,



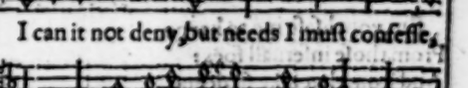
Lord for my sinfull part: In wrath thou



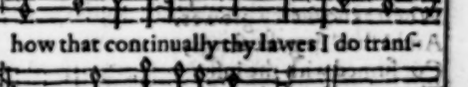
shouldst me pay, vengeance for my desert,



I can it not deny, but needs I must confesse,



how that continually thy lawes I do trans-



gresse, thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.

For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day.

The Scripture plaine tel'th me,
The righteous man offendeth
Seauen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path:
But he falth now and then
In danger of thy wrath.

Then since the ease so stands,
That euen the man right wise:
Falth oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfull life to saue?

But truely to that post,
Whereto I cleaue and stall:
Which is thy mercy most,
Lord let thy mercy fall.
And mittigate thy mood,
Or else we perish all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so dry:
That I with sinne repleat,
May liue and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art my onely trust.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in GOD, that his sinnes shal be washed away in Christs bloud.

O Lord in thee is all my trust,
giue eare vnto my wofull cry: Refuse me
not that am vniust, but bowing downe thy
heauenly eie. Behold how I doe still la-
ment, my sinnes wherein I do offend. O
Lord for them shall I be shent, Sith thee
to please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in hart they shall repent,
thou grantst with speed that they desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may help me in time.

Hast thee (O Lord) hast thee I say,
to poure on me the gifts of grace:
That when this life must fleete away:
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did downe thee send,
Where Angels sing continually,
To thee be praise world without end.

A Thanksgiuing after the receiuing of the Lord Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts,
and mercy euermore:
That he doth shew vnto the Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:

That

That at our hands for recompence,
there is no hope to win.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue most worthily,
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our harts:
And stubbornly against the Lord,
we daily play our parts.
The Sun aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then wee:
They serue the Lord in their estate,
each one in his degree.
They do not striue for maistership,
nor slacke their office set:
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue their formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath doth tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life:
The sonne of God our flesh he tooke,
to mend our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sins vpon the crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine heere visible,
vnto our eyes and taste:
His mercies great thou maist record,
if that his spirit thou hast.

As once the Corne did liue and grow,
and was cut downe with sith:
And threshed out with many stripes,
out from his huske to driue.
And as the Mill with violence,
did teare it out so small:
And make it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hot,
did close it vp in heat:
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue to torments great,
and yeelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are presse'd very sore:
And plucked downe when they be ripe,
not let to grow no more.

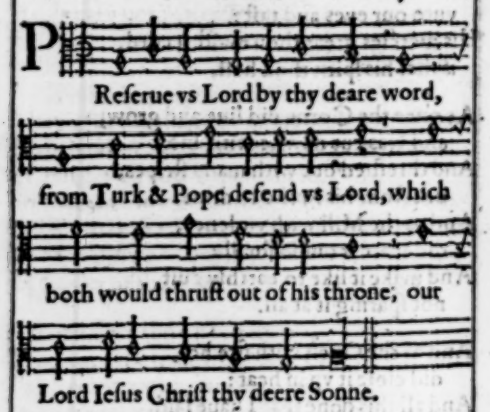
Because the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out-presse'd was,
with naile and eke with speare:
The iuyce whereof doth saue all those,
that rightly do him feare.

And as the Cornes by vnity
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our harts and tongues to cease.
Which if we do then shall we shew,
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

And that we may so do in deed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

Robert Wisdome.



Reserue vs Lord by thy deare word,
from Turk & Pope defend vs Lord, which
both would thrust out of his throne, our
Lord Iesus Christ thy deere Sonne.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flock defend,
that they may praise thee without end.

God holy Ghost our comforter,
be our patron, helpe and succour:
Giue vs one mind and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be praised in vnity:
In all our need so vs defend,
that we may praise thee world without end.

¶ *An exhortation to the praise of God to bee sung before Morning Prayer. T. B.*

Sing this as the 100. Psalme.

PRaise the Lord O ye Gentiles al,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.

For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Son:
With the holy Ghost in like maner,
Now and at euery season.

An exhortation to be sung before Euening Prayer.

Sing this as the 100. Psalme.

BEhold now giue heed such as bee,
The Lords seruants faithfull and true:
Come praise the Lord euery degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

2 Lift vp your hands in his holy place,
Yea and that in the time of night:
Praise ye the Lord that giueth all grace,
For he is the Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation,
His blessing, mercy and fauour.

Glory to God, &c. *As before.*

PRAYERS.

A forme of Prayer to be vsed in priuate houses euery Morning and Euening.

Morning Prayer.

Almighty God and most mercifull Father wee doe not present our selues here before thy Maiesty, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our Prayers, and grant our requests, which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who hath also commanded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our Mediator and aduocate towards thy Maiesty, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore wee beseech thee most mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold offences, whereby wee iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy, for Iesus christs sake, accepting his death and passion, as a iust recompence for all our offences, in whom onely thou art pleased, & thorough whom thou canst not bee offended with vs. And seeing that of thy great mercies we haue quietly passed this night: grant (O heauenly father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words, & deeds, may redound to the glory of thy name, & good ensample to al men, who seeing our good works may glorifie thee our heauenly father.

And forasmuch as of thy meere fauour & loue thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heires with thy deere Sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world, we beseech thee to encrease our faith and knowledge, & to lighten our hatts with thy holy spirit, that we may in the meane time liue in godlie conuersation and integrity of life, knowing that Idolaters, Adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the Kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request O Lord for our selues & for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderful works that thou art God ouer al, so they may be instructed by thy holy Spirit to beleeue in thee their onely Sauiour and Redeemer. But forasmuch as they cannot beleeue except they heare, nor cannot heare, but by preaching, and none can preach except they bee sent: therefore O Lord raise vp faithfull distributers of thy Mysteries, who setting apart all worldly respectes, may both in their life and Doctrine onely seeke thy glory. Contrarily confound Sathan and Antichrist, with all hirelinges, whom thou hast already cast off into a reprobate sence, that they may not by Sectes, Schismes, Heresies and Errours, disquiet thy little flocke. And because O Lord we be fallen into the latter daies and dangerous times, wherein ignoraunce hath gotten the vpper hand, and Satan by his Ministers seeks by al meanes to quench the light of thy Gospel, wee beseech thee to maintaine thy cause against these rauening Wolues, and strengthen all thy seruants whom they keep in prison & bondage. Let not thy long suffering be an occasion either to increase their tyrrany, or to discourage thy children: neither yet let our sins and wickednes be an hindrance to thy mercy, but with speede O Lord consider these great miseries. For thy people Israel many times by their sins prouoked thine anger, and thou punnishedst them by thy iust iudgment, yet though their sinnes were neuer so greeuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therfore most wretched sinners bewaile our manifold sins, and earnestly repent vs of our former wickednesse and vngodlie behauiour towardes thee: and whereas we cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Graunt vs deere Father these our requests, and all other things necessary for vs and thy holy Church, according to thy promise in Iesus Christ our Lord, in whose name wee beseech thee as hee hath taught vs, saying:

Our Father who, &c.

Euening Prayer.

O Lord God, Father euerlasting, and full of pitty, we acknowledge and confesse that wee bee not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne deserwings, for our consciences do accuse vs, and our sins doe witnes against vs, and we know that thou art an vpright Iudge,

which

which doſt not iuſtify the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy commaundemens: yet moſt mercifull Father ſince it hath pleaſed thee to commaund vs to call on thee in all our troubles and aduerſities, promiſing euen then to help vs, when wee feel our ſelues (as it were) ſwallowed vp of death and deſperation. We vtterly renounce all worldly confidence, and fly to thy ſoueraigne bounty as our onely ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſinnes and wickednesse, whereby we continually prouoke thy wrath and indignation againſt vs: neither our negligence and vnkindnes, which haue neither worthily eſteemed, nor in our liues ſufficiently expreſſed the ſweete comfort of thy goſpell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Ieſus Chriſt, who by offering vp his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſins. Haue mercy therefore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy holy ſpirit that we may rightly weigh them, and earneſtly repent for the ſame. And ſo much the rather (O Lord) becauſe that the reprobate, and ſuch as thou haſt forſaken cannot praiſe thee, nor call vpon thy name, but the repenting heart, the ſorrowfull mind, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall euer ſet forth thy praiſe and glory.

And albeit we be but Wormes and duſt, yet thou art our Creator, and we be the work of thy hands: yea, thou art our father, and we thy children: thou art our Shepheard, & we thy flocke: thou art our redeemer, and we thy people whom thou haſt bought: thou art our God & we thine inheritance.

Correct vs not therefore in thine anger O Lord, neither according to our deſarts punniſh vs, but mercifully chaſtice vs with a fatherly affection, that all the World may knowe, that at what time ſoeuer a ſinner doth repent him of his ſinnes, from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou haſt promiſed by thy holy Prophet. Finally, forasmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to trauell, graunt O deere Father, that we may ſo take our bodily reſt, that our ſoules may continually watch for the time that our Lord Ieſus Chriſt ſhall appeare for our deliuerance out of this mortall life, and in the mean ſeaſon that we, not ouercome by any fantaſies, dreames, or other temptations, may fully ſet our mindes vpon thee, loue thee, feare thee, and reſt in thee. Furthermore, that our ſleepe be not exceſſiue or ouermuch after the inſatiable deſires of the fleſh, but onely ſufficient to content our weake nature, that we may be the better diſpoſed to liue in all godly converſation, to the glory of thy holy name, and the profit of our brethren. So be it.

A godly prayer to be ſaid at all times.

HOnour and praiſe be giuen to thee, O Lord God almighty, moſt deere father of Heauen, for all thy mercies & louing kindnes ſhewed vnto vs, in that it hath pleaſed thy Gracious goodneſſe freely and of thine owne accord, to elect and chooſe vs to ſaluation, before the beginning of the World: and euen like continuall thanks be giuē to thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deere Sonne when we were vtterly loſt, for ſanctifying vs with thy holy ſpirit to the reuelation and knowledge of thy holy word, for helping and ſuccouring vs in all our needes and neceſſities, for ſauing vs from al danger of body and ſoule, for comforting vs ſo fatherly in al our Tribulations and perſecutions, for ſparing vs ſo long, & giuing vs ſo large a time of repentance. Theſe benefites (O moſt mercifull Father) like as we knowledge to haue receiued them of thine onely goodneſſe, euen ſo we beſeech thee for thy deere Sonne Ieſus Chriſts ſake graunt vs alwayes thy holy ſpirit, that wee may continually grow in thankfulneſſe towards thee, to bee led in all truth, and comforted in all our aduerſities. O Lord ſtrengthen our faith, kindle it more in feruentnes and loue towards thee, & our neighbours for thy ſake. Suffer vs not moſt deere Father, to receiue thy word any more in vaine: but graunt vs alwayes the aſsiſtance of thy grace & holy ſpirit, that in heart, word and deed, we may ſanctifie and do worſhip to thy name, helpe to amplifie, and increaſe thy kingdome, and whatſoeuer thou ſendeſt, wee may bee heartely well content with thy good pleaſure and will. Let vs not lack the thing (O father) without the which wee cannot ſerue thee, but bleſſe thou ſo all the works of our hands, that wee may haue ſufficient, and not to be chargeable but rather helpful to others. Be mercifull (O Lord) to our offences, and ſeeing our debt is great which thou haſt forgiuen vs in Ieſus Chriſt, make vs to loue thee and our neighbours ſo much the more: be thou our Father, our Captaine, and defender in all temptations, hold thou vs by thy merciful hand, that we may be deliuered from all inconueniences, and end our liues in the ſanctifying and honour of thy holy Name, through Ieſus Chriſt our Lorde and onely Sauiour. Let thy mighty hand and out-ſtretched arme (O Lord) bee ſtill our defence: thy mercy and louing kindneſſe in Ieſus Chriſt thy deere ſonne our ſaluation, thy true and holy word our inſtruction, thy grace & holy ſpirit our comfort and conſolation vnto the end and in the end. So be it.

A confeſſion of all eſtates and times.

OEternall God and moſt mercifull Father, we confeſſe and acknowledge here before thy

thy diuine Maiesty, that we are miserable sinners conceiued and borne in sinne and iniquity, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the Spirite, whereby we continually transgresse thy holy precepts and commaundements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thee, & doe vnfainedly repent vs of the same, we most humbly beseech thee for Iesus Christes sake to shew thy mercy vpon vs, to forgiue vs al our sins, & increase thy holy spirit in vs, that we acknowledging from the bottom of our harts our owne vnrighteousnesse, may from henceforth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the woorthinesse hereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast already giuen an oblation and offering for our sins, and for whose sake we are certainly perswaded that thou wilt deny vs nothing, that we shall aske in his name, according to thy will, for thy spirite doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore O Father, with thy Son, and the holy Ghost, be all honour and glory World without end, Amen.

A prayer to be said before a Man begin his worke.

O Lord God most mercifull Father and Sauiour, seeing it hath pleased thee to commād vs to trauaile, that we may relieue our need, wee beseech thee of thy grace for to blesse our labours, that thy blessings may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer O Lord we beseech thee, that thou wouldst strengthen vs with thy holy spirite, that we may faithfully trauaile in our estate and vocation, without fraud or deceit: and that we may ensure our selues to follow thy holy ordināce, rather then to seek to satisfie our greedy affection or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to do them that haue need according to that abilitie that thou of thy mercy shalt giue vs: and knowing that al good things come of thee: grāt that we may humble our selues to our neighbors and by any meanes lift vp our selues aboue them which haue not receiued so liberall a portion of thou of thy mercy hast giuen vnto vs. And please thee to try and exercise vs by greater pouerty and neede then our flesh would desire, that thou wouldest yet O Lord graunt vs grace to know that thou wilt norish vs continually through thy bountiful liberality, that we be not so tempted that we fall into distrust, but that wee may patiently wait till thou fill vs, not onely with corporal graces and benefits, but chiefly with thy heauenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thankes, and so wholy to rest vpon thy mercies. Heere vs O Lord of mercie, through Iesus Christ thy son our Lord. Amen.

A Prayer for the whole estate of Christs Church.

ALmighty God and most mercifull Father, me humbly submit our selues, & fal downe before thy diuine maiesty, beseeching thee from the bottome of our hearts, that this food of thy word now sown amongst vs, may take such deep roote, that neither the burning heat of persecution cause it wither, neyther the thorny cares of this life choake it, but that as seed sown in good ground, it may bring forth thirty, sixtie, and an hundred folde, as thy heauenly wisedome hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee O heauenly father to graunt vs thy holy spirit to direct our petitions, that they may proceed from such a feruent minde, as may bee agreeable to thy most blessed will, and seeing that our infirmitie is able to doe nothing without thy help, and that thou art not ignorant with how many and great temptations we poor wretches are on euery side enclosed and compassed: Let thy strength O Lorde, sustaine our weakenesse, that wee being defended with the force of thy grace, may bee safely preserued against all assaultes of Sathan, who goeth about continually like a roaring Lyon seeking to deuour vs. Increase our faith. O mercifull father, that wee doe not swerue at any time from thy heauenly word, but augment in vs hope & loue, with a carefull keeping of all thy Commaundements, that no hardnesse of heart, no hipocrisie, no concupiscence of the eies, nor inticements of the world, do draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enimies, which doe seeke by all meanes to oppresse the truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men: wee pray not onely for our selues heere present, but beseech thee also to reduce all such as bee yet ignorant, from the miserable captiuity of blindnesse and errors, to the pure vnderstanding and knowledge of thy truth, that we all with one consent, and vnity of minde, may worship thee our onely God and Sauiour, And that all Pastors, shepheardes and Ministers,

Ministers to whom thou hast committed the dispensation of thy holy word, & charge of thy chosen people, may both by their life and doctrine bee found faithfull, setting onely before their eyes thy glory, and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of Rulers, are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whome thou hast committed the sworde: especially O Lorde, according to our bounden duetie, wee beseech thee to maintaine and increase the honourable estate of the Kings Maiesty and all his most noble Counsellers and Magistrates, with all the spirituall Pastors, and Ministers, and all the whole body of this common-weale. Let thy fatherly fauour so preserue them, and thy holy spirit so gouerne their harts, that they may in such sort execute their Office, that thy Religion may bee purely maintained, manners reformed, and sinne punnished, according to the precise Rule of thy holy Word: and for that wee bee all members of the misticall bodie of Iesus Christ, wee make our requests vnto thee, O heauenly father, for all such as are afflicted with any kind of crosse or tribulation, as war, plague, famine, sicknesse, pouerty, imprisonment, persecution, bannishment, or any other kind of thy rods, whither it be calamity of body, or vexation of mind, that it would please thee to giue them patience and constancie, til thou send them full deliueraunce out of all their troubles: Roote out from hence (O Lorde) all rauening Wolues, which to fill their bellies, seeke to destroy thy flock, and shew thy great mercies vpon those our Brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And although they be vtterly destitute of all mans aid, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and cheerfully abide such tryall as thy godly wisedom shall appoint. So that at length as well by their death as by their life, the kingdome of thy deere Son Iesus Christ may increase and shine thorough all the world. In whose name we make our humble petitions, vnto thee as he hath taught vs.

Our Father which art, &c.

A Prayer against the Deuill and his manifolde Temptations, made by S. Augustine.

THere wanted a Tempter, and thou wast the cause that hee was wanting, there wanted time and place, & thou wast the cause that they wanted. The Tempter was present, and there wanted neither place nor time; but thou heldest me back that I should not consent. The Tempter came full of darkenesse as hee is: and thou diddest harden me that I might despise him. The Tempter came armed and that stronglie: but to the entent he should not ouercome me, thou didst restraine him and strengthen mee. The Tempter came transformed into an Angell of light, and to the entent hee shoulde not deceiue me, thou didst rebuke him: and to the intent I should know him, thou didst lighten mee. For hee is the great red Draggon, the old Serpent, called the Diuell and Sathan, which hath seauen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wightes innumerable, and Beasts great and small, that is to say, diuers sorts of Fiends, which practise nothing else day or night, but to goe about seeking whome he may deuoure, except thou rescue him O Lord Iesus. For it is that olde Draggon, which draweth downe the third part of the Starres of Heauen with his taile, and casteth them to the ground, which with his venom poysoneth the Waters of the earth, that as many men as drinke of them may dye, which trampleth vpon Gold, as if it were myre, and is of opinion that Iorden shall runne into his mouth, and which is made of such a mould that hee feareth no man. And who shall saue vs from his claps O Lord Iesus, who shal pluck vs out of his mouth sauing thou O Lord, who hast broken the head of this great Dragon? Helpe vs Lord, spread out thy winges ouer vs O Lord, that wee may flee vnder them from the face of this great Draggon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continually endeuour, this is his only desire to deuour the soules which thou hast created. And therefore wee crie vnto thee O God: deliuer vs from our deadly aduersarie, who whether wee sleepe or wake, whether wee eate or drinke, or whether wee be doing of any thing else, preaseth vppon vs by all kinde of meanes, assauting vs day and night, with traines and pollicies, and shooting his [illegible]nemous Arrowes at vs sometime openly, [illegible] sometime priuily to sey our soules. And [illegible] such is our great madnes O Lord, in that [illegible] as wee see the Dragon continually [illegible]nesse to deuoure vs with open mouth, [illegible]uerthelesse doe sleepe and reioyce in our [illegible] slouthfulnesse, as though wee were [illegible] danger, who desireth nothing else but to de[illegible] vs. Our mischieuous enimy to the entent to [illegible] vs, watcheth continually and neuer sleepeth, yet will not wee awake from sleepe to saue [illegible] soules. Behold he hath pitched infinit snares [illegible]fore our feete, and [illegible]led all our wajes with [illegible]dry traps to catch our souls. And who can se[illegible] O Lord Iesus, so many and great dangers? [illegible] hath laid snares for vs in our riches, in our p[illegible]ty, in our meate, in our drinke, in our plea[illegible], in our sleepe, and in our waking: He hath [illegible] for vs in our words, and our workes, and all [illegible]

our life: & thou O Lord, deliuer vs from the net of the ulers and from hard words, that wee may giue ise to thee saying: Blessed bee the Lord, who hath not giuen vs vp to be a prey for their teet our soule is deliuered as a sparrowe out of the oulers net, the net is broken and wee escaped.

Transession of a Christian faith.

I Beleeued confesse my Lord God eternall, infinite immeasurable, incomprehensible and inuisible, e in substance and three in person, Father, Sone and holy Ghost, who by his Almighty peer and wisedome, hath not onely of nothing cred heauen and earth, and al things thereincained, & man after his owne image, that hee ght in him bee glorified, but also by his fathe prouidence gouerneth, maintaineth, and preseth the same according to the purpose of his will.

I belee also & confesse Iesus Christ the onely Sauio and Messias, who being equall with God, mahimselfe of no reputation, but tooke on him the shape of a seruant, and became man in all thi, like vnto vs, except sinne to assure vs of ine and forgiuenesse. For when through our fathe *Adam* transgression, we were become Children of perdition, there was no meanes to bring vs m the yoke of sinne and damnation, but one Iesus Christ our Lord, who giuing vs that by gce, which was his by Nature, made vs throug faith the children of God, who when the fulne of time was come, was conceiued by the powe of the holy Ghost, borne of the Virgin *Mar* according to the flesh) and preached in earth the Gospel of salution, till at length by Tyranny the Priests, hee was guiltlesse condemned der *Pontius Pilate*, then President of ury, and most slanderously hanged on the rosse bweene two Theues as a notorious trespasse where takin vpon him the punishment of r sins, he deliuered vs from the curse o the la.

And inasmuch as he eingonely God could ne feele eath, neither eingonely man could ouercome death, hee ioyned both together, and suffred h humanity to b punished with most cruell deth, feeling in himsele the anger and seuere iugement of God euen as it had beene in extreme torments of he, and therefore cried with aoude voice: *My God, My God, why hast thou forsaken mee?* Thus of his mercy without compulsion, hee offered himselfe as the onely sacrifice to purge the sines of all the World, so that all other sacrifice for sinne are blasphemous and derogate fro he sufficiency thereof.

Whi eath albeit it did fficiently reconcile vs to God, yet the Scriptur commonly do attribut ur regeneration to resurrection. For as by sing againe from the ue the third day he conquered death, euen so the victory of our faith standeth in his resurrection, and therefore without that one we cannot feele the benifits of the other. For as by his death sinne was taken away, so our righteousnesse was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, hee ascended into heauen to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs. And although hee be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as wel in heauen aboue, as in the earth beneath, yet is hee present with vs his members, euen to the end of the world, in preseruing and gouerning vs with his effectuall power and grace, who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which hee ascended, with an vnspeakeable maiesty, power, and company to seperate the Lambs from the Goats, the elect from the reprobate. So that none whether he be aliue then, or dead before, shall escape his iudgement.

Moreouer, I beleeue and confesse the holy Ghost, God equal with the father and the sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences, that we bee the children of God, Brethren to Iesus Christ, and fellow heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleeue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefits to vs which are gods elect. I beleeue therefore & confesse one holy church, which as members of Iesus Christ the onely head thereof consent in faith, hope and charity, vsing the gifts of God, whether they be temporall or spirituall to the profit and furtherance of the same, which Church is not seene to Mans eye, but onely knowne to God, who of the lost sonnes of *Adam*, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to bee saued. The which in due time hee calleth to integritie of life, and Godly conuersation, to make them a glorious Church in himselfe. But that Church which is visible and seene to the eye, hath three tokens and marks, whereby it may be knowne.

First the word of God contained in the old & new Testament, which as it is aboue the authority of the same Church, and onely sufficient to instruct vs of all things concerning saluation, so is it left for all degrees of men, to read and vnderstand. For without this word, neither church, Councell, or Decree, can establish any point touching saluation.

The second is the holy Sacraments, to wit, of Baptisme, and the Lords supper, which Sacraments Christ hath left vnto as holy signes and seales of his promises. For as by Baptisme once receiued, is signified that we (as well infants, as others of age and discretion) being strangers from God by originall sinne, are receiued into his family and congregation, with full assurance, that although this roote of sinne lye hid in vs, yet to the elect it shall not bee imputed: so the supper declareth, that God as a most prouident father, doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ, which the scripture calleth eating of his flesh, and drinking of his blood, neither must we in the administration of these Sacraments followe mans fantasie, but as Christ himselfe hath ordained, so must they bee ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoeuer reserueth and worshippeth these sacraments, or contrariwise contemneth them in time & place, procureth himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall end wherof is excommunicatiō by the consent of the church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline, I acknowledge to belong to this Church a politicke magistrate, who ministreth to euery man iustice, defending the good and punishing the euill. To whom wee must render honour and obedience in all things which are not contrary to the word of God. And as *Moses, Ezechias, Iosias* and other good rulers purged the Church of God from Superstition and Idolatrie; so the sence of Christs Church appertaineth to Christian Magistrates against all Idolaters and Hæritikes, as Papists, Anabaptists, with such like enemies of Antichrist, to root out all doctrine of fuels, and men: as the Masse, Purgatory, *Limbus Patrum*, Prayers to Saints, and for the deade, fre Will, distinction of meates, apparell, and da, vowes of single life, presence at Idoll Serms, mans merits, with such like, which draw from the society of Christs Church wherein steth only remission of sins, purchased by Chis bloud to all them that beleeue, whether thee Iewes or Gentiles, and lead vs to a vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof although d often times deferreth in this life, yet after the generall resurrection when our soules & bodies all rise againe to immortality, they shall be daed to vnquenchable fire, and then we which haue forsaken all mens wisedome to cleaue vn Christ, shall heare the ioyfull voyce: *Come yblessed of my Father, inherit the Kingdome prepared for you from the beginning of the world*: and so all goe triumphing with him in body and so to remaine euerlastingly in glory, where wall see God face to face, and shall no more need to instruct one another, we shall all know from the highest to the lowest. To whom th the Sonne, and the holy Ghost, be all se, honour, and glory, now and eu Se be it.

A Table for the number of the whole pſalmes,

and alſo in what Leafe you may finde euery of them.

Pſalme.	A	Folio.
30	Alaud and.	17
49	A people hearken.	29
78	Bend my people.	50
81	Ang preaſe.	54
100	Ample that.	65
	B	
81	Be and glad.	53
119	Bleare they.	80
128	Blart thou.	89
134	Beand haue.	91
142	Be e Lord.	96
144	Blebe Lord.	97
	D	
83	Dot God refraine.	55
	E	
127	Ext the Lord.	89
	G	
29	Giu the Lrd.	16
37	Grt not tſee.	22
48	Gre the Lrd.	29
54	Goe me r.	34
105	G praiſes to.	69
107	G hanks to.	72
148	G aud vnt	99
	H	
12	He ord for	6
13	Ho g wilt.	7
51	Ha ercy on.	33
56	Ha ercy Lor	35
67	Ha ercy on v	41
73	Ho er it be yet	46
84	he a ſant is.	55
91	He within.	60
	I	
5	In thine eare	2
11	I t God.	6
20	In e le and aduerſity.	11
25	I l e heart.	14
34	I w e laud.	19
39	I ſa ill looke.	24
40	I w long and.	24
43	Iud reuenge.	26
77	I w voice.	49
92	It g both.	61
100	I the Lord.	65
101	I will and.	65
109	I e eſſe ſilence.	74
116	I b Lord.	78
120	I eb and.	86
121	I ine es.	86
123	I n her reioyce.	87
	L	
	Lo hy with.	3
	Le epe m	8
25	(my inu.	15
31	ead my uſe.	20
42	he Hart	25
68	l ariſe.	41
72	e thy.	45
86	y thine.	56
88	God of health	57
130	t thee I.	90
140	e me from	95
141	ſhare my.	95

Pſalme.	M	Folio.
23	My ſhepheard is.	13
45	My hart doth take.	72
62	My ſoule to God.	38
71	My Lord my God.	44
103	My ſoule giue laud.	66
104	My ſoule praiſe the Lord.	67
146	My ſoule praiſe thou.	98
	N	
115	Not vnto vs.	77
124	Now Iſrael may.	87
	O	
3	O Lord how are.	2
4	O God that art.	2
7	O Lord my God.	3
8	O Lord our God.	4
15	O Lord within thy tabernacle	7
17	O Lord giue eare.	8
18	O God my ſtrength.	9
21	O Lord how ioyfull.	11
22	O God my God.	12
31	O Lord I put.	17
44	Our eares haue.	26
51	O Lord conſider.	32
55	O God giue care.	34
65	O Lord thou didſt.	37
63	O God my God.	39
64	O Lord vnto my.	39
70	O God to me take.	44
79	O Lord the Gentiles.	52
94	O Lord thou doſt.	62
95	O come let vs.	63
98	O ſing ye now.	64
102	O heare my prayer.	65
108	O God my hart.	74
117	O all ye Nations.	78
118	O giue ye thankes.	79
123	O Lord that heauen.	87
129	Oft they now Iſraell.	90
131	O Lord I am not.	90
133	O how happy.	91
135	O praiſe the Lord.	91
136	O laud the Lord benigne.	93
139	O Lord thou haſt.	95
141	O Lord vpon thee.	96
	P	
38	Put me not to rebuke.	23
106	Praiſe ye the Lord.	70
136	Praiſe ye the Lord.	92
	R	
61	Regard ô Lord.	38
132	Remember Dauids.	90
	S	
59	Send aide and ſaue.	37
69	Saue me ô God.	43
96	Sing ye with.	63
125	Such as in God.	88
149	Sing ye vnto the.	100
	T	
1	The man is bleſt.	1
14	There is no God.	7
19	The heauens and.	11
23	The Lord is onely.	13
24	The earth is all.	13
27	The Lord is both.	15
28	Thou art ô Lord.	16
32	The man is bleſt.	18

Pſalme.		Folio
36	The wicked with.	21
41	The man is bleſt.	25
46	The Lord is our.	28
50	The mighty God.	30
50	The God of Gods.	31
53	The fooliſh man.	33
57	Take pitty for thy.	36
65	Thy praiſe alone.	40
76	To all that now.	48
80	Thou Heard that.	53
85	Thou haſt beene.	56
87	That Citty ſhall.	57
89	To ſing the mercies.	58
90	Thou Lord haſt.	60
93	The Lord as King.	61
97	The Lord doth.	63
99	The Lord doth raigne.	64
110	The Lord did ſay.	75
112	The man is bleſt.	76
125	Thoſe that doe put.	88
138	Thee will I praiſe.	94
145	Thee will I laud.	98
	V	
75	Vnto thee God.	48
	W	
2	Why did the gentiles.	1
9	With hart and mouth.	4
10	What is the cauſe.	5
52	Why doſt thou.	33
74	Why art thou Lord.	47
111	With hart I do.	76
114	When Iſrael by.	77
126	When that the.	89
137	When as we ſat.	94
	Y	
33	Ye righteous in.	18
47	Ye people all with.	28
58	Ye rulers which.	36
113	Ye children which.	74
150	Yeeld vnto God.	100

Theſe follow after the Pſalms

Veni Creator.	101
Venite exultemus.	idem
Te Deum laudamus.	101
The ſong of the three Children.	103
Benedictus dominus	idem
Magnificat anima.	106
Nunc dimittis.	idem
Quicunque vult.	105
The Lamentation of a Sinner.	106
The humble ſute of a ſinner.	107
The Pater noſter.	idem
The ten Commandements.	108
Attend my people.	idem
The Lords prayer.	109
The xij. Articles of the Faith.	110
A prayer to the holy Ghoſt.	idem
Da pacem Domine.	111
The complaint of a ſinner.	idem
O Lord in thee iſrall my truſt.	112
A thankeſgiuing.	idem
Preſerue vs Lord.	114
Praiſe ye the Lord.	idem
Behold now giue heed.	idem
Certaine godly Prayers.	

FINIS.